Trophies Saturday (Jr & NS only)

Trophies Sunday Singles Classes AA, A,B,C,D, Lady, Vet, N/S & Jr.

Handicap Champ, R/U, 3rd & 4th

Doubles Class A, B, C & D

H-O-A Trophy – 700 Targets *Copper City Classic Trophy* for 300 Targets on Sunday plus **300 Doubles Trophy**

Arc Electric Four Corner Purse Purse Starts at \$186.00

100% Payout to Winner (Ties Divide) 100x100 on the Four Corners 1st and 4th 25 of the Singles 1st and 4th 25 of the Handicap Day's entries go to next pot



MacDonald Auto Traps 1 & 2 \$431.00

Coors Purse Traps 1 & 4 \$297.00

Baker Auto Traps 2 & 4 \$274.00



Tamietti Memorial Traps 2 & 3 \$571.00

Charlie Reed Memorial Traps 3 & 4 \$309.00



Saturday June 3rd, 2017

*** Price Buster Day ***

Practice Trap Opens at 9:00 a.m. each day. Practice \$4.00

Starts 10:00 a.m. ATA Fee \$3.00

Event 1 - 100 Pair Doubles

Entry Fee & MSTA Fee	\$39.99
Lewis Class Purse	\$10.00

Event 2-100 Singles

Entry Fee & MSTA Fee	\$19.99
Lewis Class Purse	
Four Corners Purse	\$3.00

Event 3 - 100 Handicap

Entry Fee & MSTA Fee	\$19.99
Options:	
4-25's @ \$4.00 Split 60-40%	\$16.00
3-50's @ \$8.00 Pd. 50-30-20%	\$24.00
Jackpot Lewis Class Purse	\$20.00
50 Pots	\$18.00

Calcutta to be held after event three. Snacks & Refreshments will be served.

Bring your money!!!



Breakfast, Lunch, and refreshments available each day



Sunday June 4th, 2017

Practice Trap Opens at 9:00 a.m. each day. Practice \$4.00

Starts 10:00 a.m. ATA Fee \$3.00

Event 4 - 100 Singles

Entry Fee & MSTA Fee	\$29.00
Lewis Class Purse	\$10.00
Four Corners Purse	\$3.00

Event 5 - 100 Handicap

Entry Fee & MSTA Fee	.\$29.00
Options:	
4-25's @ \$4.00 Split 60-40%	
3-50's @ \$8.00 Pd. 50-30-20%	
Jackpot Lewis Class Purse	.\$20.00
50 Pots	\$18.00
Calcutta - Pay 70-30% - 1 in 7	\$10.00

Event 6 - 50 Pair Doubles

Entry Fee & MSTA Fee	\$29.00
Lewis Class Purse	\$10.00

<u>Singles</u>	<u>Doubles</u>
AA - 97 & over	A - 90 & over
A - 94 & under 97	B - 85 & under 90
B - 91 & under 94	C - 78 & under 85 🦼
C - 88 & under 91	D – under 78
D - Under 88	

Plan on attending the Super-Handicap on August 26th & 27th

Butte Trap Club – 494-4986

ATA Registration This certifies that the Butte Trap Club is authorized to hold a registered shoot on June $3^{rd} \& 4^{th}$, 2017. Scores will be included in the ATA official records and ATA rules will govern this shoot.