

## SHOOT REPORT FORM

Name of Club		lub	Fall Creek Valley Conservation Club			City of Club		Markleville, IN		
Name of Shoot		hoot	Big 50			Dates	Friday, June 09, 2017			
Reporter's Name		Name	Desira Fesler			Address	1204 E. Gilmore Road			
Conta	ct pł	none nu	mber <u>765-624-63</u>	32		Markleville, IN 46056				
16 YARD - number of entries 7 Date of								Friday, Jui	ne 09, 2017	
Name	of t	rophy w	inner(s) (Indicate co-	winners)	Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.		
Winne	er					IN				
Runne	erup					IN				
Class	AA					IN				
Class	Α					IN				
Class	В	Jim Mc	Donald			IN	44			
Class	С	Brian Ir	ngle			IN	46			
Class	D	Rick Os	born			IN	47			
Lady						IN				
Junior	•					IN				
Sub-Ji	·.					IN				
Vet						IN				
Sr. Ve	t					IN				
Other										
(speci	fy)									
						_				
Handicap - number of entries						4 Date of event		Friday, June 09, 2017		
Name of trophy winner(s) (Indicate co-v				winners)	Yd.	Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winne	er					IN				
Runne	erup					IN				
Yardage group winners (please indicate yardage covered in each grouping)										
18	21	Vic Kuh	ins		19.5	IN	48			
22	24					IN				
25	27					IN				
Lady						IN				

Junior		IN				
Sub-Jr.		IN				
Vet		IN				
Sr. Vet		IN				
Other						
(specify)						
Doubles - number of entries		Date of	Date of event Friday, June 09, 2017			
		Shooter's		Shootoff/Ca		
Name of trophy winner(s) (Indicate co-v	vinners)	state of	Event	rryover	Person tied shootoff score,	
Winner		residence IN	score	score	etc.	
Runnerup		IN				
Class AA		IN				
Class A		IN				
Class B		IN				
Class C		IN				
Class D		IN				
Lady		IN				
Junior		IN				
Sub-Jr.		IN				
Vet		IN				
Sr. Vet		IN				
Other						
(specify)						
On special awards below, please list ind	ividual scores i	n each event tot	al.			
High-Over-All						
All-Around (always 400 championship to	argets: 200 sing	gles, 100 handica	p, 100	doubles):		
Combined (specify)						

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286 Send completed form, via first class mail to:

P.O. Box 519

Sparta, IL 62286