

TRAP & FIELD®

SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot Big 50 Date 04/28/17

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

SINGLES 50 Number of entries 13 Date of event 04/19/17

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>Mike Anselmo</u>	<u>NC</u>	<u>45</u>		
Runnerup <u>Harold Smith</u>	<u>SC</u>	<u>39</u>		
Class AAA _____				
Class AA _____				
Class A _____				
Class B _____				
Class C _____				
Class D <u>David Barron</u>	<u>SC</u>	<u>38</u>		
Lady I (or women's) _____				
Lady II (or women's) _____				
Junior _____				
Sub-Junior _____				
Junior Gold _____				
Sub-Veteran _____				
Veteran <u>Fred Truelove</u>	<u>NC</u>	<u>39</u>		
Senior Vet <u>Nate Lipsen</u>	<u>NC</u>	<u>39</u>		
Other (<i>specify</i>) _____				

HANDICAP (*Include yardage shot from*) _____ Number of entries 3 Date of event 4/19/17

Name of trophy winner(s) <i>Indicate co-winners</i>	Ydg.	Shooter's state of residence	Event score	Shootoff/carryover score	Persons tied and their shootoff/cy score(s)
Winner <u>John Lowder 20 YD</u>		<u>NC</u>	<u>36</u>		
Runnerup <u>David Barron 20 YD</u>		<u>SC</u>	<u>33</u>		
Yardage-group winners (<i>indicate yardage covered in each grouping</i>)					
<u>18-20 Mike Anselmo 19 YD</u>		<u>NC</u>	<u>32</u>		

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Lady I (or women's) _____

Lady II (or women's) _____

HANDICAP, continued

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

DOUBLES _____ Number of entries _____ Date of event _____

Name of trophy winner(s) <i>Indicate co-winners</i>	Shooter's state of residence	Event score	Shootoff/ carryover score	Persons tied and their shootoff/cy score(s)
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Winner _____

Runnerup _____

Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D _____

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran _____

Senior Vet _____

Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to editorial@trapandfield.com. Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

Amateur Trapshooting Association
PO Box 519, Sparta, IL 62286