

# TRAP & FIELD®

## SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot Big 50 Date 06/01/2017

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

**SINGLES 50** Number of entries 14 Date of event 05/31/2017

| Name of trophy winner(s) <i>Indicate co-winners</i> | Shooter's state of residence | Event score | Shootoff/carryover score | Persons tied and their shootoff/cy score(s) |
|---|------------------------------|-------------|--------------------------|---|
| Winner <u>David Barron</u>                          | <u>SC</u>                    | <u>48</u>   |                          |   |
| Runnerup <u>Harold Smith</u>                        | <u>SC</u>                    | <u>47</u>   |                          |   |
| Class AAA _____                                     |                              |             |                          |   |
| Class AA _____                                      |                              |             |                          |   |
| Class A _____                                       |                              |             |                          |   |
| Class B _____                                       |                              |             |                          |   |
| Class C _____                                       |                              |             |                          |   |
| Class D <u>Kevin Bakley</u>                         | <u>NC</u>                    | <u>46</u>   |                          |   |
| Lady I (or women's) _____                           |                              |             |                          |   |
| Lady II (or women's) _____                          |                              |             |                          |   |
| Junior _____  |                              |             |                          |   |
| Sub-Junior _____                                    |                              |             |                          |   |
| Junior Gold _____                                   |                              |             |                          |   |
| Sub-Veteran _____                                   |                              |             |                          |   |
| Veteran <u>Patrick Childers</u>                     | <u>NC</u>                    | <u>43</u>   |                          |   |
| Senior Vet <u>Mike Anselmo</u>                      | <u>NC</u>                    | <u>42</u>   |                          |   |
| Other ( <i>specify</i> ) _____                      |                              |             |                          |   |

**HANDICAP** (*Include yardage shot from*) \_\_\_\_\_ Number of entries 8 Date of event 05/31/17

| Name of trophy winner(s) <i>Indicate co-winners</i> | Ydg. | Shooter's state of residence | Event score | Shootoff/carryover score | Persons tied and their shootoff/cy score(s) |
|---|------|------------------------------|-------------|--------------------------|---|
| Winner <u>David Barron 21 YD</u>                    |      | <u>SC</u>                    | <u>39</u>   |                          |   |
| Runnerup <u>Kevin Bakley 20 YD</u>                  |      | <u>NC</u>                    | <u>36</u>   |                          |   |

Yardage-group **winner**s (*indicate yardage covered in each grouping*)  
18- \_\_\_\_\_

\_\_\_\_\_ -27 \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

**HANDICAP, continued**

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran Patrick Childers 22.5 YD \_\_\_\_\_ NC \_\_\_\_\_ 34 \_\_\_\_\_

Senior Vet Mike Anselmo 20 YD \_\_\_\_\_ NC \_\_\_\_\_ 23 \_\_\_\_\_

Other (specify) \_\_\_\_\_

**DOUBLES** \_\_\_\_\_ Number of entries \_\_\_\_\_ Date of event \_\_\_\_\_

| Name of trophy winner(s) <i>Indicate co-winners</i> | Shooter's | Event | Shootoff/ | Persons tied and their |
|---|-----------|-------|-----------|------------------------|
|   | state of  | score | carryover |                        |
|   | residence |       | score     |                        |

Winner \_\_\_\_\_

Runnerup \_\_\_\_\_

Class AAA \_\_\_\_\_

Class AA \_\_\_\_\_

Class A \_\_\_\_\_

Class B \_\_\_\_\_

Class C \_\_\_\_\_

Class D \_\_\_\_\_

Lady I (or women's) \_\_\_\_\_

Lady II (or women's) \_\_\_\_\_

Junior \_\_\_\_\_

Sub-Junior \_\_\_\_\_

Junior Gold \_\_\_\_\_

Sub-Veteran \_\_\_\_\_

Veteran \_\_\_\_\_

Senior Vet \_\_\_\_\_

Other (specify) \_\_\_\_\_

**On special awards below, please list individual scores in each event plus total.**

High-Over-All \_\_\_\_\_

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) \_\_\_\_\_

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to [editorial@trapandfield.com](mailto:editorial@trapandfield.com). Identify shooters from left to right. Note if photos will be e-mailed separately.

**Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used.** Prompt reporting is appreciated.

Send completed form, via first-class mail to:

**Amateur Trapshooting Association**

**PO Box 519, Sparta, IL 62286**