



SHOOT REPORT FORM

Name of Club Fall Creek Valley Conservation Club City of Club Markleville, IN
 Name of Shoot Big 50 Dates Friday, July 28, 2017
 Reporter's Name Desira Fesler Address 1204 E. Gilmore Road
 Contact phone number 765-624-6332 Markleville, IN 46056

16 YARD - number of entries 12 Date of event Friday, July 28, 2017

| Name of trophy winner(s) (Indicate co-winners) | Shooter's state of residence | Event score | Shootoff/Carryover score | Person tied shootoff score, etc. |
|--|------------------------------|-------------|--------------------------|----------------------------------|
| Winner | IN | | | |
| Runnerup | IN | | | |
| Class AA | IN | | | |
| Class A | IN | | | |
| Class B | Morris Woods & Jim Dickey | KY & IN | 48 | |
| Class C | Lenvel Conner & Vic Kuhns | IN | 48 | |
| Class D | Mike King | IN | 48 | |
| Lady | IN | | | |
| Junior | IN | | | |
| Sub-Jr. | IN | | | |
| Vet | IN | | | |
| Sr. Vet | IN | | | |
| Other | | | | |
| (specify) | | | | |

Handicap - number of entries 8 Date of event Friday, July 28, 2017

| Name of trophy winner(s) (Indicate co-winners) | Yd. | Shooter's state of residence | Event score | Shootoff/Carryover score | Person tied shootoff score, etc. |
|--|-----|------------------------------|-------------|--------------------------|----------------------------------|
| Winner | | IN | | | |
| Runnerup | | IN | | | |

Yardage group winners (please indicate yardage covered in each grouping)

| | | | | | | | |
|------|----|-------------|----|----|----|--|--|
| 18 | 21 | Brian Ingle | 21 | IN | 47 | | |
| 22 | 24 | | | IN | | | |
| 25 | 27 | | | IN | | | |
| Lady | | | | IN | | | |

| | | | | | | |
|-----------|--|--|----|--|--|--|
| Junior | | | IN | | | |
| Sub-Jr. | | | IN | | | |
| Vet | | | IN | | | |
| Sr. Vet | | | IN | | | |
| Other | | | | | | |
| (specify) | | | | | | |

| | | | | | | |
|--|--|--|------------------------------|-------------|--------------------------|----------------------------------|
| Doubles - number of entries | | | Date of event | | Friday, July 28, 2017 | |
| Name of trophy winner(s) (Indicate co-winners) | | | Shooter's state of residence | Event score | Shootoff/Carryover score | Person tied shootoff score, etc. |
| Winner | | | IN | | | |
| Runnerup | | | IN | | | |
| Class AA | | | IN | | | |
| Class A | | | IN | | | |
| Class B | | | IN | | | |
| Class C | | | IN | | | |
| Class D | | | IN | | | |
| Lady | | | IN | | | |
| Junior | | | IN | | | |
| Sub-Jr. | | | IN | | | |
| Vet | | | IN | | | |
| Sr. Vet | | | IN | | | |
| Other | | | | | | |
| (specify) | | | | | | |

On special awards below, please list individual scores in each event total.

High-Over-All

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify)

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to:
 Amateur Trapshooting Assn.
 P.O. Box 519
 Sparta, IL 62286

Send completed form, via first class mail to:

 P.O. Box 519
 Sparta, IL 62286