

# CUP SHOOT

**START TIME 9:00AM**  
5 BANKS EVENT I - II  
EVENT I SINGLES

100- 16 YARD TARGETS \$27.00  
ATA & MATA Fees \$ 5.00

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CLASS PURSE \$10.00  
One Money Each 5 Entries or major  
fraction thereof. HI-GUN

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LEWIS CLASS PURSE \$10.00  
One Class Each 10 Entries or major  
fraction thereof. (2 Min-3 Max)  
50-30-20 HI-GUN

**CLASS WINNERS-\$80.00**

## FOUR CLASSES

- A – 95 and Over
- B – 92 and under 95
- C – 89 and under 92
- D – Under 89

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## Juniors and Sub-Juniors

Targets only-\$16  
Not eligible for any prize money.

# HOLBROOK SPORTSMEN'S CLUB

**\$640.00 ADDED MONEY**

## EVENT II HANDICAP

100 - Handicap Targets \$27.00  
Fees (if not in Event I) \$ 5.00

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HIGH-GUN PURSE \$10.00  
One Money Each 5 Entries or major  
fraction thereof. HI-GUN

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LEWIS CLASS PURSE \$10.00  
One Class Each 10 Entries or major  
fraction thereof. (2 Min-3 Max)  
50-30-20 HI-GUN

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25's OPTION \$5 per 25 \$20.00  
Payoff 60%-40%

**YD. GROUP WINNERS-\$80.00**

3 HANDICAP YARDAGE GROUPS  
18 – 21 22 – 24 25 – 27  
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**HSC Middle 50 \$10.00**

50-30-20 HI-GUN

**ALL MONEY PAID OUT  
SHOOT DAY NO CARRY OVER**

**Pot = \$670.00** Must play to win.  
Ties split. No refunds.

**SUNDAY AUG 27 TH**

## EVENT III DOUBLES

50 Pair Doubles (One Class) \$27.00  
Fees (If not in Event I or II) \$ 5.00

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LEWIS CLASS PURSE \$10.00  
One Class Each 10 Entries or major  
fraction thereof. (2 Min-3 Max)  
50-30-20 HI-GUN

**HSC ADDED MONEY TO LEWIS \$80.00**  
(Minimum 6 Entries)

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## EVENT IV CUP

ENTRY \$10.00

COMBINATION OF EVENTS I & II  
WINS MONEY IN CUP. ONE MONEY  
Must enter when paying for singles.

ALL TIES WILL SPLIT MONIES



# Cup Shoot

Hosted By:

Holbrook Sportsmen's Club

SUNDAY AUGUST 27th, 2017

**AA WHITE FLYER TARGETS WILL BE THROWN**



Holbrook Sportsmen's Club  
PO BOX 444  
East Bridgewater  
MA 02333-444

## General Information:

- **Chairman**  
Email: brooksironworks@verizon.net  
  
Trap line chairmen and trap setting-  
Dick and Rob Nihtila  
  
Trap Repair- Elliot Hansen  
  
Scoreboard - Alan Wellington
- **Management Reserves the right to refuse any entry and to change the program or cancel all or part of it at its discretion.**
- Breakfast Starts at 8:30 am
- Lunch Starts at 11:30 am
- **\*\*Doubles** – all entries class B
- Ammo is available 7.00/Bx. 70.00/Case
- Club located at 150 Quincy Street  
Holbrook Ma.
- **Registration Certificate:** This shoot is sanctioned by the ATA and the scores will be entered into the Official records.  
ATA rules apply.