

TRAP & FIELD®

SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot Big 50 Date 05/11/2017

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

SINGLES 50 Number of entries 12 Date of event 05/10/2017

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner Eric Sherer	NC	46		
Runnerup Patrick Childers	NC	45	24	Harold Smith 23
Class AAA				
Class AA				
Class A				
Class B				
Class C Justin Gibbins	SC	42		
Class D David Barron	SC	41		
Lady I (or women's)				
Lady II (or women's)				
Junior				
Sub-Junior				
Junior Gold				
Sub-Veteran				
Veteran Bill Mortensen	NC	34		
Senior Vet Harold Smith	SC	45		
Other (<i>specify</i>)				

HANDICAP (*Include yardage shot from*) Number of entries 8 Date of event 05/10/2017

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner Patrick Childers	22.5 YD	NC	43		
Runnerup David Barron	20 YD	SC	41		
Yardage-group winners (<i>indicate yardage covered in each grouping</i>)					
18-20 Harold Smith	20 YD	SC	31		

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Lady I (or women's)

Lady II (or women's)

HANDICAP, continued

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran Eric Sherer 19 YD _____

NC 27

Veteran Bill Mortensen 20 YD _____

NC 30

Senior Vet Terry Lewis 19 YD _____

SC 29

Other (specify) _____

DOUBLES _____

Number of entries _____

Date of event _____

Name of trophy winner(s) *Indicate co-winners*Shooter's
state of
residenceEvent
scoreShootoff/
carryover
scorePersons tied and their
shootoff/cy score(s)

Winner _____

Runnerup _____

Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D _____

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to editorial@trapandfield.com. Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association
PO Box 519, Sparta, IL 62286**