

TRAP & FIELD®

SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot Big 50 Date 05/26/2017

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

SINGLES 50 Number of entries 9 Date of event 05/24/2017

| Name of trophy winner(s) <i>Indicate co-winners</i> | Shooter's state of residence | Event score | Shootoff/carryover score | Persons tied and their shootoff/cy score(s) |
|---|------------------------------|-------------|--------------------------|---|
| Winner <u>David Barron</u> | <u>SC</u> | <u>49</u> | | |
| Runnerup <u>Patrick Childers</u> | <u>NC</u> | <u>45</u> | | |

Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D Terry Lewis SC 42

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran _____

Veteran Fred Truelove NC 36

Senior Vet Mike Anselmo NC 40

Other (*specify*) _____

HANDICAP (*Include yardage shot from*) _____ Number of entries 6 Date of event 05/24/2017

| Name of trophy winner(s) <i>Indicate co-winners</i> | Ydg. | Shooter's state of residence | Event score | Shootoff/carryover score | Persons tied and their shootoff/cy score(s) |
|--|------|------------------------------|-------------|--------------------------|---|
| Winner <u>David Barron 21 YD</u> | | <u>SC</u> | <u>45</u> | | |
| Runnerup <u>Mike Anselmo 19 YD</u> | | <u>NC</u> | <u>37</u> | | |
| Yardage-group winners (<i>indicate yardage covered in each grouping</i>) | | | | | |
| <u>18-21 Fred Truelove 19 YD</u> | | <u>NC</u> | <u>33</u> | | |
| <u>22-23 Patrick Childers 22.5 YD</u> | | <u>NC</u> | <u>33</u> | | |

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Lady I (or women's) _____

Lady II (or women's) _____

HANDICAP, continued

Junior _____
 Sub-Junior _____
 Junior Gold _____
 Sub-Veteran _____
 Veteran _____
 Senior Vet Jerry Leveque 20 YD _____ SC _____ 6 _____
 Other (specify) _____

DOUBLES _____ Number of entries _____ Date of event _____

| Name of trophy winner(s) <i>Indicate co-winners</i> | Shooter's state of residence | Event score | Shootoff/ carryover score | Persons tied and their shootoff/cy score(s) |
|---|------------------------------------|----------------|---------------------------------|--|
|---|------------------------------------|----------------|---------------------------------|--|

Winner _____
 Runnerup _____
 Class AAA _____
 Class AA _____
 Class A _____
 Class B _____
 Class C _____
 Class D _____
 Lady I (or women's) _____
 Lady II (or women's) _____
 Junior _____
 Sub-Junior _____
 Junior Gold _____
 Sub-Veteran _____
 Veteran _____
 Senior Vet _____
 Other (specify) _____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to editorial@trapandfield.com. Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.
Send completed form, via first-class mail to:

Amateur Trapshooting Association
PO Box 519, Sparta, IL 62286