

## SHOOT REPORT FORM

Name of Club		lub	Fall Creek Valley Conservation Club			City of Club		Markleville, IN		
Name of Shoot		hoot	Big 50			Dates	Friday, June 23, 2017		017	
Reporter's Name		Name	Desira Fesler			Address	1204 E. Gilmore Road			
Contact phone number 765-624-6332							Markleville, IN 46056			
<b>16 YARD - number of entries</b> 7 Date of								Friday, Jui	ne 23, 2017	
Name of trophy winner(s) (Indicate co-winners)						Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winn	er					IN				
Runn	erup					IN				
Class	AA					IN				
Class	Α	Dan Fes	ler			IN	48			
Class	В	Jim Dick	key & Lenvel Conner			IN	48			
Class	С	Vic Kuh	ns			IN	48			
Class	D	Rick Osl	oorn			IN	43			
Lady						IN				
Junio	r					IN				
Sub-J	r.					IN				
Vet						IN				
Sr. Ve	ŧt					IN				
Other	•									
(speci	ify)									
						-				
Handicap - number of entries						4 Date of even		Friday, June 23, 2017		
Name of trophy winn			inner(s) (Indicate co-v	vinners)	Yd.	Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winn	er					IN				
Runnerup						IN				
Yarda	ge gi	oup win	ners (please indicate	yardage co	vered in e	ach group	ing)			
18	21	Rick Osl	oorn & Ron Ballenger		20&19.5	IN	42			
22	24					IN				
25	27					IN				
Lady						IN				

Junior		IN				
Sub-Jr.		IN				
Vet		IN				
Sr. Vet		IN				
Other						
(specify)						
Doubles - number of entries	Date of	Date of event Friday, June 23, 2017				
		Shooter's			1	
Name of trophy winner(s) (Indicate co-w	inners)	state of	Event	rryover	Person tied shootoff score,	
		residence	score	score	etc.	
Winner		IN				
Runnerup		IN				
Class AA		IN				
Class A		IN				
Class B		IN				
Class C		IN				
Class D		IN				
Lady		IN				
Junior		IN				
Sub-Jr.		IN				
Vet		IN				
Sr. Vet		IN				
Other						
(specify)						
On special awards below, please list indi	vidual scores in ea	ch event tot	al.			
High-Over-All						
All-Around (always 400 championship ta	rgets: 200 singles,	100 handica	p, 100	doubles):		
Combined (specify)						

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286 Send completed form, via first class mail to:

P.O. Box 519

Sparta, IL 62286