



# TRAP & FIELD®



## Gun Club Directory

*Listed in the 2015 ATA Average Book*

(2015 shooting year, prints 1st quarter 2016)

Shooters contact Trap & Field on a continuous basis in search of information about clubs across the United States and Canada – hours, directions, what is offered, contacts, websites, etc. Help them locate you, plan their shooting trips, and generate revenue for your club by completing the enclosed form and renew, or create a new listing. The T&F Gun Club Directory is a valuable resource for trapshooters. For those advertising last year, a copy of your advertisement is enclosed for reference.

Select the ad size you want and get your order in today!  
**Deadline: November 16, 2015**

Don't be left out!

## AD INFORMATION:

### Regular Listing...\$75.00

#### Includes:

- Club address and phone
- Driving directions, GPS coordinates
- Hours of operation
- Registered shoot dates
- Number of traps
- Camping and trailer facilities
- Website(s) and contact information

#### Ackley

**THE STOCKDALE GUN CLUB, 10724 Co. Hwy. S-55 (50601);**  
**office: 641-648-4458 website: [www.stockdalegunclub.com](http://www.stockdalegunclub.com);**  
**e-mail: [dale.stockdale@stockdalegunclub.com](mailto:dale.stockdale@stockdalegunclub.com)**

West of Ackley on State Hwy. 57, south on Co. Hwy. S-55. **Traps:** 16 program, 1 practice. **Facilities:** 64 trailer spaces with water and electric hookups (26 50-amp hookups). **Home of the Heartland Grand.** **Contact:** Dale Stockdale at the club or 641-648-4458.

### Display Listing...\$190.00

#### Includes:

- Club emblem or logo
- Up to 6 special shoot dates listed
- **Shoot dates boldfaced** in the monthly T&F *ATA Shoot Directory (Jan-Dec 2016)*
- Free link on the T&F website
- One-year subscription for your club
- Certificate for a 1-year subscription, to be awarded to a novice shooter (non-subscriber) of your choice
- **Plus** all information shown in a regular listing.

**MIDDLETOWN SPORTSMEN'S CLUB, 6943 Michael Rd. (45042);**  
**phone: 513-422-5112 website: [www.middletownsportsmensclub.com](http://www.middletownsportsmensclub.com);**  
**e-mail: [erterma@yahoo.com](mailto:erterma@yahoo.com)**

#### • Special Shoot Dates •

- April 18 Mid American Youth Shoot
- April 23-26 Mid American
- May 16-17 SW Zone Shoot
- Sept. 13 Bert Wells Memorial
- Sept. 24-27 Fall Festival



From I-75 take Exit 32 (Rt. 122W), follow through town, cross Great Miami River and railroad tracks, turn right onto Trenton-Franklin Rd., turn left onto Michael Rd., follow sign. **Open:** Tues. through Sun., 10 a.m. to dusk. **Registered Shooting:** Every Wed. and Sun., 10 a.m. to dusk. **Traps:** 20 program, 2-4 practice. **Facilities:** 30 camping sites and trailer spaces with water and electric hookups. 2 skeet fields and 100 sporting clays course. **Contact:** Mike Erter at 513-422-5112.

**Trap & Field Monthly Listing Option: 12 issues...\$140** (sold in combination with display or regular listing). (In the monthly ATA Shoot Directory of *Trap & Field Magazine*. Jan-Dec, 2016 issues). Your club address, contact person and phone will be listed in every issue of the magazine in the popular *ATA Shoot Directory*, for easy reference by shooters to see events they want to attend!

Visit [www.trapandfield.com/forms/GunClubDirectoryForm2015.pdf](http://www.trapandfield.com/forms/GunClubDirectoryForm2015.pdf) to fill out a form online.

# Complete this form. Deadline is November 16, 2015

State/Province: \_\_\_\_\_ City to be listed as: \_\_\_\_\_

Club name as it should be listed in directory: \_\_\_\_\_

**ATTENTION FORMER ADVERTISERS: Complete ONLY what has changed since your last ad ran**

Actual address and zip code of club: \_\_\_\_\_

Mailing address and zip code (if different from above): \_\_\_\_\_

Club phone number (include area code): \_\_\_\_\_

Club web page: \_\_\_\_\_ Club e-mail address: \_\_\_\_\_

Brief driving directions to club: \_\_\_\_\_

Hours and days of week regularly open for shooting: \_\_\_\_\_

Registered shooting (example: 3rd Sunday monthly or every other Saturday, etc.): \_\_\_\_\_

How many program traps do you have? \_\_\_\_\_ How many practice traps do you have? \_\_\_\_\_

How many RV/trailer camping sites at your club? \_\_\_\_\_ How many water and/or electric hookups? \_\_\_\_\_

Do you have any other special facilities? \_\_\_\_\_

Club official to contact: \_\_\_\_\_ Phone: \_\_\_\_\_

**Fill out this section only if ordering a *DISPLAY LISTING* and e-mail a copy of your club emblem/logo to [mbargman@shootata.com](mailto:mbargman@shootata.com). List up to six names and dates of special shoots during the coming year:**

- |          |          |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

## **Be sure to complete this section - PAYMENT MUST ACCOMPANY ORDER!**

\_\_\_\_\_ \$190 Display Listing                      \_\_\_\_\_ \$75 Regular Listing  
\_\_\_\_\_ \$140 **Trap & Field** Monthly Listing (sold in combination with display or regular listing)  
\_\_\_\_\_ (quantity) 2015 ATA Average Books at \$12 each (Illinois residents: add. \$0.99 sales tax)

Check/M.O. (enclosed) Amt: \_\_\_\_\_

Visa    MasterCard    Discover   Card# \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_   Exp. Date \_\_\_\_\_ / \_\_\_\_\_

Amount: \_\_\_\_\_ Authorized by: \_\_\_\_\_ Date: \_\_\_\_\_

**MAIL TO:** Amateur Trapshooting Association, Attn: Mariah Bargman, PO Box 519, Sparta, IL. 62286

**OR CALL:** Mariah Bargman at 618-449-2224 ext. 135 **OR E-MAIL:** at [mbargman@shootata.com](mailto:mbargman@shootata.com).

ATA fax number is 866-454-5198, and website is [www.shootata.com](http://www.shootata.com).