

FISHBOWL SPORTSMAN CLUB 2018

A.T.A. SHOOT

MAY 6, 2018

25940 STATE ROAD 35 WEBSTER WISC. 54893

SHOOT STARTS AT 9 A.M.

*100 SINGLES ONE FLAT OF SHELLS TO WINNER OF
EACH CLASS FOUR CLASSES*

*100 HANDICAP ONE FLAT OF SHELLS TO WINNER OF
EACH YARDAGE GROUP THREE CLASSES*

*50 PAIR OF DOUBLES ONE FLAT OF SHELLS TO HIGH
GUN*

*\$24.00 for each 100 targets plus \$3.00 A.T.A. & \$3.00
WTA*

*FOOD AND REFRESHMENTS AVAILIABLE ON
GROUNDS*

*ALL ATA RULES GOVERN AND ALL SCORES WILL BE INCLUDED IN THE OFFICIAL
RECORDS. MANAGEMENT RESERVES THE RIGHT TO ALTER OR POSTPONE ANY
EVENT FOR ANY REASON*

FOR INFO CONTACT SPIKE BORMAN 715-791-0005, spikeb@starwire.net