

TRAP & FIELD®

SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot Big 50 Date 05/01/2018

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

SINGLES 50 Number of entries 9 Date of event 04/25/2018

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>Mike Anselmo</u>	<u>NC</u>	<u>45</u>		
Runnerup <u>David Barron</u>	<u>SC</u>	<u>44</u>		
Class AAA				
Class AA				
Class A				
Class B				
Class C				
Class D <u>Bill Gugel</u>	<u>NC</u>	<u>37</u>		
Lady I (or women's)				
Lady II (or women's)				
Junior				
Sub-Junior				
Junior Gold				
Sub-Veteran				
Veteran				
Senior Vet <u>Patrick Childers</u>	<u>NC</u>	<u>43</u>		
Other (<i>specify</i>)				

HANDICAP (*Include yardage shot from*) **50** Number of entries 3 Date of event 04/25/2018

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>Patrick Childers 22.5 YD</u>		<u>NC</u>	<u>40</u>		
Runnerup					
Yardage-group winners (<i>indicate yardage covered in each grouping</i>)					
18-20 <u>Bill Gugel 20 YD</u>		<u>NC</u>	<u>33</u>		
21-23					
24-25					
26-27					
Lady I (or women's)					
Lady II (or women's)					

HANDICAP, continued

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet John Hyer 20 YD _____ SC _____ 30 _____

Other (specify) _____

DOUBLES 25 Pairs _____ Number of entries _____ Date of event _____

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
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Winner _____

Runnerup _____

Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D _____

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to editorial@trapandfield.com. Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

Amateur Trapshooting Association
PO Box 519, Sparta, IL 62286