

SHOOT REPORT FORM

Name of Club		lub	Fall Creek Valley Conservation Club			City of Club		Markleville, IN		
Name of Shoot		hoot	Big 50			_ Dates	Friday, May 19, 2017			
Reporter's Name		Name	Desira Fesler			Address	1204 E. Gilmore Road			
Conta	ct pł	none nu	mber <u>765-624-63</u>	32		Markleville, IN 46056				
16 YARD - number of entries 7 Date of								Friday, Ma	ay 19, 2017	
Name	of t	rophy w	inner(s) (Indicate co-	winners)		Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winn	er					IN				
Runne	erup					IN				
Class	AA					IN				
Class	Α					IN				
Class	В	Jim Mc	Donald			IN	47			
Class	С	Vic Kuh	ns			IN	46			
Class	D	Mike S	weet			IN	47			
Lady						IN				
Junio	-					IN				
Sub-Ji	^.					IN				
Vet						IN				
Sr. Ve	t					IN				
Other										
(speci	fy)									
						_				
Handicap - number of entries						Date of event		Friday, May 19, 2017		
Name of trophy winner(s) (Indicate co-win				winners)	Yd.	Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winn	er					IN				
Runnerup						IN				
Yardage group winners (please indicate yardage covered in each grouping)										
18	21	Jim Mc	Donald		20	IN	49			
22	24					IN				
25	27					IN				
Lady						IN				

Junior		IN				
Sub-Jr.		IN				
Vet		IN				
Sr. Vet		IN				
Other						
(specify)						
Doubles - number of entries	Date of	Date of event Friday, May 19, 2017				
		Shooter's		Shootoff/Ca		
Name of trophy winner(s) (Indicate co-w	inners)	state of	Event	rryover	Person tied shootoff score,	
<u> </u>		residence	score	score	etc.	
Winner		IN				
Runnerup	Runnerup					
Class AA		IN				
Class A		IN				
Class B		IN				
Class C		IN				
Class D		IN				
Lady		IN				
Junior		IN				
Sub-Jr.		IN				
Vet		IN				
Sr. Vet		IN				
Other						
(specify)						
On special awards below, please list indi	vidual scores in e	ach event tot	al.			
High-Over-All						
All-Around (always 400 championship ta	rgets: 200 singles	, 100 handica	р, 100	doubles):		
Combined (specify)						

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286 Send completed form, via first class mail to:

P.O. Box 519

Sparta, IL 62286