

The Amateur Trapshooting Association presents the 19th Annual

# U.S. Open



Trapshooting  
Championships

**MAY 29 - JUNE 2,  
2024**

*World Shooting &  
Recreational Complex*

*- Sparta, Illinois -*

**ALL-AMERICAN  
COMPETITION FACTOR  
OF 4 IN 12 OF 13  
EVENTS**

**OVER 300 ATA  
TROPHIES & 1400  
REGISTERED TARGETS**

**AFTERNOON & EVENING  
HOSPITALITY EVENTS**

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# SCHEDULE OF EVENTS



## WEDNESDAY, MAY 29

### *Preliminary Day*

- Practice Program Event 1 9:00 am
- 10:00 am
- 100 Singles Targets  
*Presented by Promatic*
- Event 2 100 Handicap Targets  
*Presented by Little Egypt*
- Event 3 50 Pair Doubles Targets  
*Presented by Graf & Sons*

## THURSDAY, MAY 30

- Practice Program Event 4 8:00 am
- 9:00 am
- 100 Singles Targets  
*Presented by Trap & Field*
- Event 5 100 Handicap Targets  
*Presented by Friends of the WSRC*
- Event 6 50 Pair Doubles Targets  
*Presented by Molly's Custom Silver*

## FRIDAY, MAY 31

- Practice Program Event 7 8:00 am
- 9:00 am
- Class Singles Championship  
*Presented by NRA*
- Event 8 Preliminary Handicap  
*Presented by RIO*
- Event 9 Class Doubles Championship  
*Presented by Kubota*

## SATURDAY, JUNE 1

- Practice Program Event 10 7:30 am East/8:00 am West
- 9:00 am
- US Open Singles Championship  
*Presented by Winchester Ammunition*
- Event 11 100 Handicap Targets  
*Presented by SOS Clays*

*ATA US Open Complimentary Food & Drinks following last event of the day*

## SUNDAY, JUNE 2

- Practice Program Event 12 8:00 am
- 9:00 am
- US Open Doubles Championship  
*Presented by White Flyer Targets*
- Event 13 US Open Handicap Championship  
*Presented by Browning*

# Announcements

## Classification, Cashiering & Squadding - WSRC Event Center Opens at 8:00 am Each Day

Practice traps open at least one hour before Program each day

**2024 US Open Attendance Pins will be given to all shooters.  
All other ATA Achievement and Milestone pins will also be available.**

1. This shoot has an All-American factor of "4." The final 1,300 targets (All events except event 1) will be eligible for All-American Point Determinations.
2. Scores and shoot related information will be broadcast on the grounds throughout the shoot on UHF channel 20, FM 89.5.
3. All events will be shot 50 targets per field on 2 field banks (A and C traps).
4. All Singles and Doubles ties will be carried over to the next like event by sub-event. Handicap ties will be shot off daily.
5. Tied shooters will be called 3 times for shoot-offs. A shooter who fails to appear within 5 minutes of third call will forfeit. If no shoot-off contestants appear, management will determine a winner.
6. Events #4 through 10, 12 and 13 will comprise the 1,000 target High-Over-All. HOA class will be determined by class in Event #4.
7. Events #10, 12 and 13 will comprise the High-All-Around. HAA class will be determined by class in Event #10, the Championship Singles.
8. ATA rules will govern this shoot. The ATA will manage and staff the shoot, and shoot management will make any necessary program interpretations.
9. Management reserves the right to refuse the entry of, or disqualify any shooter who in their opinion interferes with the harmony of the shoot.
10. Pre-squadding will open on the ATA website, [www.shootata.com](http://www.shootata.com), on Friday, April 26, 2024 at 7:00 pm CDST and will close on Tuesday, May 21, 2024 at 6:00 pm CDST.

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## Identification Statement

This program is designed and published by the Amateur Trapshooting Association, 1105 East Broadway, PO Box 519, Sparta, IL 62286. Published irregularly. This program is printed by Post Printing, 205 W. Fourth Street, Minster, OH 45865.

11. **PRACTICE** - Practice fields will be the three fields on the east end of the West Trap Line (in front of Vendor Building 1). Practice will be available at least one hour prior to the first program event of the day. Cost will be \$7.00 per 25 targets or 12 pair doubles. Tokens may be purchased at the Event Center or on practice fields.
12. New shells or reloads may be used on all events. Shells may be available from vendors on the grounds for purchase by ANY ATA member, regardless of state residency.
13. The rate for all declared Sub-Junior, Junior and Junior Gold category shooters will be the reduced rate of \$39 per 100 targets. Declared Sub-Junior, Junior, and Junior Gold category shooters will be eligible for all trophies and to enter options.
14. IDNR Fee of \$3 per event will be included on all events.
15. **MAKEUPS** - A maximum of 50 targets may be made up. If more than 50 targets are missed, shooter must re-squad and pay \$10 re-squadding penalty. The makeup/practice fields are the three fields on the east end of the west line (in front of vendor building 1). Makeups must be complete no later than 30 minutes after the conclusion of the event.
16. **MISSED SQUADS** - If a squad is missed a shooter may re-squad by contacting a trap line supervisor to locate a different squad. \$10 re-squadding fee shall apply.
17. **NO REFUNDS UNLESS EVENT IS CANCELLED. NO EXCEPTIONS.**
18. Sporting Clays will be available in the afternoons, Wednesday through Sunday. Tickets will be available at the Sporting Clays Building on the West End of the Complex.
19. Ammunition will not be available.

## TROPHIES

Satellite Grand quality trophies will be awarded in all events. Trophies will be available at the Event Center Thursday through Saturday 8:00 am to 5:00 pm and Sunday 8:00 am to one hour after shootoffs. Trophies may be shipped after the shoot at the expense of the recipient.

### TEXT MESSAGES TO TROPHY WINNERS

Messages will be sent daily to trophy recipients reminding them of the availability of their trophy until it is claimed. To sign up for text alerts please text your ATA number (no spaces) to 618-448-5008.

# 2024 President



Billy Cook  
Southern Zone  
Jackson, TN

Welcome trapshooting participants and enthusiasts to the 19th Annual US Open, held at the iconic World Shooting & Recreational Complex in Sparta, Illinois.

This tournament serves as a thrilling precursor to our grandest affair, the Grand American. Many awards are up for grabs and All-American points to be collected.

As you engage in the competition of the US Open, I encourage you to take some time to explore the ATA Hall of Fame and immerse yourself in the rich legacy of our sport.

Whether you are a seasoned competitor or a passionate spectator, this event promises unforgettable moments and cherished memories. Wishing you all the best of luck!

*William Cook*

William Cook  
Executive Director, Amateur Trapshooting Association

# Vice Presidents



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Secretary  
Greensboro, NC



# REMOTE REGISTRATION

**The ATA has created a way for shooters to classify, squad, and cashier remotely from a computer or mobile phone!**

- \* **Prior to the US Open** shooters may request classification Saturday, April 27 - Sunday, May 26 using the link under "Latest News" at [shootata.com](http://shootata.com).
- \* Shooter Classification will be emailed back by May 28. Any questions regarding remote classification, please go to the Classification Area when arriving in the Event Center.
- \* Remote classification **during the US Open** is available by calling 618-484-9762 and speaking to a classification official, 7:00am-5:00pm.
- \* Remote squadding **during the US Open** is available at no charge through [presquad.shootata.com](http://presquad.shootata.com)
- \* Remote squadding **prior to the US Open** see page 10 for pre-squadding information.
- \* Remote cashiering is only offered for events beyond the current day's events through the website [presquad.shootata.com](http://presquad.shootata.com). You must already be squadded and have either requested classification **prior** to the US Open or already be classified **during** the US Open to access remote cashiering.
- \* ATA number and password are required to log in to "my ATA" account for remote registration.

**These features will save time in line and traffic flow in the Event Center!**



WELCOME SHOOTERS



**WORK TOGETHER.  
GROW TOGETHER.**

**VISIT US DURING THE US OPEN IN THE EVENT CENTER!  
We'll also be there during the AIM Grand  
and Grand American!**

***MAKE SURE TO GET YOUR COMMEMORATIVE  
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Sunday, Tuesday-Thursday 11am-11pm  
Friday & Saturday 11am-2am**

# Pre-Squadding

## ALL PRE-SQUADDING SHOOTERS MAY SELECT THE SQUAD AND POST OF THEIR CHOICE FOR EACH EVENT!

1. The trap line that will be used for the US Open will be divided into 3 sections, and each section has several shooting banks within. Please refer to the map on page 13 and note that the trap line has been renumbered for this tournament. The “A” and “C” fields adjoin each other and are the only two fields for each bank. There are no “B” and “D” fields. All events will be shot 50 targets each on the adjoining “A” and “C” fields. For ease during pre-squadding, please also note that the map shows which banks we plan to use each day of the tournament. The number of banks may be increased if attendance dictates. Not all sections are used every day.
2. Pre-squadding will only be available through the ATA website, [www.shootata.com](http://www.shootata.com), by selecting the link on the home page titled “US Open Pre-Squadding”.
3. In order to pre-squad, you will be required to furnish your ATA number and those of the shooters you wish to squad with you.
  - a. First, enter all the ATA numbers of those you wish to pre-squad. You don't have to position them to their post preference in the list; however, it will make pre-squadding easier and faster if you do so. Clicking the lock icon will lock them so they will not move. Clicking it again will unlock it. Clicking the red “X” will remove them from the list. You can enter more than 5 ATA numbers and move them around in the list as desired.
  - b. Select an event to view that event's squad matrix.
  - c. Select a squad that you would like to pre-squad on.
  - d. Move the ATA number(s) to the selected squad by clicking the appropriate arrow or the “Squad All” button to move them to their appropriate post(s).
  - e. Click the Reserve button to reserve that squad for that event.
  - f. Repeat for each event you want to pre-squad for.
  - g. When finished pre-squadding for all events, click the Checkout button.

4. In the case of yardage differential on Handicap events, you will be able to squad your list of shooters on individual squads. Only move the ATA numbers to their posts for those whose yardage meets the ATA's yardage differential on a squad. Handicap squadding will be done in strict accordance to the ATA rules.
5. You can find where your friends are squadded by selecting the "Find where a shooter is squadded" link on the top, right of the page.
6. A non-refundable service charge of \$2 per post, per event is due at Checkout of the pre-squadding process. Your pre-squad posts will be opened back up if you exit without paying and will not be held.
7. You will receive a confirmation email after your payment has been processed, listing all your pre-squadded positions. You can unsquad a purchased reservation by selecting the "Unsquad Purchased Reservation" link on the bottom, left-hand side of the page. No refund will be given for those who unsquad their reservation.
8. Pre-squadding will open on April 26, 2024 at 7:00 pm, Central Daylight Savings Time, and will close on May 21, 2024 at 6:00 pm, CDST.

## PLEASE NOTE!

ENTRY – Your entry will not be considered made until you have PAID. After initial entry, you may return to cashiering and add options prior to the start of an event; however, options may not be removed from an entry at anytime. Personal checks will be accepted in US funds only for the amount of the entry. MasterCard, Visa, Discover and debit cards will be accepted for entry. **OPTIONS MUST BE PAID IN CASH.**

RELOCATION OF SQUADS – Please note that trap line personnel have the authority to move squads to different nearby traps at any time. This will be done in an effort to expedite the progress of events.

GOLF CARTS – Must have proof of insurance, **operators of carts must have a valid driver's license**. See pages 22 & 23 for all requirements.

PRE-SQUADED SHOOTERS – that do not pay for the first event of any day 30 minutes prior to the first event of the day risk having all pre-squadded positions for that day opened up.

WIFI – is currently unavailable to the entire campground at the WSRG. Limited wifi will be available at the main shower house, event center, and vendor buildings. We suggest the usage of personal wifi hotspots while visiting for the US Open.

# Classification

1. All Shooters MUST present their plastic ATA membership card AND a paper ATA average card with all scores year to date and Singles and Doubles averages computed. An average card printed from the shooter information center of the ATA website is encouraged.
2. Classification will be based upon average AND known ability.
3. The target requirements for this shoot, described below in item #7, must be met before May 24, 2024. Any targets shot in preliminary events (Events #1, 2, and 3) may be used to reach the target requirement. After meeting the requirement, by shooting these events, shooters must return to classification to be reclassified BEFORE paid entry into Event #4. After completion of the first HOA event (Event #4,) class and yardage may only be increased.
4. Anyone may shoot for “targets only” without penalty yardage; however, they will not be eligible for any trophies or options. Irrevocable decision must be made at time of classification.
5. All Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran and Senior Veteran shooters desiring to compete for trophies in these categories must declare their category at time of classification. Without such declaration, the shooter will not be allowed to compete for special category trophies. A shooter eligible for special category designation is not required to declare a special category. It is the shooter’s responsibility to verify proper classification before leaving the classification area. The declaration (or lack thereof) is binding for the duration of the shoot.
6. ATA rules regarding fallbacks (Section X,D.) will apply to all trophies in this tournament. It is recommended that category shooters be familiar with these rules.

## Singles Class

|                         |     |
|-------------------------|-----|
| 98% and over            | AAA |
| 96.25% and under 98%    | AA  |
| 94.75% and under 96.25% | A   |
| 93% and under 94.75%    | B   |
| 90% and under 93%       | C   |
| Under 90%               | D   |

## Doubles Classes

|                   |     |
|-------------------|-----|
| 96% and over      | AAA |
| 92% and under 96% | AA  |
| 89% and under 92% | A   |
| 86% and under 89% | B   |
| 82% and under 86% | C   |
| Under 82%         | D   |

7. Beginning with Event #4, all class winners and ties (regardless of category) will advance at least one class in subsequent events.

### Singles Penalty

Class B or higher if less than 500 targets, in the current and previous target year

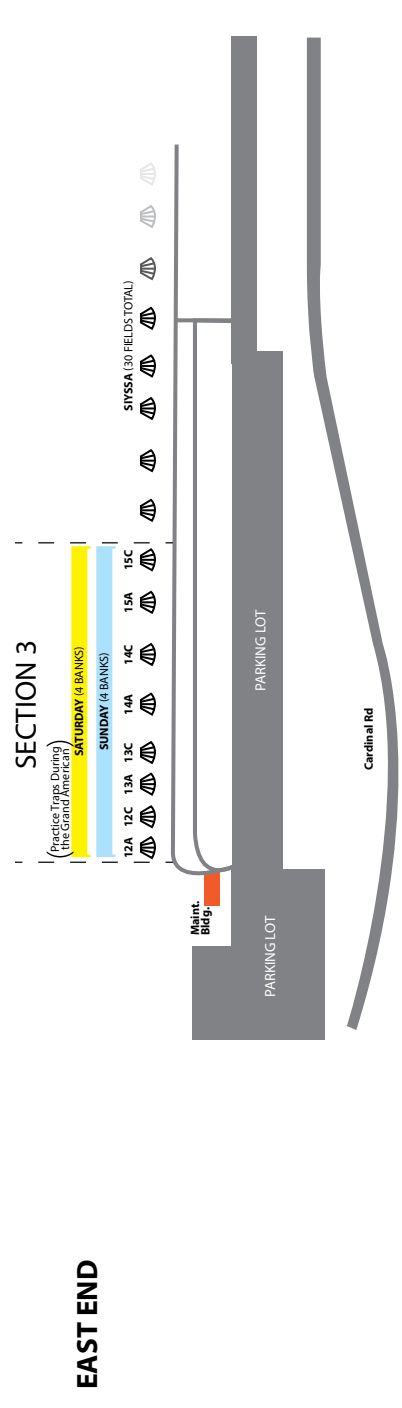
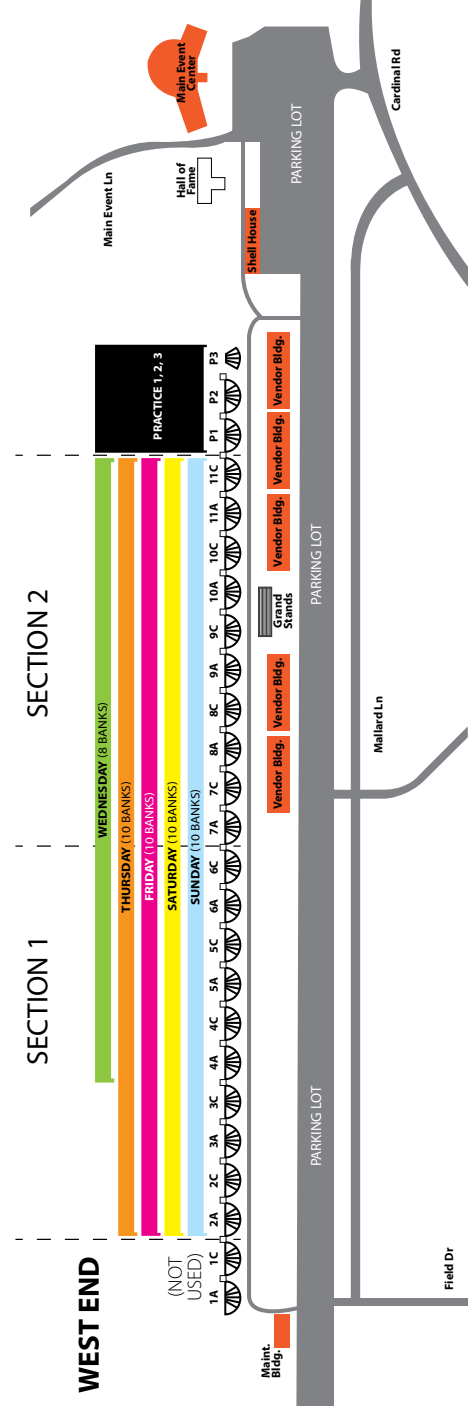
### Doubles Penalty

Class B or higher if less than 500 targets, in the current and previous target year

### Handicap Penalty

23 yards minimum if less than 500 targets, in the current and previous target year

**All Shooters age 70 and older are exempt from all penalty classifications.**



# TRAP FIELD USAGE BY DAY

# Squadding

1. The trap line that will be used for the US Open will be divided into 3 sections, and each section has several shooting banks within. Please refer to the map on page 13 and note that the trap line has been renumbered for this tournament. The “A” and “C” fields adjoin each other and are the only two fields for each bank. There are no “B” and “D” fields. All events will be shot 50 targets each field on the adjoining “A” and “C” fields. For ease during pre-squadding, please also note that the map shows which banks we plan to use each day of the tournament. The number of banks may be altered if attendance dictates. Not all sections are used every day.
2. You will enter your squadding preferences by using the touch screen system.
3. You **MUST** have your plastic card to squad. After swiping your ATA card, and the cards of others that you wish to squad with, you will select the event that you wish to squad for and preferred post(s). After providing your preference of an early, middle, or late squad and preferred bank section, and which of these two is most important, you will be shown six (6) possible squads on the screen from which to make your selection.
4. After making your selection, you will assign shooters to posts. You will then be given the option of squadding for another event, or exiting the squadding process.
5. In the case of yardage differential on Handicap events, you will be able to squad your list of shooters on individual squads, if necessary.
6. When squadding a group of shooters with yardage differential, it is recommended that you squad for all Singles and Doubles events first, and then squad the first group of shooters that can shoot together on Handicap, followed by the next group that can shoot together.
7. Handicap squadding will be done in strict accordance to the ATA rules.
8. A shooter may squad for only one position per event.
9. Squadding by telephone will not be allowed. If you draw squad positions that will not be used for an event, please return to squadding, or use one of the self-service kiosks to release your position. Anyone that does not release unused positions will risk having any or all subsequent pre-squaddened positions in their name released by Management.

# Squadding Matrix

**The trap line that will be used for the US Open will be divided into 3 sections, and each section has several shooting banks within.**

Please refer to the map on page 13 and note that the trap line has been renumbered for this tournament.

⋮ NOT USED ⋮

|          |       | WEST  |       |       |       |       |       |       |       |        |        |        |        |        |        | EAST |  |
|----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|--------|--------|--------|--------|--------|------|--|
| Flight   | 1 A/C | 2 A/C | 3 A/C | 4 A/C | 5 A/C | 6 A/C | 7 A/C | 8 A/C | 9 A/C | 10 A/C | 11 A/C | 12 A/C | 13 A/C | 14 A/C | 15 A/C |      |  |
| <b>1</b> | 1     | 3     | 5     | 7     | 9     | 11    | 13    | 15    | 17    | 19     | 21     | 23     | 25     | 27     | 29     |      |  |
| <b>2</b> | 55    | 57    | 59    | 61    | 63    | 65    | 67    | 69    | 71    | 73     | 75     | 77     | 79     | 81     | 83     |      |  |
| <b>3</b> | 109   | 111   | 113   | 115   | 117   | 119   | 121   | 123   | 125   | 127    | 129    | 131    | 133    | 135    | 137    |      |  |
| <b>4</b> | 163   | 165   | 167   | 169   | 171   | 173   | 175   | 177   | 179   | 181    | 183    | 185    | 187    | 189    | 191    |      |  |
| <b>5</b> | 217   | 219   | 221   | 223   | 225   | 227   | 229   | 231   | 233   | 235    | 237    | 239    | 241    | 243    | 245    |      |  |
| <b>6</b> | 271   | 273   | 275   | 277   | 279   | 281   | 283   | 285   | 287   | 289    | 291    | 293    | 295    | 297    | 299    |      |  |
| <b>7</b> | 325   | 327   | 329   | 331   | 333   | 335   | 337   | 339   | 341   | 343    | 345    | 347    | 349    | 351    | 353    |      |  |
| <b>8</b> | 379   | 381   | 383   | 385   | 387   | 389   | 391   | 393   | 395   | 397    | 399    | 401    | 403    | 405    | 407    |      |  |

FLIGHT

**For all events, A Traps will be used (50 targets per trap).**

|   |   | GRAND NUMBERING (POLES) |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |
|---|---|-------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|
| P | P | P                       | 5A | 5B | 5C | 5D | 6D | 6C | 6B | 6A | 7A | 7B | 7C | 7D | 8C | 8B | 8A | 9A | 9B | 9C | 9D | 10D | 10C | 10B | 10A | 11A | 11B | 11C |

US OPEN NUMBERING (TRAP HOUSES)

|     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 12A | 12C | 13A | 13C | 14A | 14C | 15A | 15C | 16A | 16C | 17A | 17C | 18A | 18C | 19A | 19C | 20A | 20C | 21A | 21C | 22A | 22C | 23A | 23C | 24A | 24C | 25A | 25C | 26A | 26C | 27A | 27C | 28A | 28C | 29A | 29C |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|

# SIYSSA Squadding Matrix

## SATURDAY - EVENT #10

### SIYSSA ONLY

| BANK | 16A | 16C | 17A | 17C | 18A | 18C | 19A | 19C | 20A | 20C | 21A | 21C | 22A | 22C | 23A | 23C | 24A | 24C | 25A | 25C | 26A | 26C | 27A | 27C | 28A | 28C | 29A | 29C | 30A | 30C |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1    | 31  | 32  | 33  | 34  | 35  | 36  | 37  | 38  | 39  | 40  | 41  | 42  | 43  | 44  | 45  | 46  | 47  | 48  | 49  | 50  | 51  | 52  | 53  | 54  | 157 | 158 | 159 | 160 | 161 | 162 |
| 2    | 85  | 86  | 87  | 88  | 89  | 90  | 91  | 92  | 93  | 94  | 95  | 96  | 97  | 98  | 99  | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 211 | 212 | 213 | 214 | 215 | 216 |

FLIGHT

The numbers on the trap houses themselves will be correct for the US Open. It's the numbers on the poles that should be ignored for this event. Below is a breakdown of the numbers you would see at the Grand (on the poles) and the correct numbers for the US Open (trap houses). SIYSSA fields start on 16A (or 6D).  
(100 targets per trap) 24 traps available.

| GRAND NUMBERING (POLES) |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |
|-------------------------|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|
| P                       | P | P | P | 5A | 5B | 5C | 5D | 6D | 6C | 6B | 6A | 7A | 7B | 7C | 7D | 8D | 8C | 8B | 8A | 9A | 9B | 9C | 9D | 10D | 10C | 10B | 10A | 11A | 11B | 11C |

| US OPEN NUMBERING (TRAP HOUSES) |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 12A                             | 12C | 13A | 13C | 14A | 14C | 15A | 15C | 16A | 16C | 17A | 17C | 18A | 18C | 19A | 19C | 20A | 20C | 21A | 21C | 22A | 22C | 23A | 23C | 24A | 24C | 25A | 25C | 26A | 26C | 27A | 27C | 28A | 28C | 29A | 29C |



**THE ATA WOULD LIKE TO THANK ALL  
SIYSSA SHOOTERS, FAMILIES, AND  
COACHES FOR THEIR PARTICIPATION  
IN THE 2024 US OPEN!**



## SPECIAL CLASSIFICATION NOTE

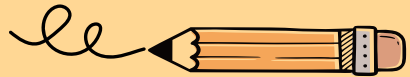
*All youth shooters who classify as Sub-Junior, Junior, and Junior Gold will shoot at the reduced rate and will be allowed to enter options (see page 5). Reclassification will not be necessary.*



*\$45,000 worth of  
Scholarships  
Available in the  
2024 Target Year!*



- As always, AIM**
- will offer yearly**
- scholarships to eligible**
- members. Thanks to**
- the Pat & Penny Ireland**
- Memorial Scholarship**
- Fund, we are now able**
- to offer additional**
- scholarships!**
- 
- 
- 



## 18 SCHOLARSHIPS

6 FOR ACADEMICS · 6 FOR INTEGRITY · 6 FOR MARKSMANSHIP

*Each Scholarship will be worth \$2,500.*

**Details of additional scholarships can be found on [www.aim4ata.com](http://www.aim4ata.com)**



Applications available now on the "About" page of [www.aim4ata.com](http://www.aim4ata.com)

Contact the ATA office for additional information at

**[aim@shootata.com](mailto:aim@shootata.com)**





ENTER FOR YOUR CHANCE TO WIN A **KOLAR** REGAL TRAP COMBO IN THE 2024

# GUN CLUB RAFFLE

*proceeds benefit local gun clubs nationwide*

**TICKETS ARE 6 FOR \$100 OR \$20 EACH**

Tickets can be purchase online on the ATA website, [shootata.com](http://shootata.com),  
or by contacting your ATA State/Provincial Delegate, ATA State/Provincial Secretary,  
or the ATA Office: [info@shootata.com](mailto:info@shootata.com) or 618-449-2224

*Raffle ends August 9 at noon*

**DRAWING WILL BE HELD 8/9/2024 DURING THE 2024 GRAND AMERICAN CLOSING CEREMONY**

**OVER \$200,000**  
donated to gun clubs over the last few years.



All ticket stubs and unsold tickets must be returned to the ATA office by 7/26/2024 at Amateur Trapshooting Association, PO Box 519, Sparta, IL 62286. Returned unsold tickets will be available for purchase at the 2024 Grand American. Raffle tickets/entries will not be available once all tickets are sold. The recipient will receive a W-2G form from the ATA, and will be responsible for any federal, state, and local income taxes.





Camping is available for this shoot through the Internet reservation system.  
[camp.exploremoreil.com](http://camp.exploremoreil.com)

### Open Campgrounds

Premium: North and South Loop

Standard: Coneflower

Electric Only: White Oak, Hickory, & Ash

# THANK YOU



for being a Gold Sponsor to the Southern Illinois Patrons of Youth Trapshooting Program!

**Visit one of our great locations near the World Shooting & Recreational Complex today!**

### **SPARTA DQ**

100 W. Jackson St., Sparta, IL 62286

Open Daily From 10am-10pm

### **COULTERVILLE DQ**

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Rentals for the Grand American can be delivered to the WSRC!

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# *Golf Carts, Bicycles, Motor Bikes, & Drones*

***You must be 18 years of age or older to register your cart  
and 16 years of age or older to operate.***

Unmanned Aerial Vehicle (UAV/"Drone") use - The use of a UAV on WSRC property without prior written approval from the ATA and IDNR is prohibited. Approved use of a UAV must fully comply with all Federal Aviation Administration (FAA) requirements, licensing, and guidelines as well as any other applicable laws.

Quads (also called ATV's) are NOT permitted, per IDNR rules, for personal or shooter use. (If you straddle it, while seated, it is not permitted) The use of transportation vehicles of any kind, with the exception of chairs, will not be permitted on the shooting fields during competition and shootoffs. The sole exception to this rule will be utilization of golf carts by shoot management of the US Open for the purpose of running the US Open. Shoot management will minimize the use of golf carts wherever possible and see that the rule against the use of transportation vehicles is enforced. Shooters may use registered golf carts and licensed mopeds throughout the Complex observing the following Golf/Utility Cart Rules:

- A signed permit usage agreement and a copy of insurance is required to rent or use personal carts on the ground of the WSRC. View [www.shootata.com](http://www.shootata.com) for more details and forms.
- The ATA and on-site law enforcement officials will exercise their authority to monitor the use and speed of all golf/utility carts. Speed and safety regulations will be strictly enforced and citations will be issued.
- An identifying permit will be issued, and must be affixed, to indicate that you are properly registered.
- NO cart/moped travel on Cardinal Rd. You may cross Cardinal Rd. at the designated intersections.
- NO cart/moped travel on any pedestrian sidewalk. You may cross only at appropriate intersections.
- NO cart/moped travel in front (grass or sidewalk) of Vendor Row Building or Stadium Area.
- NO cart/moped travel directly in front of Portable Vendors so as to obscure their signs or pedestrian traffic.
- Pedestrians and vehicles have the right of way; yield when you are in traffic and be courteous.
- Observe all signage and read the Event Program Guide for additional rules and requirements.
- There will be no racing or other unsafe operating practices while driving your (or any) cart(s).
- If you anticipate operating your cart after dark, you must use lights (fixed or portable) and reflectors.
- All cart operators must possess a valid state issued driver's license. Learner's permits will not suffice.
- You must maintain insurance limits of \$500,000.00, Combined Single Limits (CSL) refer to sample COI.
- You must follow the directions of all premises security personnel and/or any ATA Official.
- Violators will be given one (1) warning only. Thereafter, all cart or moped privileges will be revoked.

# ATTENTION

## ALL GOLF CART AND OFFROAD VEHICLE OWNERS AND OPERATORS

---

Please be familiar with the rules concerning the operation of these types of vehicles on the opposite page.

Of particular note:

- 1. All vehicles of these types MUST BE REGISTERED WITH THE ATA.*
  - 2. These vehicles are NOT allowed in posted areas. This includes wildlife areas, roadways and areas of the shooting line with signage indicating access is not allowed.*
  - 3. ABSOLUTELY NO RACING OR SPEEDING!**
  - 4. Minimum operator age is 16 years.**
  - 5. The ATA reserves the right to enforce a curfew. Curfew for shooters under the age of 18 will be 10:00 pm or at the conclusion of shoot offs for these vehicles for all areas of the WSRC except for the campgrounds.*
  - 6. Campgrounds "QUIET TIME" begins at 10:00 pm*
- 

Any violation of the rules on these pages will be subject to strict enforcement and citation.

Please note that the operation of golf carts and off road vehicles on the grounds of the WSRC is a privilege which may be revoked!

**THE ATA RESERVES THE RIGHT TO REQUIRE THE REMOVAL OF REPEAT VIOLATORS OF THESE RULES FROM THE PROPERTY BY LOCAL LAW ENFORCEMENT AUTHORITIES FOR THE DURATION OF THIS TOURNAMENT WITHOUT REFUND OF ANY AND ALL FEES. THIS INCLUDES CAMPING AND EVENT ENTRY FEES.**



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# WEDNESDAY, MAY 29, 2024

Practice 9:00 am - Program 10:00 am

## PRELIMINARY DAY

(Targets may be used to reach minimum target requirements.)

### Event #1 – 100 Singles Targets

Presented by



|   |                |
|---|----------------|
| Event Entry (Targets, Trophies, and Tax)..... | \$49.00        |
| IDNR Fee.....                                 | \$3.00         |
| <b>TOTAL.....</b>                             | <b>\$52.00</b> |

#### OPTIONS:

|   |         |
|---|---------|
| \$5.00 each 50, by Class, one money.....          | \$10.00 |
| \$10.00 on the total, by Class, split 60/40%..... | \$10.00 |
| Lewis - 4 Divisions, one money each.....          | \$10.00 |

#### TROPHIES

##### 16 ATA Trophies

Champion

Class Champions

(AAA, AA, A, B, C, D)

Category Champions

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Chair)

Ties Carry Over

### Event #2 – 100 Handicap Targets

Presented by



|   |                |
|---|----------------|
| Event Entry (Targets, Trophies, and Tax)..... | \$49.00        |
| IDNR Fee.....                                 | \$3.00         |
| <b>TOTAL.....</b>                             | <b>\$52.00</b> |

#### OPTIONS:

|  |         |
|--|---------|
| \$5.00 each 25, one money.....           | \$20.00 |
| \$5.00 each 50, split 60/40%.....        | \$15.00 |
| Yardage - 50/30/20% each group.....      | \$20.00 |
| (19/20, 21/23, 24/26, 27)                |         |
| Lewis - 4 Divisions, one money each..... | \$10.00 |

#### TROPHIES

##### 14 ATA Trophies

Champion through 5th Place

Category Champions

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Chair)

Ties Shoot Off



# WEDNESDAY, MAY 29, 2024

CONT.

## Event #3 – 50 Pair Doubles Targets

Presented by

**GRAF & SONS**  
THE RELOADING AUTHORITY

|   |                |
|---|----------------|
| Event Entry (Targets, Trophies, and Tax)..... | \$49.00        |
| IDNR Fee.....                                 | \$3.00         |
| <b>TOTAL.....</b>                             | <b>\$52.00</b> |

### OPTIONS:

|   |         |
|---|---------|
| \$5.00 each 50, by Class, one money.....          | \$10.00 |
| \$10.00 on the total, by Class, split 60/40%..... | \$10.00 |
| Lewis - 3 Divisions, one money each.....          | \$10.00 |



### TROPHIES

#### 16 ATA Trophies

Champion,

Class Champions

(AAA, AA, A, B, C, D),

Category Champions

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Chair)

Ties Carry Over

## Kids & Clays

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**2nd Prize:** E-2 GO 2024 Express 54 Gas Powered Cart \$1500 \$12,500

**3rd Prize:** Browning Citori X25 Pro Sporting Shotgun \$1500 \$4,500

**4th Prize:** Lincoln Trap Infinity Sporter #53022229 \$1500 \$3,500

**5th Prize:** SK Customs Michalangelo Springfield 1911 .45 Auto \$1500 \$2,500

**6th Prize:** Winchester Gift Certificate \$1000 \$1,000

**Suggested minimum donation: \$20 per ticket w/ 4 tickets for \$100**

Drawing on Saturday, October 26, 2024. \*Reserve Sporting Trap Enterprises, Nation of Shooting Targets, San Antonio, TX. No cash under the age of 18 may be taken. Winner must not be present to win. All quantities available.

**AUCTION BEGINS:**  
MAY 29

**AUCTION ENDS:**  
JUNE 1 (12PM)

**KIDS & CLAYS HAS GENERATED OVER \$30 MILLION NET REVENUE THROUGH CLAY SHOOTING EVENTS WITH PROCEEDS BENEFITTING PARTICIPATING RONALD McDONALD HOUSE CHARITIES CHAPTERS**

**46 EVENTS IN 2024 IN 23 STATES ACROSS THE COUNTRY!**

**FUNDS RAISED HELP TO PROVIDE ROOM NIGHTS & OTHER COMFORTS FOR CRITICALLY-ILL CHILDREN & THEIR FAMILIES**

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# THURSDAY, MAY 30, 2024

Practice 8:00 am - Program 9:00 am

## Event #4 - 100 Singles Targets

Presented by

# TRAP & FIELD®

|  |                |
|--|----------------|
| Event Entry (Targets, Trophies, and Tax) ..... | \$49.00        |
| IDNR Fee.....                                  | \$3.00         |
| <b>TOTAL.....</b>                              | <b>\$52.00</b> |

### OPTIONS:

|  |         |
|--|---------|
| \$10.00 each 50, by Class, one money .....         | \$20.00 |
| \$20.00 on the total, by Class, split 60/40% ..... | \$20.00 |
| Lewis - 4 Divisions, one money each.....           | \$20.00 |

### TROPHIES

#### 16 ATA Trophies

Champion, Class Champions  
(AAA, AA, A, B, C, D)

Category Champions

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Chair)

Ties Carry Over



# Thank You Illinois Department of Natural Resources!



Thanks again to the IDNR staff and contractors for their efforts in planning and preparing this great facility for this tournament.

We look forward to many more years of memorable events at the World Shooting & Recreational Complex and hope that you do!

# THURSDAY, MAY 30, 2024

CONT.

## Event #5 – 100 Handicap Targets



|   |                |
|---|----------------|
| Event Entry (Targets, Trophies, and Tax)..... | \$49.00        |
| IDNR Fee.....                                 | \$3.00         |
| <b>TOTAL.....</b>                             | <b>\$52.00</b> |

### OPTIONS:

|  |         |
|--|---------|
| \$5.00 each 25, one money .....          | \$20.00 |
| \$10.00 each 50, split 60/40%.....       | \$30.00 |
| Yardage - 50/30/20% each group .....     | \$20.00 |
| (19/20, 21/23, 24/26, 27)                |         |
| Lewis - 4 Divisions, one money each..... | \$20.00 |



**TROPHIES**  
**14 ATA Trophies**  
 Champion through 5th Place  
 Category Champions  
 (Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Chair)  
 Ties Shoot Off



## FOLLOW ALONG WITH US!

12



Amateur Trapshooting  
Association



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10

15

# #shootata



## Upcoming Events:

### Trap

June 6 Summer Trap League (6 weeks)

Marathon Trap July 13

Big 50: June 6, 13, 20, 27

### Skeet

Midwest Skeet Classic June 14-16

### PUBLIC HOURS:

#### Trap/Skeet

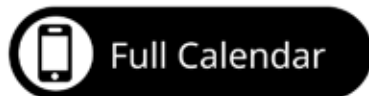
Wednesday Through Sunday

9am to 5pm

#### Sporting Clays

Thursday through Sunday

9am to 4pm



# THURSDAY, MAY 30, 2024

CONT.

## Event #6 – 50 pair Doubles Targets

Presented by



|   |                |
|---|----------------|
| Event Entry (Targets, Trophies, and Tax)..... | \$49.00        |
| IDNR Fee.....                                 | \$3.00         |
| <b>TOTAL.....</b>                             | <b>\$52.00</b> |

**OPTIONS:**

|   |         |
|---|---------|
| \$10.00 each 50, by Class, one money.....         | \$20.00 |
| \$20.00 on the total, by Class, split 60/40%..... | \$20.00 |
| Lewis - 4 Divisions, one money each.....          | \$20.00 |

**TROPHIES**

**16 ATA Trophies**

Champion

Class Champions  
(AAA, AA, A, B, C, D)

Category Champions

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, Chair)

Ties Carry Over



**THE ATA WOULD LIKE TO THANK**



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JUNE 8 – 16, 2024

BRITTANY SHOOTING PARK

**IL ZONE SHOOTS:**

**CENTRAL ZONE: MAY 10, 11, 12, 2024 -  
PEORIA SKEET & TRAP CLUB**

**NORTHERN ZONE: SEPT 14 & 15, 2024 -  
DOWNERS GROVE SPORTSMEN'S CLUB**

**ATA CENTRAL ZONE SHOOT**

July 25 – 28, 2024 –

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[membership.nra.org/recruiters/join/XR032475](https://membership.nra.org/recruiters/join/XR032475)

# FRIDAY, MAY 31, 2024

Practice 8:00 am - Program 9:00 am

## Event #7 – Class Singles Championship

Presented by

# NRA

### 100 Singles Targets

|  |                |
|--|----------------|
| Event Entry (Targets, Trophies, and Tax) ..... | \$49.00        |
| IDNR Fee.....                                  | \$3.00         |
| <b>TOTAL</b> .....                             | <b>\$52.00</b> |

### OPTIONS:

|  |         |
|--|---------|
| \$10.00 each 50, by Class, one money .....         | \$20.00 |
| \$20.00 on the total, by Class, split 60/40% ..... | \$20.00 |
| Lewis - 4 Divisions, one money each.....           | \$20.00 |



### TROPHIES

#### 29 ATA Trophies

Class Champions & Runner-Ups

(AAA, AA, A, B, C, D)

Category Champions & Runner-Ups

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

Chair Champion

Ties Carry Over



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# FRIDAY, MAY 31, 2024

CONT.

## Event #8 – Preliminary Handicap

Presented by



### 100 Handicap Targets

|  |                |
|--|----------------|
| Event Entry (Targets, Trophies, and Tax) ..... | \$49.00        |
| IDNR Fee .....                                 | \$3.00         |
| <b>TOTAL</b> .....                             | <b>\$52.00</b> |

#### OPTIONS:

|   |         |
|---|---------|
| \$5.00 each 25, one money .....           | \$20.00 |
| \$10.00 each 50, split 60/40% .....       | \$30.00 |
| Yardage - 50/30/20% each group .....      | \$20.00 |
| (19/20, 21/23, 24/26, 27)                 |         |
| Lewis - 4 Divisions, one money each ..... | \$20.00 |



#### TROPHIES

##### 22 ATA Trophies

Champion through 5th Place

Category Champions & Runner-Ups

*(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)*

Chair Champion

Ties Shoot Off



## EARN 2 GRAND IN 2 WEEKS!

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Vintage 1896 Paper Hull Target Loads embrace a timelessness that is difficult to describe, but easy to love... all over again.



**Contact your Rio Dealer for more info.**



Rio is proud to support the ATA in its efforts to promote competition and sportsmanship.

# FRIDAY, MAY 31, 2024

CONT.

## Event #9 – Class Doubles Championship

Presented by



50 Pair Doubles Targets

|   |                |
|---|----------------|
| Event Entry (Targets, Trophies, and Tax)..... | \$49.00        |
| IDNR Fee.....                                 | \$3.00         |
| <b>TOTAL.....</b>                             | <b>\$52.00</b> |

### OPTIONS:

|   |         |
|---|---------|
| \$10.00 each 50, by Class, one money.....         | \$20.00 |
| \$20.00 on the total, by Class, split 60/40%..... | \$20.00 |
| Lewis - 4 Divisions, one money each.....          | \$20.00 |

### TROPHIES

#### 29 ATA Trophies

Class Champions & Runner-Ups  
(AAA, AA, A, B, C, D)

Category Champions & Runner-Ups  
(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

Chair Champion  
Ties Carry Over



PLEASE WELCOME OUR SIYSSA SHOOTERS AS THEY CONTINUE THEIR SUPPORT OF ATA REGISTERED SHOOTING AND JOIN US ON SATURDAY IN THE

US OPEN SINGLES CHAMPIONSHIP  
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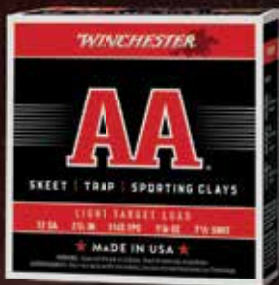
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# SATURDAY, JUNE 1, 2024

Practice 8:00 am - Program 9:00 am

## Event #19 – US Open Singles Championship

Presented by



|  |                 |
|--|-----------------|
| Event Entry (Targets, Trophies, and Tax) ..... | \$98.00         |
| IDNR Fee.....                                  | \$3.00          |
| <b>TOTAL.....</b>                              | <b>\$101.00</b> |

### OPTIONS:

|  |             |
|--|-------------|
| \$5.00 each 50, by Class, one money.....             | \$20.00     |
| \$10.00 each 100, by Class, 60/40%.....              | \$20.00     |
| \$20.00 on the total, by Class, split 50/30/20%..... | \$20.00     |
| Lewis - 5 Divisions, one money each.....             | \$20.00     |
| <b>AIM Lewis Option.....</b>                         | <b>\$20</b> |

*(Half paid back in 4 Lewis Divisions, one money each,  
Half donated to the AIM Youth Program)*



### TROPHIES

31 ATA Trophies

Provided by Winchester

Event Champion & Runner-Up  
Class Champions & Runner-Ups  
(AAA, AA, A, B, C, D)

Category Champions & Runner-Ups  
(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)  
and Chair Champion  
Ties Shoot Off



# WINCHESTER®

OFFICIAL AMMUNITION of the



# SATURDAY, JUNE 1, 2024

CONT.

## Event #11 – 100 Handicap Targets

Presented by



|  |                |
|--|----------------|
| Event Entry (Targets, Trophies, and Tax) ..... | \$49.00        |
| IDNR Fee .....                                 | \$3.00         |
| <b>TOTAL .....</b>                             | <b>\$52.00</b> |

### OPTIONS:

|  |                |
|--|----------------|
| \$5.00 each 25, one money .....  | \$20.00        |
| \$10.00 each 50, split 60/40% .....  | \$30.00        |
| Jackpot Purse - 25/15/10/25/15/10% .....   | \$20.00        |
| Yardage - 50/30/20% each group .....   | \$20.00        |
| (19/20, 21/23, 24/26, 27)  |                |
| Lewis - 5 Divisions, one money each .....  | \$20.00        |
| <b>Trapshooting HOF Lewis Option .....</b>   | <b>\$20.00</b> |
| <i>(half paid back in 4 Lewis Divisions, one money each,<br/>half donated to the Trapshooting HOF)</i> |                |



### TROPHIES

#### 20 ATA Trophies

- Champion through 5th Place
- Category Champions  
(Lady I, Lady II, Sub Veteran, Veteran, Sr. Veteran),
- Champion through 3rd  
(Sub-Junior, Junior, & Junior Gold)
- Chair Champion
- Ties Shoot Off



## MANTIS X10 SHOOTING PERFORMANCE SYSTEM

**MSRP \$250**

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# Good Luck Shooters!!!

## Does your Club have SOS yet?

Why not? It's free for clubs to use!

Classifying/Squadding/Cashiering/Scoring/Reports

## Optional Mobile App for Shooters

SOS Presquad coming in 30 Days!

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Contact Greg Pink at [GAP@SOSCLAYS.com](mailto:GAP@SOSCLAYS.com)

## View Live Event High Gun Lists

On your phone or Computer

Go to

<https://app.sosclays.com>

Or scan the QR code



Select a SOS Shoot, then Select an Event

Want to filter the shooter list by Class/HDCP or Category?

1. Click on the settings icon on the blue bar
2. Choose the filters you want to apply
3. Click on the settings icon again to view the list



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# SUNDAY, JUNE 2, 2024

Practice 8:00 am - Program 9:00 am

## Event #12 – US Open Doubles Championship

Presented by



50 Pair Doubles Targets

|   |                |
|---|----------------|
| Event Entry (Targets, Trophies, and Tax)..... | \$49.00        |
| IDNR Fee.....                                 | \$3.00         |
| <b>TOTAL.....</b>                             | <b>\$52.00</b> |

### OPTIONS:

|   |                |
|---|----------------|
| \$10.00 each 50, by Class, one money.....         | \$20.00        |
| \$20.00 on the total, by Class, split 60/40%..... | \$20.00        |
| Lewis - 4 Divisions, one money each.....          | \$20.00        |
| <b>MidwayUSA Foundation Lewis Option.....</b>     | <b>\$20.00</b> |

*(half paid back in 4 Lewis Divisions, one money each,  
half donated to the MidwayUSA Foundation)*



### TROPHIES

40 ATA Trophies

Provided by White Flyer

Event Champion & Runner-Up  
Class Champions & Runner-Ups  
(AAA, AA, A, B, C, D)

Category Champions & Runner-Ups  
(Lady I, Lady II, Sub Veteran, Veteran, Sr. Veteran)

Category Champions through Fifth  
(Sub-Junior, Junior, Junior Gold)

Chair Champion

Ties Shoot Off



## RADIO/TV CHANNELS

TV: 20

RADIO: 89.5FM



The ATA operates a closed-circuit television network, along with a radio network at the US Open. The networks remind shooters of starting times, shootoffs and are used to run promotions and contest information.

# SUNDAY, JUNE 2, 2024

CONT.

## Event #13 – US Open Handicap Championship

Presented by

# BROWNING<sup>®</sup>

### 100 Handicap Targets

|  |                |
|--|----------------|
| Event Entry (Targets, Trophies, and Tax) ..... | \$49.00        |
| IDNR Fee.....                                  | \$3.00         |
| <b>TOTAL.....</b>                              | <b>\$52.00</b> |

#### OPTIONS:

|  |                |
|--|----------------|
| \$5.00 each 25, one money .....            | \$20.00        |
| \$10.00 each 50, split 60/40% .....        | \$30.00        |
| Jackpot Purse - 25/15/10/25/15/10% .....   | \$20.00        |
| Yardage - 50/30/20% each group .....       | \$20.00        |
| (19/20, 21/23, 24/26, 27)                  |                |
| Lewis - 5 Divisions, one money each.....   | \$20.00        |
| <b>ATA Gun Club Fund Lewis Option.....</b> | <b>\$20.00</b> |

*(Half paid back in 4 Lewis Divisions, one money each,  
Half donated to the Gun Club Fund)*



#### TROPHIES

**33 ATA Trophies**

**Provided by Browning**

- Champion through 7th Place
- Category Champions & Runner-Ups  
(Lady I, Lady II, Sub Veteran, Veteran, Sr. Veteran),
- Category Champions through Fifth  
(Sub-Junior, Junior, Junior Gold)
- Chair Champion
- Ties Shoot Off



Get your team a MidwayUSA ID# to be eligible for funds available throughout the target year!



**Signing up is easy & free!**  
[www.midwayusafoundation.org/start-team-endowment/](http://www.midwayusafoundation.org/start-team-endowment/)



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# US OPEN HAA & HOA CHAMPIONSHIPS

## *US Open High-All-Around Championship*

Presented by

# BROWNING®

**Events #10, 12, & 13 Combined**  
**Based upon Event #10 Class**



### TROPHIES

**16 ATA Trophies**

**Provided by Browning**

Champion

Class Champions

(AAA, AA, A, B, C, D)

Category Champions

(Lady I, Lady II, Sub Veteran, Veteran, Sr. Veteran, Sub-Junior, Junior, Junior Gold)

Chair Champion

Ties Shoot Off

## *US Open High-Over-All Championship*

Presented by

# WHITE FLYER®

TARGETS

**Events #4-10, 12, & 13 Combined**  
**Based upon Event #4 Class**



### TROPHIES

**16 ATA Trophies**

**Provided by White Flyer**

Champion

Class Champions

(AAA, AA, A, B, C, D)

Category Champions

(Lady I, Lady II, Sub Veteran, Veteran, Sr. Veteran, Sub-Junior, Junior, Junior Gold)

Chair Champion

Ties Shoot Off



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SUNDAYS CLOSED



# EVENT SCORES

*2024 US Open*

Name \_\_\_\_\_

ATA # \_\_\_\_\_

Special Category \_\_\_\_\_

US OPEN HAA

Event #10 Class \_\_\_\_\_

SCORES

Event # 10 \_\_\_\_\_

Event # 12 \_\_\_\_\_

Event # 13 \_\_\_\_\_

TOTAL \_\_\_\_\_/400

US OPEN HOA

Event #4 Class \_\_\_\_\_

SCORES

Event # 4 \_\_\_\_\_

Event # 6 \_\_\_\_\_

Event # 6 \_\_\_\_\_

Event # 7 \_\_\_\_\_

Event # 8 \_\_\_\_\_

Event # 9 \_\_\_\_\_

Event # 10 \_\_\_\_\_

Event # 12 \_\_\_\_\_

Event # 13 \_\_\_\_\_

TOTAL \_\_\_\_\_/1000



**OCTOBER 2024**

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& our Association!*

**TO PARTICIPATE VISIT:**

[www.shootata.com](http://www.shootata.com)

**OR CONTACT:**

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# Thank you to our 2024 US Open Sponsors



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