

TRAP & FIELD®

SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot Big 50 Date 11/09/17

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

SINGLES 50 Number of entries 14 Date of event 11/08/2017

	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
Name of trophy winner(s) Indicate co-winners				
Winner Patrick Childers	NC	45	Coin Flip	David Barron
Runnerup David Barron	SC	45	Coin Flip	Patrick Childers
Class AAA				
Class AA				
Class A				
Class B Dave Eslinger	SC	42		
Class C Scott King	PA	36		
Class D John Rahilly	NC	39		
Lady I (or women's)				
Lady II (or women's)				
Junior				
Sub-Junior				
Junior Gold				
Sub-Veteran Kevin Bakley	NC	36		
Veteran Bill Mortensen	NC	39		
Senior Vet Terry Lewis	SC	37		
Other (specify)				

HANDICAP (Include yardage shot from) **50** Number of entries 6 Date of event 11/08/2017

	Ydg.	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
Name of trophy winner(s) Indicate co-winners					
Winner Dave Eslinger 21.5 YD		SC	38		
Runnerup					
Yardage-group winners (indicate yardage covered in each grouping)					
18-20 Scott King 20 YD		PA	33		
21-23 John Bendele 23 YD		SC	32		
24-25					
26-27					
Lady I (or women's)					
Lady II (or women's)					

HANDICAP, continued

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran Bill Mortensen 20 YD _____ NC _____ 24 _____

Senior Vet _____

Other (specify) _____

DOUBLES **25 Pairs** _____ Number of entries _____ Date of event _____

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
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Winner _____

Runnerup _____

Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D _____

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to editorial@trapandfield.com. Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

Amateur Trapshooting Association
PO Box 519, Sparta, IL 62286