



TRAP & FIELD®



Gun Club Directory

Listed in the 2017 ATA Average Book

(2017 shooting year, prints 1st quarter 2018)

Shooters contact Trap & Field on a continuous basis in search of information about clubs across the United States and Canada – hours, directions, what is offered, contacts, websites, etc. Help them locate you, plan their shooting trips, and generate revenue for your club by completing the enclosed form and renew, or create a new listing. The T&F Gun Club Directory is a valuable resource for trapshooters. For those advertising last year, a copy of your advertisement is enclosed for reference.

Select the ad size you want and get your order in today!
Deadline: November 15, 2017

Don't be left out!

AD INFORMATION:

Regular Listing...\$75.00

Includes:

- Club address and phone
- Driving directions, GPS coordinates
- Hours of operation
- Registered shoot dates
- Number of traps
- Camping and trailer facilities
- Website(s) and contact information

Livermore

LIVERMORE - PLEASANTON ROD & GUN CLUB,
4000 Dagnino Road (94551); Phone: 925-449-8780
website: www.lprg.org; e-mail: office@lprg.org
Open: Tuesdays 5:00 p.m. to 9:00 p.m., Wednesdays 10:00 a.m. to 2:00 p.m.,
 Saturdays and Sundays 10:00 a.m. to 5:00 p.m. **Traps:** 10 program; 1 practice.
Facilities: 44 RV/trailer camping sites with 36 having water and/or electric
 hookups. Full kitchen and bar. **Contact:** Jim McCullogh at 925-449-8780.

Display Listing...\$190.00

Includes:

- Club emblem or logo
- Up to 6 special shoot dates listed
- **Shoot dates boldfaced** in the monthly T&F
ATA Shoot Directory (Jan-Dec 2018)
- Free link on the T&F website
- One-year subscription for your club
- Certificate for a 1-year subscription, to be
 awarded to a novice shooter (non-subscriber)
 of your choice
- **Plus** all information shown in a regular listing.
- **FREE AVERAGE BOOK**

ALBUQUERQUE TRAP CLUB, 9617 Broadway Blvd. SE (87109);
mail: PO Box 3746 (87105)

• Special Shoot Dates •

April 18-19
 September 29-30
 October 1



Directions: Exit 215 South off I25 to Broadway Blvd. Turn left at club
 entrance. **Open:** Tuesdays, Thursdays, and Sundays 9:00 a.m. to 1:00 p.m.
Traps: 8 program; 1 practice. **Facilities:** 15 RV/trailer campings sites with
 water and/or electric hookups. **Contact:** Peter Zagorski at 505-552-8777.

Trap & Field Monthly Listing Option: 12 issues...\$140 (sold in combination with display or regular listing).
 (In the monthly ATA Shoot Directory of *Trap & Field Magazine*. Jan-Dec, 2018 issues). Your club address,
 contact person and phone will be listed in every issue of the magazine in the popular *ATA Shoot Directory*, for
 easy reference by shooters to see events they want to attend!

Visit www.trapandfield.com/forms/GunClubDirectoryForm2017.pdf to fill out a form online.

Complete this form. Deadline is November 15, 2017

State/Province: _____ City to be listed as: _____

Club name as it should be listed in directory: _____

ATTENTION FORMER ADVERTISERS: Complete ONLY what has changed since your last ad ran

Actual address and zip code of club: _____

Mailing address and zip code (if different from above): _____

Club phone number (include area code): _____

Club web page: _____ Club e-mail address: _____

Brief driving directions to club: _____

Hours and days of week regularly open for shooting: _____

Registered shooting (example: 3rd Sunday monthly or every other Saturday, etc.): _____

How many program traps do you have? _____ How many practice traps do you have? _____

How many RV/trailer camping sites at your club? _____ How many water and/or electric hookups? _____

Do you have any other special facilities? _____

Club official to contact: _____ Phone: _____

Fill out this section only if ordering a *DISPLAY LISTING* and e-mail a copy of your club emblem/logo to mbargman@shootata.com. List up to six names and dates of special shoots during the coming year:

- | | |
|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

Be sure to complete this section - PAYMENT MUST ACCOMPANY ORDER!

_____ \$190 Display Listing _____ \$75 Regular Listing
_____ \$140 **Trap & Field** Monthly Listing (sold in combination with display or regular listing)
_____ (quantity) 2017 ATA Average Books at \$12 each (Illinois residents: add. \$0.99 sales tax)

Check/M.O. (enclosed) Amt: _____ Credit Card Security Code: _____

Visa MasterCard Discover Card# _____ / _____ / _____ / _____ Exp. Date _____ / _____

Amount: _____ Authorized by: _____ Date: _____

MAIL TO: Amateur Trapshooting Association, Attn: Mariah Bargman, PO Box 519, Sparta, IL. 62286

OR CALL: Mariah Bargman at 618-449-2224 ext. 135 **OR E-MAIL:** at mbargman@shootata.com.

ATA fax number is 866-454-5198, and website is www.shootata.com.