

# TRAP & FIELD®

## SHOOT REPORT FORM

(If handwritten, please print)

Club name Buccaneer Gun Club Club city & state Leland, NC

Name of shoot Big 50 Date 11/21/17

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

**SINGLES 50** Number of entries 23 Date of event 11/19/17

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>Bill Boston</u>	<u>NC</u>	<u>44</u>		
Runnerup _____				
Class AAA _____				
Class AA _____				
Class A _____				
Class B <u>David Barron</u>	<u>SC</u>	<u>38</u>		
Class C <u>Bill Mortensen</u>	<u>NC</u>	<u>38</u>		
Class D <u>Tim Parvis</u>	<u>NC</u>	<u>39</u>		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran _____				
Veteran <u>Fred Truelove</u>	<u>NC</u>	<u>42</u>		
Senior Vet <u>Patrick Childers</u>	<u>NC</u>	<u>44</u>		
Other ( <i>specify</i> ) _____				

**HANDICAP** (*Include yardage shot from*) \_\_\_\_\_ Number of entries 11 Date of event 11/19/17

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>Bill Mortensen 20 YD</u>		<u>NC</u>	<u>41</u>		
Runnerup _____					
<b>Yardage-group winners</b> ( <i>indicate yardage covered in each grouping</i> )					
<u>18-20 Jason Harris 20 YD</u>		<u>NC</u>	<u>36</u>		
<u>21-23 David Barron 21.5 YD</u>		<u>SC</u>	<u>37</u>		

\_\_\_\_\_-27\_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

**HANDICAP, continued**

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran Fred Truelove 20 YD \_\_\_\_\_ NC \_\_\_\_\_ 35 \_\_\_\_\_

Senior Vet Scott King 20 YD \_\_\_\_\_ PA \_\_\_\_\_ 41 \_\_\_\_\_

Other (specify) \_\_\_\_\_

**DOUBLES** \_\_\_\_\_ Number of entries 6 \_\_\_\_\_ Date of event 11/19/17 \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's	Event	Shootoff/	Persons tied and their
	state of	score	carryover	
	residence		score	

Winner David Barron \_\_\_\_\_ SC \_\_\_\_\_ 36 \_\_\_\_\_

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_

Class C \_\_\_\_\_

Class D Jason Harris \_\_\_\_\_ NC \_\_\_\_\_ 31 \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran Bill Mortensen \_\_\_\_\_ NC \_\_\_\_\_ 33 \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**On special awards below, please list individual scores in each event plus total.**

High-Over-All Bill Mortensen \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to [editorial@trapandfield.com](mailto:editorial@trapandfield.com). Identify shooters from left to right. Note if photos will be e-mailed separately.

**Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used.** Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**  
**PO Box 519, Sparta, IL 62286**