

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA 4 OF 4 Event 3 Dates June 25, 2017

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 36 Date of Event June 25, 2017

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>STUDNICKA DAVID R</u>	<u>WI</u>	<u>98</u>		
Runnerup _____				
Class AA <u>SCHNEIDER MATTHEW S</u>	<u>WI</u>	<u>98</u>		
Class A <u>MIEDEN PAUL J</u>	<u>WI</u>	<u>98</u>		
Class B <u>WIENKES RICHARD J</u>	<u>WI</u>	<u>98</u>		
Class C <u>SCHNEIDER STEVEN R</u>	<u>WI</u>	<u>91</u>		
Class D <u>DATTOLO DANIEL J</u>	<u>WI</u>	<u>87</u>		
Woman <u>STUDNICKA HEIDI C</u>	<u>WI</u>	<u>90</u>		
Junior _____				
Sub-Jr _____				
Vet <u>LEHMANN LAVERNE J</u>	<u>WI</u>	<u>97</u>		
Sr. Vet <u>HAUK FRANCIS P</u>	<u>WI</u>	<u>93</u>		
Other _____ (specify)				

Handicap-Number of entries 30 Date of Event June 25, 2017

*(Always give yardage shot from during event)
Yd.*

Winner <u>POZANC JR CHESTER F</u>	<u>20</u>	<u>MN</u>	<u>95</u>		
Runnerup _____					
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>WIENKES RICHARD J</u>	<u>20</u>	<u>WI</u>	<u>92</u>		
22-23 <u>WOODS COLE C</u>	<u>23.5</u>	<u>WI</u>	<u>92</u>		
24-25 <u>MIEDEN PAUL J</u>	<u>24.5</u>	<u>WI</u>	<u>88</u>		
26-27 <u>HAAG DAN</u>	<u>27</u>	<u>WI</u>	<u>94</u>		
Woman _____					
Junior _____					

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

Doubles-Number of entries 19 Date of Event June 25, 2017

Winner	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>99</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	<u>HAAG DAN</u>	<u>WI</u>	<u>94</u>	_____	_____
Class A	<u>KNUDSON KRAIG A</u>	<u>WI</u>	<u>97</u>	_____	_____
Class B	<u>HALL ANDY E</u>	<u>WI</u>	<u>91</u>	_____	_____
Class C	<u>LEHMANN LAVERNE J</u>	<u>WI</u>	<u>91</u>	_____	_____
Class D	<u>POZANC JR CHESTER F</u>	<u>MN</u>	<u>90</u>	_____	_____
Woman	_____	_____	_____	_____	_____
Junior	_____	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	_____	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All HAAG DAN , 285x 300 , Singles 97, Handicap 94, Doubles 94

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
PO Box 519
Sparta IL 62286

Muscodas Sportsman League		June 25, 2017			
ATA#	Name	Singles	Handicap	Doubles	Total
12 16228	HAAG DAN	97	94	94	285
03 12451	FITZSIMMONS DWIGHT L	96	89	99	284
03 11097	KNUDSON KRAIG A	97	88	97	282
99 13471	MIEDEN PAUL J	98	88	96	282
10 14377	WOODS COLE C	97	92	89	278
96 02855	STUDNICKA DAVID R	98	88	90	276
03 13579	SABLAK DENNIS C	94	87	94	275
15 10564	POZANC JR CHESTER F	90	95	90	275
57 20675	LEHMANN LAVERNE J	97	82	91	270
07 60689	BENESH JEFFREY T	92	85	92	269
03 10574	RAISBECK STEVE M	94	86	87	267
01 14170	HALL ANDY E	96	79	91	266
57 20674	LEHMANN KEITH R	93	80	90	263
16 25557	KLAS KARLIE A	85	89	85	259
14 17140	KEENAN DWIGHT J	89	89	78	256
87 03585	HAUK FRANCIS P	93	82	69	244
12 10019	STUDNICKA HEIDI C	90	79	69	238
16 25883	ARMSTRONG JAMES A	83	69	43	195
15 16067	ARMSTRONG JUDY F	82	63	49	194
16 25191	WIENKES RICHARD J	98	92		190
87 03538	CERNEY KEN	91	91		182
10 11236	MARSHALL KENT T	97	84		181
13 14249	MILLER GREG M	93	88		181
57 22957	MEUER KRIS A	93	85		178
57 22937	MEUER DONALD F	90	84		174
11 13924	HAPPEL JOHN T	94	79		173
14 18644	KOSMEDER LAWRENCE J	80	91		171
17 74722	IMHOFF DAN J	82	88		170
03 13578	PIGUSCH MICHAEL P	89	76		165
96 04023	SCHNEIDER MATTHEW S	98			98
96 04089	SCHNEIDER STEVEN R	91			91
05 14629	BEE RYAN R	89			89
96 04233	BROWN DON R		89		89
12 11349	DATTILO DANIEL J	87			87
16 25194	STONE RONALD L	80			80
57 19425	KRASKA PATRICK H	80			80
78 05855	LEY ROBERT C	72			72