

SHOOT REPORT FORM

Name of C	lub	Fall Creek Valley Con	City of Club		Markleville, IN			
Name of Shoot		Big 50		Dates	Friday,	riday, September 22, 2017		
Reporter's Name		Desira Fesler		Address	1204 E	1204 E. Gilmore Road		
Contact phone nun		nber 765-624-6332			Markleville, IN 46056			
16 YARD - number of entries 5 Date of				event		Friday, Se	riday, September 22, 2017	
Name of trophy winner(s) (Indicate co-winners)				Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winner				IN				
Runnerup				IN				
Class AA				IN				
Class A				IN				
Class B	Jim Dick	ey & Brian Ingle		IN	48			
Class C	Norm G	anzel		IN	42			
Class D	Rick Ost	oorn		IN	44			
Lady				IN				
Junior				IN				
Sub-Jr.				IN				
Vet				IN				
Sr. Vet				IN				
Other								
(specify)								
				т		r		

Handicap - number of entries	0	0 Date of event		Friday, September 22, 2017			
Name of trophy winner(s) (Indicate co-winners)	Yd.	Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.		
Winner		IN					
Runnerup		IN					
Yardage group winners (please indicate yardage covered in each grouping)							
18 21		IN					
22 24		IN					
25 27		IN					
Lady		IN					

Junior					IN			
Sub-Jr.					IN			
Vet					IN			
Sr. Vet					IN			
Other								
(specify)								
				Date of event Friday, September 22, 2017				
Name of trophy winner(s) (Indicate co-winners)			Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.		
Winner					IN			
Runnerup	5				IN			
Class AA					IN			
Class A					IN			
Class B	Brian Ingle				IN	47		
Class C				IN				
Class D	Dan Fesler			IN	39			
Lady					IN			
Junior					IN			
Sub-Jr.					IN			
Vet					IN			
Sr. Vet					IN			
Other								
(specify)								
On special awards below, please list individual scores in each event total.								
High-Over-All								
All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):								
Combined	(specify)							

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286 Send completed form, via first class mail to: P.O. Box 519 Sparta, IL 62286