

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday July 23rd, 2017

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Club/ Home: (574) 223-2072 (evenings) ---or--- Work: (574) 234-7240 (days)

(Fill in all blanks that apply to shoot)

16-YARD	- Number of entries	57		Date of event	Sunday July 23rd, 2017
Name of trophy winner(s) (Indicate co-winners)		Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner					
Runnerup					
Class AA					
Class A	Tim Krinn & Michael Ross	IN	100	UNRESOLVED TIE !!	
Class B	Butch Jungels	IN	99		
Class C	Victor Kuhns	IN	97	over: Don Mason	
Class D	Taylor Garton	IN	99		
Woman	Sandy Jensen	MI	92		
Junior					
Sub-Jr.	Colton Vail	IN	73		
Vet	Fred Abraham	IN	100		
Sr. Vet	Gilbert Huffman	IN	100		

HANDICAP	- Number of entries	46		Date of event	Sunday July 23rd, 2017
(Always give yardage shot from during event)					
Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	
Winner					
Runnerup					
Yardage-group winners (Please indicate yardage covered in each grouping)					
18-21	Roger Spencer	20.5	IN	96	
22-24	Jeffrey Coburn	22	IN	98	
25-27	Garl Gresley	27	IN	95	
Woman	Sandy Jensen	23.5	MI	75	
Junior					

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Sub-Jr <u>Colton Vail</u>		<u>IN</u>	<u>70</u>		
Vet <u>Clarence Mason</u>	<u>20</u>	<u>IN</u>	<u>95</u>		
Sr. Vet <u>Charles Poloncak</u>	<u>18.5</u>	<u>IN</u>	<u>94</u>	<u>over: Raymond White</u>	
Other (specify) _____					

DOUBLES - Number of entries 15 Date of event Sunday July 23rd, 2017

Name of trophy winner(s) (Indicate co-winners)		Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____					
Runnerup _____					
Class AA _____					
Class A <u>Tom Neal</u>		<u>IN</u>	<u>95</u>	<u>over; Thomas Rhoads</u>	
Class B <u>Jess Bowman & Douglas Sayles</u>		<u>MI</u>	<u>92</u>	UNRESOLVED TIE !!	
Class C <u>Paul Frolenko</u>		<u>MI</u>	<u>95</u>		
Class D _____					
Woman _____					
Junior _____					
Sub-Jr. <u>R. J. Coburn</u>		<u>IN</u>	<u>37</u>		
Vet <u>David Wright</u>		<u>IN</u>	<u>88</u>		
Sr. Vet <u>Thomas Rhoads</u>		<u>IN</u>	<u>95</u>		
Other (specify) _____					

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.