



# GREENVILLE GUN CLUB

**ATA Big 50 registered shoot**

**Thursday January 18, 2018**

**Note change in registration and start time.**

**SQUADDING & CLASSIFICATION BEGINS AT Noon  
SHOOTING BEGINS AS SOON AS SQUADDING IS COMPLETE**

**(Squadding for singles ends at 1:00 P.M.)**

**EVENT #1-----50 SINGLES**

**EVENT #2-----50 HANDICAP**

**EVENT #3-----25 PAIR DOUBLES**

**Big 50 is honors only. Lunch will not be provided at the club. Our intent is to begin as soon as classification is complete and complete the program by 3:00PM. We anticipate using this later start time for January and February.**

**ENTRY FEES: 1 event - \$15.00  
2<sup>nd</sup> event + \$10.00  
3<sup>rd</sup> event + \$10.00  
**Total - \$35.00****

**Please bring a check or correct change.**

**Special Entry fee structure for Youth Participants:**

**\*\*In an effort to encourage youth shooters to register in ATA tournaments, we will offer youth participants a reduced entry fee for this shoot. The entry fee is defined as 75% of the full entry fee plus normal daily fees (ATA/SCTA). A qualifying youth is any shooter who is an ATA member and is an ATA Sub-Junior or Junior shooter. The youth does not have to be a member of GGC; this is being offered to any youth who chooses to shoot at this registered ATA tournament at the Greenville Gun Club. If you have a squad of youth, please pre-register with the email below. To accommodate Youth squads, the trap program may be altered.**

**THE GREENVILLE GUNCLUB ASSUMES NO LIABILITY FOR INJURIES ON CLUB PROPERTY.**

**Directions: See Map link on [www.greenvillegunclub.com](http://www.greenvillegunclub.com) website.**

**ALL ATA RULES APPLY. GGC RESERVES THE RIGHT TO ALTER OR CHANGE THIS PROGRAM AT THE DISCRETION OF SHOOT MANAGEMENT.**

**LUNCH will not be available**

**Doug Stenback 864 414 8989**

**Dave Reynolds 864-906-3490**

**Any questions, email us at [GGCTrap@gmail.com](mailto:GGCTrap@gmail.com) Visit us on the web @ [www.greenvillegunclub.com](http://www.greenvillegunclub.com)**

**Club phone 864-277-6154**