

# TRAP & FIELD®

## SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot Big 50 Date 02/22/2018

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

**SINGLES 50** Number of entries 16 Date of event 02/21/2018

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner Patrick Childers	NC	48		
Runnerup David Barron	SC	45		
Class AAA				
Class AA				
Class A				
Class B Dave Eslinger	SC	44		
Class C Fred Truelove	NC	42		
Class D John Rahilly	NC	42		
Lady I (or women's)				
Lady II (or women's)				
Junior				
Sub-Junior				
Junior Gold				
Sub-Veteran Kevin Bakley	NC	42		
Veteran Bill Mortensen	NC	44		
Senior Vet Scott King	PA	39		
Other ( <i>specify</i> )				

**HANDICAP** (*Include yardage shot from*) **50** Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner					
Runnerup					
Yardage-group winners ( <i>indicate yardage covered in each grouping</i> )					
18-20					
21-23					
24-25					
26-27					
Lady I (or women's)					
Lady II (or women's)					

**HANDICAP, continued**

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**DOUBLES** **25 Pairs** \_\_\_\_\_ Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's	Event	Shootoff/	Persons tied and their
	state of	score	carryover	
	residence		score	

Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_

Class C \_\_\_\_\_

Class D \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**On special awards below, please list individual scores in each event plus total.**

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to [editorial@trapandfield.com](mailto:editorial@trapandfield.com). Identify shooters from left to right. Note if photos will be e-mailed separately.

**Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used.** Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**  
**PO Box 519, Sparta, IL 62286**