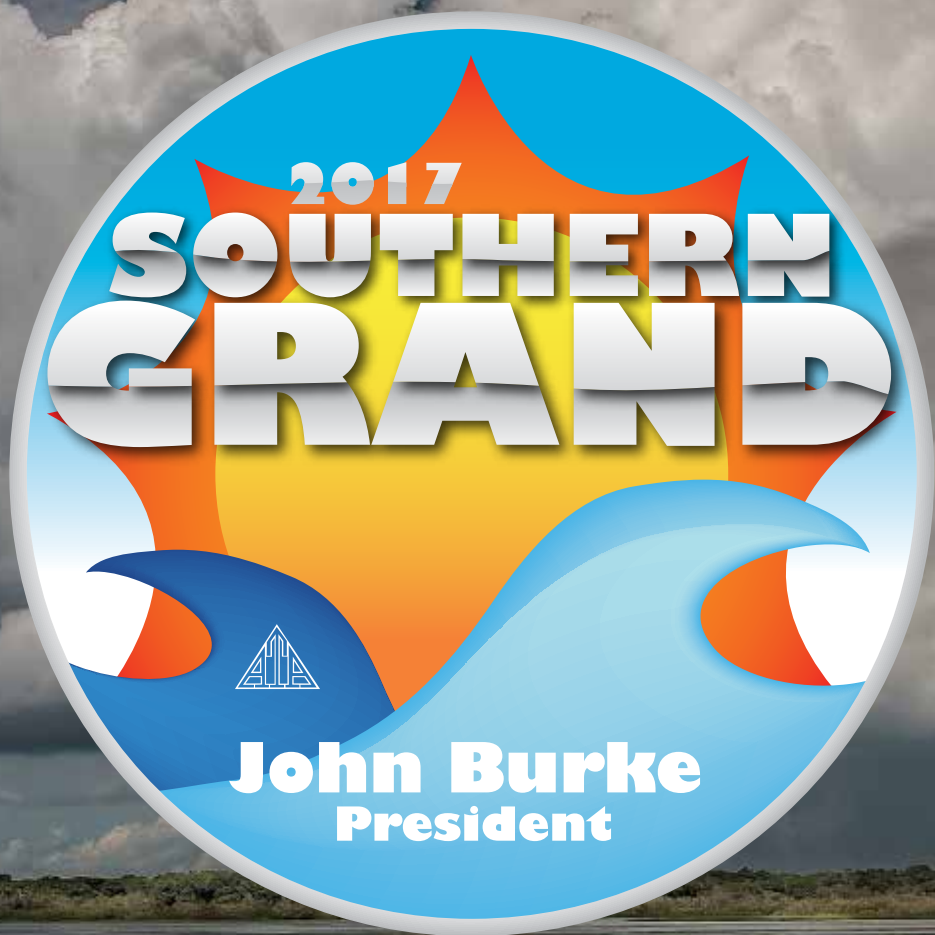


# ATA PUBLICATION

The Amateur Trapshooting  
Association Presents

*The 37th Annual*



**John Burke**  
President

March 13-19, 2017  
Silver Dollar Shooters Club  
Odessa, FL

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*WELCOME TO THE  
37th ANNUAL SOUTHERN GRAND AMERICAN  
The Executive Committee is pleased to present the program for the  
Southern Grand American.*

- 1) The tournament will start on Monday, March 13th at 8:00 AM.
  - a) The Silver Dollar Shooting Club will host events 1 through 12.
  - b) Events 13, 14 & 15, and the HOA and All Around comprise the Southern Grand.
- 2) Daily Fees - ATA \$3.00; FSTA \$2.00 will be charged.
- 3) All singles and handicap shoot-offs will be on a 25-target basis and doubles will be on 10 pair. All singles carry-overs will be on a 25-target basis. All doubles carry-overs will be on a 50-target basis.
- 4) You may use your own shells including reloads.
- 5) There are no compulsory purses.
- 6) The handicap, squadding, cashier tables and the practice traps will open starting Sunday, March 12th at 12:30 PM. Cashier, squadding, and handicap tables will close at 4:00 PM. Practice trap fees: Singles - 25 birds= \$5.50; Doubles -12 pair= \$5.50. Target Fees are \$35.00.
- 7) The cashier, squadding, and classification windows will open each tournament day at 8:00 AM and close promptly at 4:00 PM. Closing time on Sunday, March 19th will be at noon.
- 8) There will be Hall of Fame Contributor Awards in Sunday's Handicap.
- 9) Officials of the ATA and/or the Executive Committee will make all program interpretations.
- 10) A member of the Central Handicap Committee will supervise classification and handicapping.
- 11) RE-SQUADDING IS MANDATORY FOR THOSE WHO HAVE MORE THAN ONE SUB-EVENT TO MAKE-UP (\$10 RE-SQUADDING FEE). You will not be allowed to re-squad just to change banks. If possible, you will be re-squadded to the bank you were originally squadded.
- 12) Pre-squadding services are being offered this year. See pages 26 & 28 for details. All pre-squad positions for all events each day shall be honored and held until 30 minutes prior to the start of the first event of that day.
- 13) ALL EVENTS SHALL BE SHOT 5 TARGETS TO A POST, 25 TARGETS TO A TRAP. (Management reserves the right to change to 10 per post/ 50 per trap.)
- 14) THERE WILL BE UP TO A MAXIMUM OF 6 BANKS CONSISTING OF 4 TRAPS PER BANK.

**Banks will be rotated each day.** There will be a drawing made by the management at the pro shop around 4:00 PM for bank assignments for each day. These bank assignments will be posted the night before at the club houses and around the trap line. If you sign up after the bank assignments have been posted, you must take a position on the first available squad. There will be no exception to this rule.

Targets shall be reset only if they become illegal or appreciably vary from legal targets. The final decision as to whether or not a trap is to be reset shall be made by the Target Setting Committee.

# 2017 President



John Burke  
Central Zone  
Alliance, NE

Hello Shooters,

I would like to invite you to the 37th Southern Satellite Grand.

This event will be March 13-19, 2017 at the Silver Dollar Shooters Club in bright Odessa, FL.

Come out to one of the biggest satellite grand events and see what it has to offer. There will be some great competition, as well as ATA Trophies and All-American Points.

Terry Dean, the Southern Zone ATA Vice President, along with other Executive Committee members will onsite and available to answer any questions you may have.

Thank you and good luck!



John Burke  
President, Amateur Trapshooting Association

**AIM Grand National Youth Trapshooting Championships  
July 27th-August 1st, 2017**

**Grand American World Trapshooting Championships  
August 2nd-12th, 2017**

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# SHOOTER'S RESPONSIBILITY

## ENTRY AND SHOOTING PROCEDURE

- 1) Take your average card to the classification desk. Do not attempt to make your program entries before doing so.
- 2) YOU MUST PRESENT YOUR PAPER AVERAGE CARD TO CLASSIFY AND IT MUST BE UP TO DATE. Be sure your classification and handicap yardage are marked plainly by a member of the handicap committee before you leave the table. It is your responsibility to know the rules. You are subject to penalties for shooting in the wrong classification or at the wrong yardage even if your card is so marked.
- 3) It is the responsibility of category shooters to see that they are so marked at the time they are classified/handicapped. If your special category does not appear on the bulletin sheet, report the omission at the cashier's office.
- 4) The use of paper entry cards has been eliminated. Please be sure to have your ATA plastic card when you are at the entry windows. You will not be able to enter any events without your plastic card.
- 5) If you draw squad positions that will not be used for an event, please see squadding personnel or use the self-service terminals to release your position. Releasing your position allows us to fill holes in open squads, making this tournament more enjoyable for all shooters. **A shooter may not draw more than one (1) position per event.**
- 6) You will directly input your entries, including options, at the cashier windows using a touch screen system. Upon paying your entry fees, you will be supplied with a receipt showing your squad, and position along with your class/yardage, options and applicable categories for each event entered. Once you leave the cashier window, your entry cannot be changed for options or squadding.
- 7) The cashier will accept no counter checks or secondary party checks and the only type of cash or check accepted will be U.S. funds. Checks will be accepted for the amount of shooting fees only - No Exceptions.
- 8) All entries are final. No additions or withdrawals permitted on purses and options. **NO ENTRIES REFUNDED UNLESS EVENT IS CANCELLED.** Classification and Squadding/Cashiering will open Sunday, March 12th, 12:30 PM to 4:00 PM. Open Monday through Saturday, 8:00 AM to 4:00 PM and Sunday, 8:00 AM to Noon.

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# NOTICES

## SOLICITING

No soliciting, selling chances, taking entries for splatter board shoots or similar activities will be allowed on the grounds, nor shall any literature of any kind be distributed on the grounds without prior written approval by the ATA and club

## GAMBLING

Gambling is not permitted on the club grounds at any time.

## SHELLS

Sale of shells or components by anyone other than the club is prohibited.

## ANNOUNCEMENT

This program will absolutely govern the Tournament. The Amateur Trapshooting Association rules will govern all points not otherwise provided for. The Executive Committee reserves the absolute right, in its sound discretion, at any time prior to or during this Tournament to change or modify this program in any manner it desires.

## CLASSIFICATION

Shooters are required to have their 16-yard and doubles averages computed for use by the handicap committee.

### 16-Yard Events

98% and over  
96.25% and under 98%  
94.75% and under 96.25%  
93% and under 94.75%  
90% and under 93%  
under 90%

AAA  
AA  
A  
B  
C  
D

### Doubles Events

96% and over  
92% and under 96%  
89% and under 92%  
86% and under 89%  
82% and under 86%  
Under 82%

AAA  
AA  
A  
B  
C  
D

## SHOOT-OFFS

Contestants will receive three calls for shoot-offs. No response will forfeit. Ties in all preliminary and class singles and doubles shall be carried over into the next like event. All handicap ties shall be shot off each day at the conclusion of that day's program. All ties in championship events shall be shot off at the conclusion of that day's program, time and weather permissable, and will not be allowed to be carried over to any other events.

## TEN WAY PURSE

\$1.00 will be charged for each 100 (1), each 75 (2), each 50(3), each 25 (4) for a total of \$10.00, and then paid one money per division (ties will divide). When less than five (5) shooters enter a purse or option, the purse or option will be eliminated and your money will be refunded!

Shoot management reserves the right to refund any option due to insufficient entries.



# RULES AND REGULATIONS

- 1) Should you win or tie for high in a class in any 16 yard or doubles event or earn yardage in any handicap event, it shall be your responsibility to report to the handicap desk and have your yardage increased or classification reviewed. In events #7 and #11, all shooters (regardless of category) with scores that equal or exceed the score of the class champion will be advanced starting with the next like event. Any shooter whose class or yardage is changed for any reason shall be considered to be notified when the new class or yardage is posted on the bulletin board.
- 2) Any shooter failing to carry out rule 1 above or who shoots in an incorrect class or from a yardage higher or lower than that assigned by the handicap committee, will be subject to disqualification and will not be eligible to share in any money division or be eligible for trophies.

## **CATEGORY SHOOTERS**

At all tournaments where All American points will be awarded in any event, shooters may declare only one special category. Note: Chair shooters are exempt from this rule.

Any shooter who is tied for event Champion may shoot-off/carry-over for the Championship trophy. If a shooter fails in the championship trophy shoot-off/carry-over and has declared a special category at the time of classification, the shooter must fall back to the declared category.

Any shooter who has declared a special category at the time of classification and whose score qualifies for any trophy in his/her declared category, will compete for the category trophy and not for place, class or yardage group.

**Any special category shooter, whose score does not qualify for a trophy in his/her category, may compete for place, class or yardage group trophies.**

**Once any declarations have been made, either by shooter or shoot management, the declaration is final and can not be changed. There shall be no exception to this rule.**

- 3) All Lady I, Lady II, Sub-Juniors, Juniors, Junior Golds, Sub-Vets, Veterans, and Senior-Vets must declare their special category at the time of classification in any registered tournament if they wish to compete as a category shooter. **Without such declaration, the contestant will not be allowed to compete for the applicable category trophy.** No contestant will be allowed to declare or change a special declaration after firing his/her first shot. The only exception to this rule will be to correct an ATA classification error. Failure to declare your classification does not constitute an ATA classification error. Please check your classification receipt before leaving the classification table.

# RULES AND REGULATIONS

- 4) Each shooter who is entitled to receive money won during any event agrees that if such money is not received by him during the period of this tournament, a check in payment for the money won may be mailed to him at the address indicated by ATA records, and when so mailed, the club will not be liable in any manner whatsoever for any check lost, stolen, unclaimed or otherwise not received by the shooter.
- 5) Management will not be responsible for errors in scores after the options have been posted. Shooters should use the electronic bulletin board and the score board to check their scores to notify shoot management immediately if a discrepancy is noticed. **SCORES BECOME FINAL 1 HOUR AFTER THE CONCLUSION OF THE EVENT.**
- 6) Shooters who do not have a total of 1000 16-yard targets registered with the ATA in the current and previous year will be advanced at least one class or more at the discretion of the classification committee. Shooters without an established average shall be placed in class B or higher at the discretion of the classification committee.
- 7) Shooters who do not have a total of 1000 Doubles targets registered with the ATA in the current and previous year will be advanced at least one class at the discretion of the classification committee. Shooters without an established average shall be placed in class B or higher at the discretion of the classification committee.
- 8) Shooters who do not have a total of 1000 Handicap targets registered with the ATA in the current and previous year will be assigned to the 23 yard line or the regular handicap yardage, whichever is greater. Handicap target requirements will be waived for declared Senior-Vets, making them eligible for trophies and monies. Any participant who fails to meet the minimum handicap target requirements as described will be allowed the choice of shooting "Targets Only" from their assigned yardage provided they waive and forfeit all rights to options, purses, added money and trophies including HOA and HAA trophies.
- 9) All targets shot on Monday, March 13 and Tuesday, March 14 may be applied toward above target requirements. If target requirement is met, you must immediately return to the Handicap Desk and be re-classified. If requirements are not met, you will remain shooting assigned yardage and/or assigned classification. No targets will be credited for target minimums starting on Wednesday, March 15. However, participants who fail to meet Southern Grand Handicap qualification, as described above, shall have the choice of shooting targets only from their assigned yardage provided they waive and forfeit all rights to trophies, options, purses and added Money.
- 10) In an effort to avoid unused positions, it is imperative that you either cashier or release all positions that you have squadded for prior to the event. **Presquad positions will be held for all events each day until 30 minutes prior to the start of the first event of that day. After that time, management reserves the right to open positions for that day.** You may call the office at 813-920-3231 if you can not make it to the club in time and have your position released.



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# SUNDAY, March 12, 2017

Pre-Squad and Sign-up Sunday

PRACTICE TRAP OPEN ALL DAY

## FIRST DAY

MONDAY, MARCH 13, 2017

STARTING TIME 8:00 AM

### EVENT #1

#### PRELIMINARY SINGLES 100 TARGETS

Targets and shooter services (plus ATA & FL daily fees).....\$35.00

#### OPTIONS

Lewis Purse - 4 Classes, divided 60/40% each class.....\$10.00

Class Purse - one money each 5 entries high gun .....\$10.00

#### TROPHIES

Winner & Runner-up in each class (AAA, AA, A, B, C, D)

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

### EVENT #2

#### PRELIMINARY HANDICAP 100 TARGETS

Targets and shooter services (plus ATA & FL daily fees).....\$35.00

#### OPTIONS

Lewis Purse - 4 Classes, divided 60/40% each class.....\$10.00

Jackpot Purse - divided 40/30/20/10% .....\$40.00

Ten Way Purse (See page 7 for details) .....\$10.00

\$10.00 on each 50 (first, middle, last) - divided 50/30/20%.....\$30.00

High Gun Purse - One money each 5 entries High Gun.....\$20.00

#### TROPHIES

Champion through 6th Place

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

### EVENT #3

#### PRELIMINARY DOUBLES

Targets and shooter services (plus ATA & FL daily fees).....\$35.00

#### CLASS OPTIONS

Lewis Purse - 4 Classes, divided 60/40% each class.....\$10.00

Class Purse - one money each 5 entries high gun .....\$10.00

#### TROPHIES

Winner & Runner-up in each class (AAA, AA, A, B, C, D)

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)



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**SECOND DAY**  
**TUESDAY, MARCH 14, 2017**  
**STARTING TIME 8:00 AM**

**EVENT #4**

**DAVID SHAEFFER JR. SINGLES**  
**100 SINGLES 16 YARD TARGETS**

Targets and shooter services (plus ATA & FL daily fees)..... \$35.00

**OPTIONS**

Lewis Purse - 4 Classes, divided 60/40% each class..... \$10.00

Class Purse - one money each 5 entries high gun ..... \$10.00

**TROPHIES**

Winner & Runner-up in each class (AAA, AA, A, B, C, D)

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

**EVENT #5**

**PRELIMINARY HANDICAP**  
**100 HANDICAP TARGETS**

Targets and shooter services (plus ATA & FL daily fees)..... \$35.00

**OPTIONS**

Jackpot Purse - divided 40/30/20/10% ..... \$40.00

Lewis Purse - 4 Classes, divided 60/40% each class..... \$10.00

Ten Way Purse (See page 7 for details) ..... \$10.00

\$10.00 on each 50 (first, middle, last) - divided 50/30/20%..... \$30.00

High Gun Purse - One money each 5 entries High Gun.....\$20.00

**TROPHIES**

Champion through 10th Place

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

**EVENT #6**

**PRELIMINARY DOUBLES**  
**50 PAIR OF DOUBLES TARGETS**

Targets and shooter services (plus ATA & FL daily fees)..... \$35.00

**CLASS OPTIONS**

Lewis Purse - 4 Classes, divided 60/40% each class..... \$10.00

Class Purse - one money each 5 entries high gun ..... \$10.00

**TROPHIES**

Winner & Runner-up in each class (AAA, AA, A, B, C, D)

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

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**THIRD DAY**  
**WEDNESDAY, MARCH 15, 2017**  
**STARTING TIME 8:00 AM**

**EVENT #7**  
**SINGLES CLASS CHAMPIONSHIP**  
**LIMITED TO 108 SQUADS**

**100 16 YARD TARGETS**

Targets and shooter services (plus ATA & FL daily fees).....	\$35.00
OPTIONS	
Lewis Purse - 4 Classes, divided 60/40% each class.....	\$10.00
Class Purse - one money each 5 entries high gun .....	\$10.00

**TROPHIES**

(provided by ATA)

Winner & Runner-up in each class (AAA, AA, A, B, C, D)

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

**EVENT #8**  
**PRELIMINARY HANDICAP**  
**LIMITED TO 108 SQUADS**

**100 HANDICAP TARGETS**

Targets and shooter services (plus ATA & FL daily fees).....	\$35.00
OPTIONS	

Jackpot Purse - divided 40/30/20/10% .....	\$40.00
Lewis Purse - 4 Classes, divided 60/40% each class.....	\$10.00
Ten Way Purse (See page 7 for details) .....	\$10.00
\$10.00 on each 50 (first, middle, last) - divided 50/30/20%.....	\$30.00
High Gun Purse - One money each 5 entries High Gun.....	\$20.00

**TROPHIES**

Champion through 10th Place

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

**EVENT #9**  
**CLAY FLOYD DOUBLES**  
**LIMITED TO 96 SQUADS**

**50 PAIR DOUBLES TARGETS**

Targets and shooter services (plus ATA & FL daily fees).....	\$35.00
CLASS OPTIONS	

Lewis Purse - 4 Classes, divided 60/40% each class.....	\$10.00
Class Purse - one money each 5 entries high gun .....	\$10.00

**TROPHIES**

Winner & Runner-up in each class (AAA, AA, A, B, C, D)

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)





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## Member Insurance Programs

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**FOURTH DAY**  
**THURSDAY MARCH 16, 2017**  
**STARTING TIME 8:00 AM**

**EVENT #10**  
**GARL E. GRESLEY HANDICAP**  
**100 HANDICAP TARGETS**

Targets and shooter services (plus ATA & FL daily fees).....	\$35.00
OPTIONS	
Lewis Purse - 4 Classes, divided 60/40% each class.....	\$10.00
Jackpot Purse - divided 40/30/20/10% .....	\$40.00
Ten Way Purse (See page 7 for details) .....	\$10.00
\$10.00 on each 50 (first, middle, last) - divided 50/30/20%.....	\$30.00
High Gun Purse - One money each 5 entries High Gun.....	\$20.00

**TROPHIES**

Champion through 10th Place  
Winner & Runner-up in each category  
(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

**EVENT #11**  
**DOUBLES CLASS CHAMPIONSHIP**  
**50 PAIR DOUBLES TARGETS**

Targets and shooter services (plus ATA & FL daily fees).....	\$35.00
OPTIONS	
Lewis Purse - 4 Classes, divided 60/40% each class.....	\$10.00
Class Purse - one money each 5 entries high gun .....	\$10.00
\$5.00 on each 50 - one money each class.....	\$10.00

**TROPHIES**

(provided by ATA)  
Winner & Runner-up in each class (AAA, AA, A, B, C, D)  
Winner & Runner-up in each category  
(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

**GUN CLUB LEWIS OPTION – EVENT #15**

Deserving gun Clubs nationwide have benefited from the ATA Gun Club Fund for the past several years. These funds must be used to improve the facilities and programs at clubs and recipients are determined by the Executive Committee each year at the Grand American. Half of your \$20 entry into the Gun Club Lewis option will be placed in the fund and the other half will be paid out in three Lewis Divisions, split 60/40%.



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Email: [gipsonguns@yahoo.com](mailto:gipsonguns@yahoo.com)      Contact: Karen Gipson**

**FIFTH DAY**  
**FRIDAY, MARCH 17, 2017**  
**STARTING TIME 8:00 AM**

**EVENT #12**  
**CAESAR GUERINI HANDICAP**  
**100 HANDICAP TARGETS**

Targets and shooter services (plus ATA & FL daily fees).....	\$35.00
OPTIONS	
Lewis Purse - 4 Classes, divided 60/40% each class.....	\$10.00
Jackpot Purse - divided 40/30/20/10% .....	\$40.00
Ten Way Purse (See page 7 for details) .....	\$10.00
\$10.00 on each 50 (first, middle, last) - divided 50/30/20%.....	\$30.00
High Gun Purse - One money each 5 entries High Gun.....	\$20.00

**TROPHIES**

*(Champion - 5th provided by ATA*  
*6th - 10th provided by Silver Dollar)*  
Champion through 10th Place

Winner & Runner-up in each category provided by ATA  
(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

**EVENT #13**  
**SOUTHERN GRAND DOUBLES CHAMPIONSHIP**  
**50 PAIR DOUBLES TARGETS**

Targets and shooter services (plus ATA & FL daily fees).....	\$35.00
OPTIONS	
Lewis Purse - 4 Classes, divided 60/40% each class.....	\$10.00
Class Purse - one money each 5 entries high gun .....	\$10.00
\$5.00 on each 50 - one money each class.....	\$10.00
Added Money - \$1,500 provided by Silver Dollar - Lewis Purse - 3 Classes, divided 60/40 high gun each class	

The Lewis Option does NOT have to be played to be eligible for Added Money

**TROPHIES**

*(provided by ATA)*

Champion & Runner-up

Winner & Runner-up in each class (AAA, AA, A, B, C, D)

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)  
High Wheelchair Shooter

**TRAILER HOOK-UPS**

There are a limited number of camping spaces available. Deposit is required and spaces will be allocated on a "first received" basis. For information please write or call:

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9104 Humbert Road Brighton, IL 62012

Office: 618-466-9315 Fax: 618-466-9316

email: [jtaylor@reagentchemical.com](mailto:jtaylor@reagentchemical.com)

**SIXTH DAY**  
**SATURDAY, MARCH 18, 2017**  
**STARTING TIME 8:00 AM**  
**NOTE: SQUADS WILL BE LIMITED TO 150**

All entries for Saturday's Singles must be cashiered by the start of event #14. Any position not cashiered by the start of event #14 will be released to the general public.

**EVENT #14**  
**SOUTHERN GRAND SINGLES CHAMPIONSHIP**  
**200 16 YARD TARGETS**

- Targets and shooter services (plus ATA & FL daily fees).....\$70.00
- OPTIONS**
- Lewis Purse - 4 Classes, divided 60/40% each class.....\$10.00
- \$5.00 on each 50 - one money each class.....\$20.00
- \$10.00 on each 100 - one money each 5 entries high gun each class .....\$20.00
- \$10.00 on total - one money each 5 entries high gun each class .....\$10.00

Added Money - \$1,500 provided by Silver Dollar - Lewis Purse - 3 Classes, divided 60/40 high gun each class

The Lewis Option does NOT have to be played to be eligible for Added Money

**TROPHIES**

*(provided by ATA)*

Champion & Runner-up

Winner & Runner-up in each class (AAA, AA, A, B, C, D)

Winner & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)  
High Wheelchair Shooter



**KOLAR Satellite Grand American**  
**High All Around Shootoff**

The Satellite Grand American HAA champions from the ten tournaments during the 2017 target year will be eligible to shootoff for the 2017 Kolar National Satellite Grand Championship Trophy on Friday, August 4 immediately following Event 9, the Kolar Doubles. The initial round of this shoot off will include 20 Singles, 10 Handicap, 10 Pair Doubles and 10 Pair 27 yard Doubles targets. If necessary, subsequent shoot off rounds will be 10 Pair 27 yard Doubles.

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**SEVENTH DAY  
SUNDAY, MARCH 19, 2017  
STARTING TIME 9:00 AM  
ENTRIES CLOSE AT NOON**

**EVENT #15  
SOUTHERN GRAND HANDICAP CHAMPIONSHIP  
100 HANDICAP TARGETS**

Targets and shooter services (plus ATA & FL daily fees)..... \$35.00

**OPTIONS**

Lewis Purse - 5 Classes, divided 60/40% each class..... \$10.00

Jackpot Purse - divided 40/30/20/10% ..... \$40.00

Ten Way Purse (See page 7 for details) ..... \$10.00

\$10.00 on each 50 (first, middle, last) - divided 50/30/20%..... \$30.00

Hall of Fame Contributor Award (Lewis Class)

- 3 classes split 60/40 high gun ..... \$20.00

High Gun Purse - One money each 5 entries High Gun.....\$20.00

ATA Gun Club Fund Lewis - 3 classes split 60/40 high gun.....\$20.00

Added Money - \$2,000 provided by Silver Dollar - Lewis Purse - 3 Classes, divided 60/40 high gun each class

The Lewis Option does NOT have to be played to be eligible for Added Money

**TROPHIES**

*(Champion - 7th provided by ATA / 8th - 10th provided by Silver Dollar)*

Champion through 10th Place

Winner & Runner-up in each category provided by ATA

(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

High Wheelchair Shooter

Hall of Fame Contributor Award Trophy Courtesy of Shamrock Leathers  
Concurrent Event

**ATA 100 OR 200 STRAIGHT PINS**

Shooters breaking 100 or 200 straight without carry-over will be awarded a Southern Grand 100 or 200 straight pin, and only one such pin will be awarded to each individual. Please inquire at the trophy room. Silver Dollar offers a nice 100 straight pin that may also be picked up at the trophy room.



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Champion

Winner in each class (AAA, AA, A, B, C, D)  
Winner in each category  
(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)  
High Wheelchair Shooter

**TROPHIES**

(provided by Silver Dollar)  
Runner-up in each class (AAA, AA, A, B, C, D)  
Runner-up in each category  
(Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran)

**Event #14 class governs**

**SOUTHERN GRAND HIGH OVER ALL**

**Presented by White Flyer**

1000 Targets  
Events 7-15, **Event #7 Governs**

**TROPHIES**

(provided by White Flyer)

**HOA TROPHIES:**

Champion

Winner in each class (AAA, AA, A, B, C, D)  
Winner in each category  
(Lady 1, Lady 2, Sub-Junior, Junior, Junior Gold, Sub-Veteran, Veteran, Senior Veteran,  
and High Wheelchair)

***A.T.A. HALL OF FAME CONTRIBUTOR AWARD***

The \$20 fee for this award is a 50% tax-deductible donation to the Hall of Fame. This donation provides support to our museum and to the many worthy projects undertaken by the Hall of Fame. All donors will qualify for the Hall of Fame Award. Your entry card shows this contribution and is your receipt. The Hall of Fame will retain 50% of the donation while the remainder will constitute the portion to be awarded. Monies will be paid out in three Lewis Classes, 60/40 high gun each class. The high score in the event will receive a Shamrock Leathers specially crafted oak and leather wall clock suitably engraved. NOTE: Any ties will be resolved by shoot management's discretion.



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■ **O/U Fixed Rib**

Barrel Lengths in 30" and 32"  
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# SOUTHERN GRAND PRE- SQUADDING RULES

1. Request forms received before or including February 14, 2017 will be given equal priority and drawn at random. All request forms received after this date will be processed by received date. No request forms will be accepted after March 12, 2017.
2. The non-refundable service charge of \$2.00 per position, per event, must be included with your request form.
3. The use of paper entry cards has been eliminated. Please be sure to have your ATA plastic card when you are at the entry windows. You will not be able to enter any events without your plastic card.
4. **If you draw squad positions that will not be used for an event, please see squadding personnel or use the self-service terminals to release your position. Releasing your position allows us to fill holes in open squads, making this tournament more enjoyable for all shooters. A shooter may not draw more than one (1) position per event.**
5. You will directly input your entries, including options, at the cashier windows using a touch screen system. Upon paying your entry fees, you will be supplied with a receipt showing your squad, and position along with your class/yardage, options and applicable categories for each event entered. Once you leave the cashier window, your entry cannot be changed for options or squadding.
6. In an effort to avoid unused positions, it is imperative that you either cashier or release all positions that you have squadded for prior to the event. Presquad positions will be held for all events each day until 30 minutes prior to the start of the first event of that day. After that time, management reserves the right to open positions for that day. You may call the office at 813-920-3231 if you can not make it to the club in time and have your position released.
7. There will be a drawing made by the management for bank assignments for each day. These bank assignments will be posted the night before at the club houses and around the trap line. If you sign up after the bank assignments have been posted, you must take a position on the first available squad. There will be no exception to this rule.
8. **A shooter may only draw one position per event.** Any shooters wishing to squad together must fill out only one application indicating the shooters full name, ATA number, and handicap yardage on the line indicating which position that shooter wishes to shoot. Applications for full or partial squads that do not have each shooter's information completely and properly filled out will not be honored. **Multiple applications for any individual will be discarded and will not be refunded. The first application encountered will be processed only.**
9. Squadding will be restricted to a maximum of 2 yards on a squad.
10. The following events have limits to the number of squads available. Event # 7 & 8 are limited to 108 squads, Event # 9 is limited to 96 squads, and Event # 14, Championship Singles, is limited to 150 squads. Once these limits have been reached, all further requests for these events will not be honored. Any request not honored for these events only will be refunded.
11. Telephone requests will not be honored.

Banks 1 – 3 new gun club side (east) Banks 4 – 6 golf club side (west)

Please enclose check for the total amount of the service charge made payable to:  
Silver Dollar Shooting Club  
Attn: Pre Squadding 17202 Target Way  
Odessa, FL 33556



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# 2017 Southern Grand Pre- Squadding Form



Enter information for each shooter on the position line that he/she will shoot		Monday 3/13		Tuesday 3/14		Wednesday 3/15			Thursday 3/16		Friday 3/17		Sat 3/18	Sun 3/19					
Post	ATA #	Name	Yardage	1 Sng	2 Hcp	3 Dbl	4 Sng	5 Hcp	6 Dbl	7 Sng	8 Hcp	9 Dbl	10 Hcp	11 Dbl	12 Hcp	13 Dbl	14 Sng	15 Hcp	
1				1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
2				2	2	2	2	2	2	2	2	2	2	2	2	2	2	2	
3				3	3	3	3	3	3	3	3	3	3	3	3	3	3	3	
4				4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	
5				5	5	5	5	5	5	5	5	5	5	5	5	5	5	5	
<b>Enter Time Request (E)arly (M)iddle (L)ate</b>																			

Enter information for person submitting application

Name \_\_\_\_\_ ATA # \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Please place an "X" in the box representing the event(s) for which each shooter wished to be squadded. If you wish to squad for all events, you may write the word "ALL" on the line for each shooter applicable.

**Applications that do not have each shooter's information completely and properly filled out will be rejected. Do not forget to include each shooter's yardage.**

Please submit a second form if your shooters wish to shoot a different post for handicap or doubles or if you will have different shooters shooting any posts for subsequent events.

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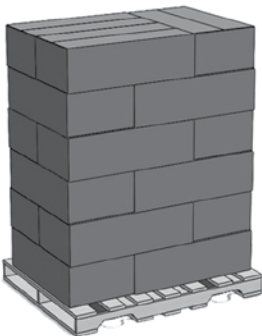
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**For all other Hotels please visit [www.silverdollartrap.com](http://www.silverdollartrap.com)**

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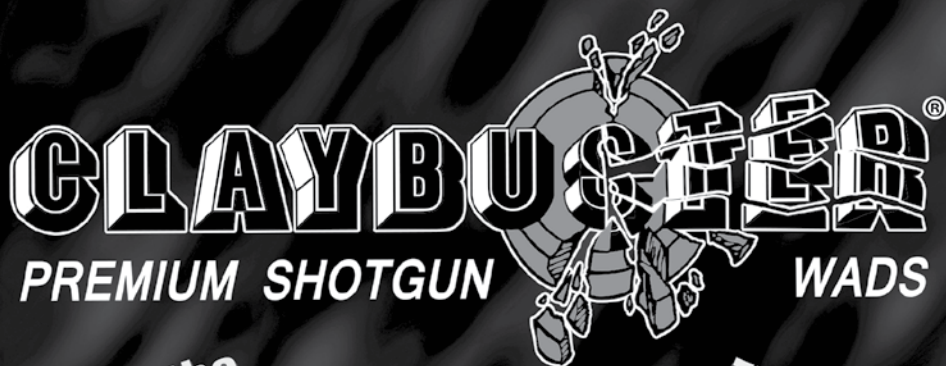


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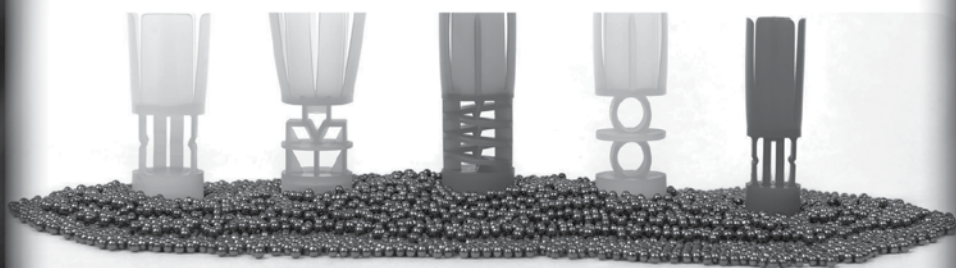
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CONTACT YOUR ATA STATE DELEGATE, ATA STATE SECRETARY, OR THE ATA OFFICE: [KLONG@SHOOTATA.COM](mailto:KLONG@SHOOTATA.COM) OR 618-449-2224 EXT. 104

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