THE AMATEUR TRAPSHOOTING ASSOCIATION PRESENTS

## THE 45TH ANNUAL



## SEPTEMBER 11-17, 2023

Kansas Trapshoofing Association Sedgwick, KS

> shootkta.com shootata.com



## Performance



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## WELCOME TO THE 45TH ANNUAL SOUTHWESTERN GRAND AMERICAN



- 1) The tournament will start on Monday, September 11 at 9:00 AM.
  - a) The Kansas Trapshooting Association will host Events 1 through 11, & 14.
  - b) Events 15, 16, & 17, HOA and HAA comprise the Southwestern Grand.
- Daily Fees ATA \$3.00; KTA \$2.00 (per 100) will be charged and Kansas Sales Tax of \$2.96 per hundred will be collected.
- 3) All Singles and Handicap shoot-offs will be on a 25 target basis and Doubles will be on 10 pair. All Singles carry-overs will be on a 25 target basis and Doubles carry-overs will be based on 25 pair.
- 4) You may use your own shells including reloads.
- 5) There are no compulsory purses on ATA events. Event 14 has a \$50.00 compulsory purse.
- 6) Classification, Squadding, and Cashiering will be open at 12:00 pm Sunday 9/10, and 8:00 am daily from Monday 9/11 thru Sunday 9/17. They will close each day promptly at 5:00 pm.
- 7) The Practice traps will be open at 12:00 pm Sunday 9/10, and 8:00 am daily from Monday 9/11 thru Sunday 9/17. They will close each day promptly at 5:00 pm. Practice Trap Fees: 25-birds-\$8.00, 12 pair \$8.00
- 8) There will be Hall of Fame Contributor Awards in Sunday's Handicap.
- 9) Officials of the ATA and/or the Executive Committee will make all program interpretations.
- 10) A member of the Central Handicap Committee will supervise classification and handicapping.
- 11) Pre-squadding services are being offered this year. See page 14 for details. Host shall honor all pre-squad positions for all events each day until 30 minutes prior to the start of the first event of the day.
- 12) All events will be shot 50 targets per field. (MANAGEMENT RESERVES THE RIGHT TO CHANGE TO 100 PER TRAP.)
- 13) THERE WILL BE 10 BANKS CONSISTING OF 2 TRAPS PER BANK. EVENT 15 WILL START 15 SQUADS. SOUTHWESTERN GRAND YOUTH CHAMPIONSHIP WILL RUN SIMULTANEOUSLY WITH EVENT 15 AT ARK VALLEY GUN CLUB STARTING 5 TRAPS AND SHOOTING 100 PER TRAP. EVENT 10 WILL START 20 TRAPS AND SHOOT ALL 50 TARGETS PER TRAP. 10 TARGETS PER POST.
- 14) All ATA provided High Wheelchair Shooter trophies will be mailed directly to the shooter following the shoot. Per ATA Trophy Rules, it is the responsibility of a chair shooter to notify shoot management as to which trophy he/she desires to accept or shoot for within 15 minutes of the completion of the event. Failure to do so will result as "Chair" trophy assignment by shoot management.



#### YOUTH INFORMATION

Juniors and Sub Juniors may shoot "REDUCED TARGETS" for \$28.00 per hundred and be eligible for trophies, but will be charged full price on ALL events (retroactively) when they play options. (Does not include Junior Gold)





OVER 40 YEARS OF SHOOTING AND WOODWORKING EXPERIENCE TO PROVIDE YOU WITH UNIQUE AND CUSTOMIZED AWARDS WE OFFER CUSTOM PRODUCTS MANUFACTURED IN OUR OWN SHOP INCENTIVES OFFERED FOR COMPLETE PACKAGES OUR GOAL IS TO MAKE YOUR JOB EASIER NEW INNOVATIVE PRODUCTS AND DESIGNS QUALITY LASER ENGRAVING AND SUBLIMATION DONE IN OUR OWN SHOP WIDE PRICE RANGE AND SELECTION OF PRODUCTS TO ACCOMMODATE EVERY BUDGET AWARDS THAT SHOOTERS ARE

PROUD TO WIN AND TAKE HOME

#### GOOD LUCK SHOOTERS

3657 State Road, New Castle, PA 16101
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With an extensive inventory of Krieghoff shotguns for trapshooting, skeet, and sporting clays, we are ready to build your next competition shotgun. Already have the gun of your dreams? As a factory-recommended parts and service center, we can help you keep it in tune for your next shot at 100!

Build your new K80 today with ATA All-American Mike Storeim.



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## **2023 PRESIDENT**



Ed Wehking Western Zone Salt Lake City, UT

Hello Shooters.

Welcome to the 44th Annual Southwestern Satellite Grand American, September 11-17, 2023. This is the second year that this shoot will be held at the Kansas Trapshooting Associations' home grounds located in Sedgwick, Kansas.

This is the first Satellite Grand of the new target year. Start the year off with great targets and great scores.

This gun club is a must visit. It has 22 traps, all perfectly aligned with the same flat background down the entire line. Southwestern Vice President David Rhoads, along with the KTA president, Rob Taylor, will do their best to make sure you have an enjoyable time.

Ed Wehking

Cod WELL

President, Amateur Trapshooting Association

### **VICE PRESIDENTS**



Billy Cook Southern Zone Jackson, TN



David Rhoads Southwestern Zone Manhattan, KS



Joe Sissano Eastern Zone Leonardo, NJ



Jason Barnett Central Zone Indianapolis, IN



F Darryl Hayes Ex-Officio West Bloomfield, MI

### **OFFICERS**



Jeff Wagner Treasurer Hardin, MT

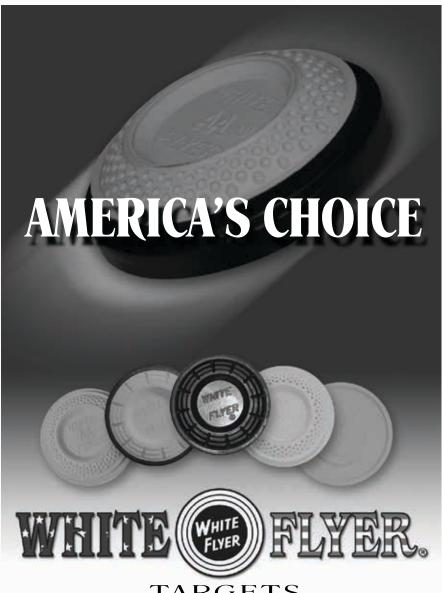


Lynn Gipson Executive Director Sparta, IL



Hunter H. Galloway III Secretary Greensboro, NC





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or contact:

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email: narnold@whiteflyer.com



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## KTA President Letter

On behalf of the officers, directors, staff, and myself, welcome to the 45th and second ATA Southwestern Grand – a 45-year history as a Satellite Grand and our second year as your host.

Please understand we take hosting this tournament very seriously. We understand with today prices of targets, ammo, travel, etc. that you need and expect the most for your shooting dollar. We here at the KTA will do our very best to make sure your time spent here is enjoyable as well as fulfilling.

There are 16 events that will garner ATA All American points, an 1100 target HOA, and that Hall Of Fame Wolf race that lets you shoot for a little extra cash!!

We have 20 level program fields, two practice traps, 156 RV spots, a "new" RV dump station, a shower house with seven private bathrooms, the clearest background anywhere in the Midwest, and a staff that can't wait to make your shooting experience the MOST enjoyable of the year!

Please join us for the 45th Southwestern Grand. You will be glad you did!

Kindest regards, Rob Taylor, KTA President



#### 2023 KTA OFFICERS & DIRECTORS

, <del></del>

President Rob Taylor
Vice President Jesse Sec
Secretary / Treasurer Sandra M
ATA Delegate Caleb Fish
Asst. Secretary/Treasurer Jesica Cla

#### **Eastern Zone Directors**

Jim Kuhn	785-845-8777
Dakota Clark	785-817-1641
Jesse Secrest	913-634-4735
Kevin Maloan	785-304-2422

#### Western Zone Directors

Carey McAllister	620-546-3127
Dillon Stum	785-798-7315
Caleb Fischer	620-338-3607
Ted Grindstaff, Jr	620-617-5460

#### **Central Zone Directors**

Clark Thrasher	785-313-5072
Mark Russell	316-393-3002
Michael Simons	785-587-7988
Monty Montgomery	316-644-8158

Youth Director Computer Services Target Setters Scorer's & Setter's Shoot Off Director Jesse Secrest......913-634-4735 Sandra McAllister Chris Mies & Clint Watson Janet Walsh & Julie Row Mike Dennis



#### Group Contract as of 2/17/23 KTA Trap Shoot



#### Sleep Inn & Suites

970 Connolly Court Park City, KS 67219 (316) 201-4645 (316) 201-4653

#### Contract Information

Group Name: KTA Trap Shoot Group Account: 4578490

Arrival Date: Sunday, September 10, 2023
Departure Date: Sunday, September 17, 2023
\*Fixed Cut Off Date: Sunday, August 27, 2023

Company Name: Group Contact: Taylor, Rob

Address: Email: tcspks@gmail.com

Park City, KS 67219 Telephone (785) 761-6200

"Your remaining unreserved rooms will be released at the START of the indicated Cut Off business date/day for the hotel.

#### Room Details

	Room Block						
	SUN	MON	TUE	WED	THU	FRI	SAT
	9/10/23	9/11/23	9/12/23	9/13/23	9/14/23	9/15/23	9/16/23
NK - 1 King Bed. No Smoking	15	15	15	15	15	15	15
NQQ - 2 Queen Beds, No Smoking	10	10	10	10	10	10	10

#### **Group Rates**

Room Type	Date	Single	<u>Double</u>	Extra	Child
NK - 1 King Bed, No Smoking	9/10/23 - 9/16/23	99.00	99.00	0.00	0.00
NQQ - 2 Queen Beds, No Smoking	9/10/23 - 9/16/23	99.00	99.00	0.00	0.00

#### **Billing Information**

**Group Payment Type** 

GTD/Payment GENERAL MANAGER

**Guest Payment Type** 

GTD/Payment GENERAL MANAGER

#### ENTRY & SHOOTING PROCEDURE



- 1. Take your average card to the classification desk. Do not attempt to make your program entries before doing so.
- BE SURE YOUR AVERAGE CARD IS UP TO DATE. Be sure your classification and handicap yardage are marked plainly by a member of the Handicap Committee before you leave the table. It is your responsibility to know the rules. You are subject to penalties for shooting in the wrong classification or at the wrong yardage even if your card is so marked.
- 3. It is the **RESPONSIBILITY** of category shooters to see that they are so marked at the time they are classified/handicapped. If your special category does not appear on the bulletin sheet, report the omission at the cashier's office before entering competition.
- 4. Please be sure to have your ATA plastic card when you are at the entry windows. You will not be able to enter any events without your plastic card.
- 5. If you draw squad positions that will not be used for an event, please see squadding personnel. Releasing your position allows us to fill holes in open squads, making this tournament more enjoyable for all shooters. A shooter may not draw more than one (1) position per event.
- 6. Upon paying your entry fees, you will be supplied with a receipt showing your squad, and position along with your class/yardage, options and applicable categories for each event entered.
- 7. The cashier will accept no counter checks or secondary party checks and the only type of cash or check accepted will be U.S. funds. Credit or debit cards may be used for targets and daily fees only. Options must be paid by check or cash. No Exceptions.
- 8. All entries are final. No additions or withdrawals permitted on purses and options. Classification and Squadding/Cashiering will open Sunday, September 10, 12:00 PM to 5:00 PM. Open Monday through Sunday, 8:00 AM to 5:00 PM.





#### **JAYHAWK PIN**

An exclusive designed "Jayhawk Pin" will be awarded to shooters breaking 100 straight targets at the Southwestern Grand. \*Carryovers are not permitted. Only one pin of each kind will be awarded to a shooter.

#### **BUFFALO PIN**

To be awarded to anyone scoring 200x200 in Event 15 Singles Championship. \*Carryovers are not permitted. Only one pin of each kind will be awarded to a shooter.

#### WILDCAT DOUBLES PIN

An exclusive designed "Wildcat Pin" will be awarded to shooters breaking 100 straight doubles targets in the Southwestern Grand shoot. \*Carryovers are not permitted. Only one pin of each kind will be awarded to a shooter.

#### **SHOCKER HANDICAP PIN**

A Custom designed Shocker pin will be awarded to shooters breaking 100 straight handicap at any KTA shoot. \*Carryovers are not permitted. Only one pin of each kind will be awarded to a shooter.

#### **KTA PIN**

This distinguished pin will be awarded to shooters breaking 100x100 or 200x200 in any registered event. \*Carryovers are not permitted. Only one pin of each kind will be awarded to a shooter.





### 2023 SHOOT DATES

## Missouri State Shoot May 22-28

## Summer Handicap July 6-9

### Fall Handicap September 18-24

## COME AND SHOOT SPORTING CLAYS AT OUR BLACKBERRY RIDGE COURSE!



We have twelve stations with two traps per station. You can bring your golf cart/ ATV or walk the course as you prefer. You can drive your vehicle within easy walking distance of the course. Just check in at our clubhouse and then be on your way for some fun shooting! Individual shooting, private parties, corporate events and fund raisers are all welcome. Golf carts are available for rent!

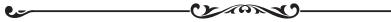
#### PRE-SQUADDING



Presquadding is advised and available on line at presquad.com. To pre-squad go to www.presquad.com.

Pre-squadding opens July 8 and closes September 9, 2023.

#### KTA POLICY



KTA Zero Tolerance Policy - There will be zero tolerance of any shooter or observer interfering with the shoot by abusing any shooter, KTA Director, Officer, or employee in any way; unauthorized operation of equipment or partaking of alcoholic beverages prior to shooting, including shoot offs. This behavior will result in an immediate and automatic request to leave the grounds, disqualification of scores, and forfeiture of any entry fees paid. THIS WILL BE ENFORCED!

#### CAMPING INFORMATION



Electrical and water hookups are available for campers. Please be sure your electric cords are heavy enough to carry a significant current. Camping spaces will be reserved, contact Sandra McAllister at 620-546-3519. Camping spaces are \$40.00 per day, \$425.00 per year or \$2000.00 for 5 years. Please contact Sandra for available campsites. Once approved you can pay on our website www.shootkta. com. Camping contract is available on our website and needs to be filled out and returned.

#### SHOOTOFFS



Contestants will receive three calls for shoot-offs. No response will forfeit. Ties in all preliminary and class Singles and Doubles shall be carried over into the next like event. All Handicap ties shall be shot off each day at the conclusion of that day's program. All ties in Championship events shall be shot off at the conclusion of that day's program, time and weather permissible, and will not be allowed to be carried over to any other events.



KANSAS TRAPSHOOTING ASSOCIATION

#### GENERAL INFORMATION



#### **PFTS**

Friends and Shooters! We love your pets don't get us wrong. Due to recent incidents please remember:

- 1. No pets are allowed in club house
- 2. Pick up after your pets.
- 3. When exercising stay away from other pets!
- 4. Always be in Control of your pet!

#### SOLICITING

No soliciting, selling of chances, taking entries for splatter board shoots or similar activities will be allowed on the grounds, nor shall any literature of any kind be distributed on the grounds without prior written approval by the ATA and club.

#### **GAMBLING**

Gambling is not permitted on the club grounds at any time.

#### **SHELLS**

Sale of shells or components by anyone other than the authorized vendor is prohibited.

#### **ANNOUNCEMENT**

This program will absolutely govern the Tournament. The Amateur Trapshooting Association rules will govern all points not otherwise provided for. The Executive Committee reserves the absolute right, in its sound discretion, at any time prior to or during this Tournament to change or modify this program in any manner it desires. Tournament management reserves the right to modify the starting times of any events as deemed necessary.

#### CLASSIFICATION

Shooters are required to have their 16-yard and doubles averages computed for use by the handicap committee.

16- TARD EVENTS		DOORIES EVEN	DOORLES EVENTS		
98% and over	AAA	96% and over	AAA		
96.25% and under 98%	AA	92% and under 96%	AA		
94.75% and under 96.25%	Α	89% and under 92%	Α		
93% and under 94.75%	В	86% and under 89%	В		
90% and under 93%	C	82% and under 86%	C		
under 90%	D	Under 82%	D		

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16 VADD EVENTS

#### **RULES & REGULATIONS**



#### **CLASS WINNERS (BUMPS)**

- 1. Should you win or tie for high in a class in any 16-yard (Singles) or Doubles event or earn yardage in any Handicap event,
  - It shall be YOUR responsibility to report to the handicap desk and have your yardage increased or classification reviewed.
  - In Events #4, and #5, all shooters (regardless of category) with scores that equal or exceed the score of the class champion will be advanced starting with the next like event. In all events that include class advances, all shooters, (regardless of category) with scores that equal or exceed the score of the class champion will be advanced starting with the next like event.
  - Any shooter whose class or yardage is changed for any reason shall be considered to be notified when the new class or yardage is posted on the electronic bulletin board.
- Any shooter failing to carry out rule 1 above or who shoots in an incorrect class or from a yardage higher or lower than that assigned by the Handicap Committee will be subject to disqualification and will not be eligible to share in any money division or be eligible for trophies.

#### **CATEGORY SHOOTERS**

At all tournaments where All-American points will be awarded in any event, shooters may declare only one special category.

Note: Chair shooters are exempt from this rule.

Any shooter who is tied for event Champion may shoot-off/carry-over for the Championship trophy. If a shooter fails in the championship trophy shoot-off/carry-over and has declared a special category at the time of classification, the shooter must fall back to the declared category.

Any shooter who has declared a special category at the time of classification and whose score qualifies for any trophy in his/her declared category, will compete for the category trophy and not for place, class or yardage group.

Any special category shooter, whose score does not qualify for a trophy in his/her category, may compete for place, class or yardage group trophies.

3. All Lady I, Lady II, Sub-Juniors, Juniors, Junior Golds, Sub-Vets, Veterans, and Senior-Vets must declare their special category at the time of classification in any registered tournament if they wish to compete as a category shooter. Without such declaration, the contestant will NOT be allowed to compete for the applicable category trophy. No contestant will be allowed to declare or change a special declaration after firing his/her first shot. The only exception to this rule will be to correct an ATA classification error. Failure to declare your classification does not constitute an ATA classification error. Please check your classification receipt before leaving the classification table.



16

KANSAS TRAPSHOOTING ASSOCIATION

- 4. Each shooter who is entitled to receive money won during any event agrees that if such money is not received by him during the period of this tournament, a check in payment for the money won may be mailed to him at the address indicated by ATA records, and when so mailed, the club will not be liable in any manner whatsoever for any check lost, stolen, unclaimed or otherwise not received by the shooter.
- Management will not be responsible for errors in scores after the options have been
  posted. Shooters should use the electronic bulletin board and the score board to check
  their scores to notify shoot management immediately if a discrepancy is noticed.
  SCORES BECOME FINAL 1 HOUR AFTER THE CONCLUSION OF THE EVENT.
- 6. All targets shot on Monday, September 11 and Tuesday, September 12 may be applied toward the below target requirements. If target requirement is met, you must immediately return to the Handicap Desk and be re-classified. If requirements are not met, you will remain shooting assigned yardage and/or assigned classification. No targets will be credited for target minimums starting on Wednesday, September 13.
- 7. Shooters who do not have a total of 1,000 16-yard targets registered with the ATA in the current and previous target year will be advanced at least one class at the discretion of the Classification Committee. Shooters without an established average shall be placed in class B or higher at the discretion of the classification committee.
- 8. Shooters who do not have a total of 1,000 Doubles targets registered with the ATA in the current and previous target year will be advanced at least one class at the discretion of the Classification Committee. Shooters without an established average shall be placed in class B or higher at the discretion of the classification committee.
- 9. Shooters who do not have a total of 1,000 Handicap targets registered with the ATA in the current and previous target year will be assigned to the 23 yard line or their regular handicap yardage, whichever is greater. The minimum penalty yardage for all participants shall be 23 yards, with the exception of shooters age 70 and over, for which there will be no penalty yardage. Any participant who fails to meet the minimum handicap target requirements as described will be allowed the choice of shooting "Targets Only" from their assigned yardage provided they waive and forfeit all rights to options, purses, added money and trophies including HOA and HAA trophies.
- 10. In an effort to avoid unused positions, it is imperative that you either cashier or release all positions that you have squadded for prior to the event. <u>Presquad positions will be held for all events each day until 30 minutes prior to the start of the first event of that day. After that time, management reserves the right to open positions for that day.</u>

You may call the office at 316-755-2933 if you cannot make it to the club in time and have your position released.





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#### SOUTHWESTERN GRAND YOUTH CHAMPIONSHIP 2023 Saturday, September 16, 2023 - 9:00am

Southwestern Grand KTA Homegrounds 3432 East 117th Street Sedgwick, KS 67135 (north of Wichita)

Up to age 14 years (Sub-Junior) 15-17 years (Junior)

Trophies Autographed & Presented by Harlan Campbell, Jr

Lady I (females up to age 23)

• ATA and KTA Hall of Fame

18-23 years (Junior Gold)

- 26 Time ATA All-American, 13 Time Team Captain
- 12 Grand American World Championships
- 65 Kansas State Championships
- 337 Career "100 Straights" in Doubles

**Individual Youth Championship Trophies** will be awarded to Champion and Runner-Up in the following categories with age based as of 9/1/23: (ties will be broken by the longest reverse run of hit targets)

following categories with age based as of 9/1/23: (ties will be broken by the longest reverse run of hit targets)

**Team Trophies** for Champion, Runner-Up, and Third as well as one "Random team" will be awarded to **any team** comprised of five individual youth shooters in the event. There is no maximum number of team members. The top five scores from a team will be used to determine the overall team score. Shooters must designate team before shooting and team members should squad/shoot together as possible. "Random team" will be drawn from one of the remaining teams with five or more shooters. Trophies will be awarded at the conclusion of the event on Saturday. (*Ties will be broken by the team member with the highest round score from each team. Subsequent score comparisons will be used if the top score is tied.)* 

**ANY YOUTH SHOOTER** is eligible to compete. You do NOT have to be a member of AIM or SCTP to be eligible for these special trophies. You are not required to attend the same school or college nor be a member of same gun club. Get a full squad or more of friends together to compete and have fun at the Kansas State Shoot. However, a shooter can only be a member of one team and the team must be declared before the shoot begins.

To compete you must be a current ATA member (and KTA member if a KS Resident). Registration must be received by 9/8/23. This is concurrent with the 200 Southwestern Grand Singles Championship and shooters will be eligible for trophies in the event as well.

The *first 100 youth shooters* who have *NEVER* been a member of the ATA/KTA, will receive *complimentary membership* to the ATA/KTA for the 2024 season. They will only pay for the 200 targets at \$56.00 plus ATA daily fee of \$3.00 and KTA target fees at \$4.00 for a total of \$63.00.

If you do not qualify for the complimentary membership...

**Sub-Juniors & Juniors:** You will pay ATA membership \$12.00 and KTA membership \$11.00, which is ½ price. 200 targets will be \$56.00 plus ATA daily fee of \$3.00 and KTA target fee of \$4.00 for a total of \$63.00.

**Junior Gold:** You will pay ATA membership \$12.00 and KTA membership \$22.00. 200 targets will be \$85.00 plus ATA daily fee of \$3.00 and KTA target fees at \$4.00 for a total of \$92.00.

You will shoot on 5 Banks at our adjoining club (Ark Valley) just east of the KTA grounds. All spectators are welcomed to attend the event. Team setups including tents and chairs are allowed BEHIND the fieldsidewalk. Shooting will start at 9:00 a.m. and you will shoot 100 targets on a field. Be ready to shoot when your squad is scheduled. Due to the overwhelming growth of our sport with youth, we expect a large number of participants.

#### Pre-Registration is a must! Register on-line now!!

Go to our KTA website, www.shootkta.com, and click the link for the 2023 Southwestern Grand Youth Championship Registration on our homepage. Once you have completed your on-line entry, we will email you an invoice with the correct amount. After you receive the invoice in your email, you will have the opportunity to pay on-line or mail a check if you prefer.

If you have any questions regarding the registration process, please contact me.

Jesse Secrest KTA Youth Director (913) 634-4735 cell jesse.secrest@ckt.net

## JIM KUHN



Proud Sponsor of Event 1

Good Luck to all shooters!



Wamego Ks Located 2 Blks east of Hwy. 24 & 99

Featuring the finest Soft Serve Ice Cream, 20 Sandwiches, and "Broaster Fried Chicken"

> The Stultz family invites you to stop in Enjoy the friendly hospitality at our restaurant

FORESCO INC / Kreem Kup
Our privilege to support the Kansas State Shoot

## Sponsor of Event 2

# Good Luck to all Shooters



**Event 3** 

FRED SMITH





### MONDAY

#### SEPTEMBER 11, 2023

STARTING TIME 9:00 AM

#### FVFNT #1

#### 100 16-YARD TARGETS

Sponsored by Jim Kuhn

### Coptions

Class Purse (60/40) ### \$10.00

Lewis Purse - 3 classes (60/40 each Lewis Class) ### \$20.00

TROPHIES

Champion & Runner-Up
Champion, Runner-Up each Class AAA, AA, A, B, C, D
Champion / Runner-Up (Lady I, Lady II, Jr Gold, Jr, Sub-Jr., SubVet., Vet., Sr. Vet.)

## EVENT #2

Sponsored by Kreem Kup

Entry	\$39.54
OPTIONS	
50's 10.00 per 50 (1-2,2-3,3-4) (50/30/20)	\$30.00
Yardage Group Purse (4) (50-30-20)	\$20.00
Purse Total 100 -(40-30-20-10)	\$20.00
9 way Purse	\$20.00
Lewis Purse – 3 classes (60/40)	\$20.00

#### **TROPHIES**

Champion & Runner-up 3rd through 5th Champion, RunnerUp Lady I, Lady II, Jr Gold, Jr, Sub-Jr., SubVet., Vet., Sr. Vet.

### EVENT #3

Sponsored by Fred Smith

Entry .......\$39.54

#### OPTIONS

#### **TROPHIES**

Champion & Runner-Up

Champion, Runner-Up each Class AAA, AA, A, B, C, D Champion, Runner-Up Lady I, Lady II, Jr Gold, Jr, Sub-Jr., SubVet., Vet., Sr. Vet.





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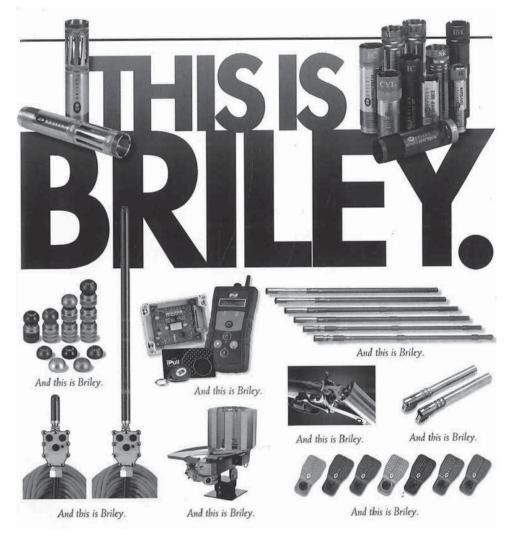
**Mike Simons** 

616 S. Delaware Ave Manhattan, KS 66502

mts@mtscustomcoating.com www.mtscustomcoating.com

(785)587-9050
Fax (785)587-9060
Mike's Cell:
(785)587-7988

Proud Sponsof
of
EVENT 4



At Briley, we're best known for our chokes and tube sets, but we're much, much more.

We're the exclusive direct distributor of Mattarelli® traps. We have one of the largest selections of doubles around, with new guns arriving daily.

Our latest innovations include the Briley Electronic Target Management System including voice operated pickle and the amazing iPull target

release. The new *Helix* shot migration choke actually redefines shot patterns.

All of this, and accessories that just don't exist elsewhere, expert gunsmithing for any gun, knowledgeable customer service and a reputation without equal. And don't forget chokes. We make a lot of chokes.

This is Briley. Visit us at our showroom in Houston, or at www.briley.com.





## Proud Sponsor of Event 5



### TUESDAY

#### SEPTEMBER 12. 2023

STARTING TIME 9:00 AM

### EVENT #4 100 DOUBLES TARGETS

Sponsored by MTS Coating Mike Simons

### DPTIONS

Class Purse (60/40) ### \$10.00

Lewis Class - 3 classes (60/40) ### \$20.00

TROPHIES

Champion & Runner-Up Champion, Runner-Up each Class AAA, AA, A, B, C, D Champion, Runner-Up Lady I, Lady II, Jr Gold, Jr, Sub-Jr., SubVet., Vet., Sr. Vet.

#### EVENT #5 100 16-YARD TARGETS

Sponsored by Mid Kansas Ag

\$39.54

#### **OPTIONS**

#### **TROPHIES**

Champion & Runner-Up

Champion, Runner-Up each Class AAA, AA, A, B, C, D Champion, Runner-Up Lady I, Lady II, Jr Gold, Jr, Sub-Jr., SubVet., Vet., Sr. Vet.

#### H - I - S

#### Honor-Integrity-Sportsmanship

When winning becomes more important than Your Honor,
Your Integrity & Sportsmanship it's time to move on.
The trapshooting world has no time for those that would
sacrifice H-I-S for a score that really did not belong to them...
Please remember that EVERY shot!!

Rob Taylor, KTA President





### TUESDAY

### SEPTEMBER 12, 2023

CONT.



#### EVENT #6

#### 100 HANDICAP TARGETS

Sponsored by MID KANSAS AG SEED

Entry	\$39.54
OPTIONS	
50's 10.00 per 50 (1-2,2-3,3-4) (50/30/20)	\$30.00
Yardage Group Purse (4) (50-30-20)	\$20.00
Purse Total 100 -(40-30-20-10)	\$20.00
9 way Purse	\$20.00
Lewis Purse - 3 classes (60/40)	\$20.00

#### **TROPHIES**

Champion & Runner-Up 3rd through 5th Champion, Runner-Up Lady I, Lady II, Jr Gold, Jr, Sub-Jr., SubVet., Vet., Sr. Vet.

#### Choice of the ATA Official Supplier of Traps at the Grand American

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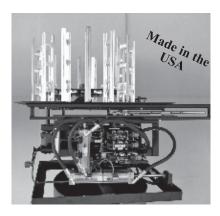
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EVENT 6

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## Sponsor of Event 8 Good Luck Shooters!!



### WEDNESDAY

#### SEPTEMBER 13. 2023

STARTING TIME 9:00 AM

#### FVFNT #7

#### 100 SINGLES TARGETS

Sponsored by Larry & LaVerne Tagtmeyer

**OPTIONS** 

Lewis Class - 3 classes (60/40) ......\$20.00

#### TROPHIES

Champion & Runner-Up Champion & Runner-Up each Class AAA, AA, A, B, C, D Champion, Runner-Up Lady I, Lady II, Ir Gold, Ir, Sub-Ir., SubVet., Vet., Sr. Vet.

#### FVENT #8

#### 100 HANDICAP TARGETS

Sponsored by Fisher's Irrigation

#### **OPTIONS**

50's (3) 10.00 per 50 (1-2, 2-3, 3-4) (50/30/20)......\$30.00 Yardage Group Purse (4) (50/30/20).....\$20.00 Purse Total 100 (40/30/20/10) ......\$20.00

Lewis Class - (3) classes (60/40).....\$20.00

#### **TROPHIES**

Champion & Runner-up 3rd through 5th Champion, Runner-Up Lady I, Lady II, Jr Gold, Jr, Sub-Jr., SubVet., Vet., Sr. Vet.





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#### WEDNESDAY

#### SEPTEMBER 13. 2023



(\*Not in HOA)

#### 100 DOUBLES TARGETS

Sponsored by Roy Rathbun

#### **TROPHIES**

Champion & Runner-Up Champion & Runner-Up each Class AAA, AA, A, B, C, D Champion, Runner-Up Lady I, Lady II, Jr Gold, Jr, Sub-Jr., SubVet., Vet., Sr. Vet.

#### YADZRUHT ESOS .41 RƏBMƏTQƏS

STARTING TIME 9 AM.

#### EVENT #10

**CLASS SINGLES** 

**200 16-YARD TARGETS** 

Sponsored by Bruce Davis Construction
\$79.08

#### **OPTIONS**

TROPHIES

(Provided by the ATA)

Champion & Runner-up
Champion & Runner-up each Class

(AAA, AA, A, B, C, D)

Champion & Runner-up in each category (Lady I, Lady II, Sub-Junior, Junior Gold, Sub Veteran,

Veteran. Senior Veteran)

Chair Shooter Champion





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Good Luck Shooters!



# THURSDAY SEPTEMBER 14. 2023



#### **EVENT #11**

#### **100 HANDICAP TARGETS**

Sponsored by Elite Concrete

Entry	\$39.54
OPTIONS	
50's 10.00 per 50 (1-2,2-3,3-4) (50/30/20) Yardage Group Purse (4) (50-30-20)	
Purse Total 100 -(40-30-20-10)	\$20.00
9 way Purse	\$20.00
Lewis Purse - 3 classes (60/40)	\$20.00

#### **TROPHIES**

Champion & Runner-up 3rd through 5th Champion, Runner-Up Lady I, Lady II, Jr Gold, Jr, Sub-Jr., SubVet., Vet., Sr. Vet.





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# FRIDAY

#### SEPTEMBER 15. 2023



STARTING TIME 9:00 AM

#### **EVENT #12 CLASS DOUBLES 100 DOUBLES TARGETS**

Sponsored by Indiana Gun Club

OPTIONS Class Purse - (60/40).....\$20.00 Lewis Class - 3 classes (60/40) \$10.00

> **TROPHIES** (Provided by the ATA) Winner & Runner-Up each Class AAA, AA, A, B, C, D Winner & Runner-Up each Category Lady I, Lady II, Jr Gold, Jr, Sub-Jr., SubVet., Vet., Sr. Vet.) Chairshooter Champion

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## FRIDAY





CAESAR GUERINI PRELIMINARY HANDICAP 100 HANDICAP TARGETS

Entry	\$39.54
OPTIONS	
50's (3) \$10.00 per 50 (1-2, 2-3, 3-4) (50/30/20)	\$30.00
Yardage Group Purse - (4) (50/30/20)	\$20.00
Purse - Total 100 (40/30/20/10)	\$20.00
9 Way Purse	\$20.00
Lewis Class - 3 classes (60/40)	\$20.00

#### **TROPHIES**

(Provided by the ATA) Champion through 5th Place Champion & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran) Chairshooter Champion

# EVENT # 14 -NON-REGISTERED50 HANDICAP TARGETS

Sponsored by Rick Scheer (In Memory of Dick Scheer)

	50 Targets	\$50 00
	Compulsory Furse (40/30/20/10 T.D.)  Wolf Purse (50/30/20 HG)	\$50.00 \$25.00
ı	Lewis Class - 3 classes (100%)	

A Special Thank You to Rick Scheer of Nebraska for underwriting this event for the KTA Hall of Fame.

Event will be shot 10 targets per posts.

ATA YARDAGES





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## SEPTEMBER 16, 2023

STARTING TIME 9:00 AM

# EVENT #15 BROWNING SINGLES CHAMPIONSHIP 200 16-YARD TARGETS

Entry ......\$79.08

#### **OPTIONS**

#### **TROPHIES**

(Provided by the ATA) Champion & Runner-up Champion & Runner-up each Class

(AAA, AA, A, B, C, D)
Champion & Runner-up in each Category

(Lady I, Lady II, Sub-Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran)

Chairshooter Champion



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## SUNDAY

#### SEPTEMBER 17, 2023

STARTING TIME 9:00 AM



FIOCCHI DOUBLES CHAMPIONSHIP 100 DOUBLES TARGETS

TROPHIES

(Provided by the ATA)

Champion & Runner-up

Champion & Runner-up each Class

(AAA, AA, A, B, C, D)

Champion & Runner-up in each category

(Lady I, Lady II, Sub-Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran) Chairshooter Champion

#### **GUN CLUB LEWIS OPTION - EVENT #17**

Deserving gun Clubs nationwide have benefited from the ATA Gun Club Fund for the past several years. These funds must be used to improve the facilities and programs at clubs and recipients are determined by the Executive Committee each year at the Grand American. Half of your \$20 entry into the Gun Club Lewis option will be placed in the fund and the other half will be paid out in three Lewis Divisions, 1 money each. Remainder is a tax deductible donation to the ATA

# DON'T MISS OUT ON THE 2024 GRAND AMERICAN!

JULY 31 - AUGUST 10, 2024



## SUNDAY

## SEPTEMBER 17. 2023

CONT.



#### EVENT #17

# WINCHESTER AMMUNITION HANDICAP CHAMPIONSHIP 100 HANDICAP TARGETS

Entry	\$39.54
OPTIONS	mud?
50's (3) \$10.00 per 50 (1-2, 2-3, 3-4) (50/30/20)	\$30.00
Yardage Group Purse (50/30/20)	\$20.00
Purse -Total 100 (40/30/20/10)	\$25.00
9 Way Purse	\$20.00
Lewis Class - 3 classes (60/40)	
ATA HOF Contributor Award Lewis (Split 50/50 ATA HOF fund/shooter 3 Classes 60/40)	\$20.00
ATA Gun Club Lewis - 3 classes (100%)	\$20.00
Chalkboard Special Event (40/30/20/10) (70/30)	\$20.00

(Last Entries accepted until 10:00 a.m. Sunday - Event bidding closes prior to Sunday Handicap)

#### **TROPHIES**

(Provided by the ATA)
Champion through 7th Place
Champion & Runner-up in each category
(Lady I, Lady II, Sub-Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran)
Chairshooter Champion

# WINCHESTER

#### OFFICIAL AMMUNITION of the



#### ATA HALL OF FAME CONTRIBUTOR AWARD

The \$20 fee for this award is a 50% tax-deductible donation to the Hall of Fame. This donation provides support to our museum and to the many worthy projects undertaken by the Hall of Fame. All donors will qualify for the Hall of Fame Award. Your entry card shows this contribution and is your receipt. The Hall of Fame will retain 50% of the donation while the remainder will constitute the portion to be awarded. Monies will be paid out in three Lewis Classes, 60/40 high gun each class. The high score in the event will receive a Shamrock Leathers specially crafted oak and leather wall clock suitably engraved. NOTE: Any ties will be resolved by shoot management's discretion.



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# HAA 6 HOA



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400 Championship Targets Events 15-16-17

> Trophies (provided by Kolar) Champion

Winner in each class (AAA, AA, A, B, C, D)

Winner in each category (Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub Veteran, Veteran, Sr. Veteran, & High Wheelchair Shooter)

Event #15 class governs

#### SOUTHWESTERN GRAND HIGH-OVER-ALL

PRESENTED BY WHITE FLYER

1100 Targets Events 7-8-10-11-12-13-15-16-17

Trophies (provided by White Flyer) HOA TROPHIES:

Champion Winner in each class (AAA, AA, A, B, C, D)

Winner in each category (Lady I, Lady II, Sub-Junior, Junior, Junior Gold, Sub-Veteran, Veteran, Senior Veteran, & High Wheelchair Shooter)

Event #7 class governs



#### KOLAR Satellite Grand American High-All-Around Shootoff

The Satellite Grand American HAA champions from the ten tournaments during the 2024 target year will be eligible to shootoff for the 2024 Kolar National Satellite Grand Championship Trophy on Friday, August 2 immediately following Event 9. The initial round of this shoot off will include 20 Singles, 10 Handicap, 10 Pair Doubles and 10 Pair 27 yard Doubles targets. If necessary, subsequent shoot off rounds will be 10 Pair 27 yard Doubles.





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of Event 10

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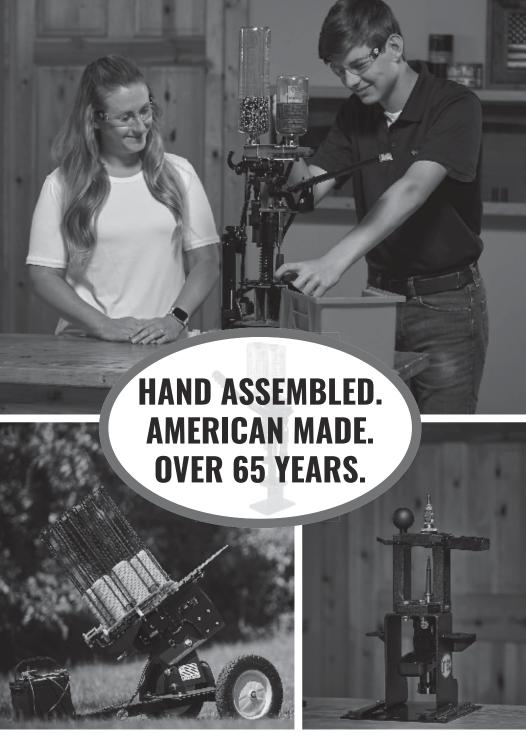






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