

# TRAP & FIELD®

## SHOOT REPORT FORM

(If handwritten, please print)

Club name Buccaneer Gun Club Club city & state Leland, NC

Name of shoot Big 50 Date 10/16/2017

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

**SINGLES 50** Number of entries 6 Date of event 10/15/2017

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>Nathan Snyder</u>	<u>NC</u>	<u>49</u>		
Runnerup <u>Jason Harris</u>	<u>NC</u>	<u>46</u>		
Class AAA _____				
Class AA _____				
Class A _____				
Class B _____				
Class C _____				
Class D <u>David Barron</u>	<u>SC</u>	<u>46</u>		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran <u>Michael Kato</u>	<u>NC</u>	<u>46</u>		
Veteran _____				
Senior Vet <u>Patrick Childers</u>	<u>NC</u>	<u>46</u>		
Other ( <i>specify</i> ) _____				

**HANDICAP** (*Include yardage shot from*) \_\_\_\_\_ Number of entries 6 Date of event 10/15/2017

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>David Barron 21 YD</u>		<u>SC</u>	<u>46</u>		
Runnerup <u>Nathan Snyder 20 YD</u>		<u>NC</u>	<u>44</u>		
Yardage-group <b>winner</b> ( <i>indicate yardage covered in each grouping</i> )					
<u>18-20 Jason Harris 20 YD</u>		<u>NC</u>	<u>39</u>		

\_\_\_\_\_  
-27

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

**HANDICAP, continued**

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran Michael Kato 21.5 YD \_\_\_\_\_ NC \_\_\_\_\_ 42 \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet Patrick Childers 22.5 YD \_\_\_\_\_ NC \_\_\_\_\_ 43 \_\_\_\_\_

Other (specify) \_\_\_\_\_

**DOUBLES** \_\_\_\_\_ Number of entries 4 \_\_\_\_\_ Date of event 10/15/2017 \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
Winner David Barron _____	SC _____	45 _____		coin flip _____
Runnerup Jason Harris _____	NC _____	45 _____		coin flip _____
Class AAA _____				
Class AA _____				
Class A _____				
Class B _____				
Class C _____				
Class D Jason Harris _____	NC _____	42 _____		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran _____				
Veteran _____				
Senior Vet Patrick Childers _____	NC _____	43 _____		
Other (specify) _____				

**On special awards below, please list individual scores in each event plus total.**

High-Over-All Nathan Snyder singles 49, caps 44 &amp; doubles 45. Total 138 of 150 \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to [editorial@trapandfield.com](mailto:editorial@trapandfield.com). Identify shooters from left to right. Note if photos will be e-mailed separately.

**Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used.** Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**

**PO Box 519, Sparta, IL 62286**