

SHOOT REPORT FORM

| Name of Clu | | ub Fall Creek Valley Conservation Cl | | Club | City of Club | | Markleville, IN | | |
|--|----------------------------------|--------------------------------------|-------------------------|----------|------------------------------|------------------------------------|---------------------------------|----------------------------------|----------------------------------|
| Name of Shoot | | hoot | Big 50 | | | Dates | Friday, May 26, 2017 | | |
| Reporter's Name | | Name | Desira Fesler | | | Address | 1204 E. Gilmore Road | | |
| Conta | act pł | none nur | mber <u>765-624-63</u> | 32 | | Markleville, IN 46056 | | | |
| 16 Y | ARD | - numl | per of entries | 14 | event | Friday, May 26, 2017 | | | |
| Name | e of ti | rophy wi | inner(s) (Indicate co-v | vinners) | Shooter's state of residence | Event score | Shootoff/Ca rryover score | Person tied shootoff score, etc. | |
| Winn | er | | | | | IN | | | |
| Runn | erup | | | | | IN | | | |
| Class | AA | | | | | IN | | | |
| Class | Α | Thomas | s King | | | IN | 50 | | |
| Class | lass B Jim McDonald | | | | | IN | 49 | | |
| Class | lass C Brian Ingle & Norm Ganzel | | | | | IN | 47 | | |
| Class | D | Mike Sv | veet | | | IN | 43 | | |
| Lady | | | | | | IN | | | |
| Junio | r | | | | | IN | | | |
| Sub-J | r. | | | | | IN | | | |
| Vet | | | | | | IN | | | |
| Sr. Ve | et | | | | | IN | | | |
| Other | r | | | | | | | | |
| (spec | ify) | | | | | | | | |
| | | | | <u> </u> | | 7 | | | |
| Hand | dica | o - num | ber of entries | | 12 | Date of event | | Friday, May 26, 2017 | |
| Name of trophy winner(s) (| | | inner(s) (Indicate co-v | winners) | Yd. | Shooter's state of residence | Event score | Shootoff/Ca rryover score | Person tied shootoff score, etc. |
| Winn | er | | | | | IN | | | |
| Runn | erup | | | | | IN | | | |
| Yardage group winners (please indicate yardage covered in each grouping) | | | | | | | | | |
| 18 | 21 | Jim Mcl | Donald | | 20.5 | IN | 48 | | |
| 22 | 24 | | | | | IN | | | |
| 25 | 27 | Thomas | s Sciscoe | | 25 | IN | 36 | | |
| Lady | _ | | | | | IN | | | |

| Junior | | | | IN | | | |
|------------|-------------------------------|------------------------------------|-------------|---------------------------------|----------------------------------|-----------|--|
| Sub-Jr. | | | | IN | | | |
| Vet | | | | IN | | | |
| Sr. Vet | | | | IN | | | |
| Other | | | | | | | |
| (specify) | | | | | | | |
| Doubles | | Date of event | | Friday, May 26, 2017 | | | |
| Name of t | | Shooter's state of residence | Event score | Shootoff/Ca rryover score | Person tied shootoff score, etc. | | |
| Winner | | | | IN | | | |
| Runnerup | | | | IN | | | |
| Class AA | | | | IN | | | |
| Class A | | | | IN | | | |
| Class B | | | | IN | | | |
| Class C | | | | IN | | | |
| Class D | Robert Ray | | | IN | 47 | | |
| Lady | | | | IN | | | |
| Junior | | | | IN | | | |
| Sub-Jr. | | | | IN | | | |
| Vet | | | | IN | | | |
| Sr. Vet | | | | IN | | | |
| Other | | | | | | | |
| (specify) | | | | | | | |
| On special | awards below, please list ind | ividual score | s in each | event tot | al. | | |
| High-Over | -All | | | | | | |
| All-Around | d (always 400 championship ta | argets: 200 s | ingles, 10 | 00 handica | p, 100 | doubles): | |
| | | | | | | | |

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Robert Ray 140x150

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286

Combined (specify)

Send completed form, via first class mail to:

P.O. Box 519

Sparta, IL 62286