

SHOOT REPORT FORM

| Name of Clu | | ub Fall Creek Valley Conservation Clu | | Club | City of Club | | Markleville, IN | | | |
|--|---------------------------------|---------------------------------------|-------------------------|----------|------------------------------------|------------------------------------|---------------------------------|----------------------------------|----------------------------------|--|
| Name of Shoot | | hoot | Big 50 | | | Dates | Tuesday, August 15, 2017 | | | |
| Reporter's Name | | Name | Desira Fesler | | | Address | 1204 E. Gilmore Road | | | |
| Conta | ct pł | none nur | nber <u>765-624-63</u> | 32 | | Markleville, IN 46056 | | | | |
| 16 Y | ARD | - numb | per of entries | 11 | event | | Tuesday, <i>i</i> | August 15, 2017 | | |
| Name | of t | rophy wi | nner(s) (Indicate co-v | vinners) | Shooter's state of residence | Event score | Shootoff/Ca rryover score | Person tied shootoff score, etc. | | |
| Winn | er | | | | | IN | | | | |
| Runn | erup | | | | | IN | | | | |
| Class | AA | | | | | IN | | | | |
| Class | Class A David Winn | | | | | IN | 49 | | | |
| Class | В | Brian In | gle | | | IN | 50 | | | |
| Class | Class C Vic Kuhns & Norm Ganzel | | | | | IN | 45 | | | |
| Class | D | Rick Osk | oorn | | | IN | 43 | | | |
| Lady | ady Desira Fesler | | | | | IN | 48 | | | |
| Junio | r | | | | | IN | | | | |
| Sub-J | r. | | | | | IN | | | | |
| Vet | | | | | | IN | | | | |
| Sr. Ve | t | | | | | IN | | | | |
| Other | - | | | | | | | | | |
| (speci | ify) | | | | | | | | | |
| | | | | | | - | | | | |
| Hand | dica | o - num | ber of entries | | 6 | Date of event | | Tuesday, August 15, 2017 | | |
| Name of trophy winner(s) (| | | nner(s) (Indicate co-v | vinners) | Yd. | Shooter's state of residence | Event score | Shootoff/Ca rryover score | Person tied shootoff score, etc. | |
| Winn | er | | | | | IN | | | | |
| Runnerup | | | | | | IN | | | | |
| Yardage group winners (please indicate yardage covered in each grouping) | | | | | | | | | | |
| 18 | 21 | Jim McD | onald, Brian Ingle & Da | n Fesler | 19.5&21 | IN | | | | |
| 22 | 24 | John Hil | I | | 22 | IN | 43 | | | |
| 25 | 27 | | | | | IN | | | | |
| Lady | | | | | | IN | | | | |

| Junior | | | | IN | | | | |
|---|---------------------|----------|---------------|-----------|-----------------------------|-------------|------|--|
| Sub-Jr. | | | | IN | | | | |
| Vet | | | | IN | | | | |
| Sr. Vet | | | | IN | | | | |
| Other | | | | | | | | |
| (specify) | | | | | | | | |
| Doubles | - number of entries | | Date of event | | Tuesday, August 15, 2017 | | | |
| | | • | | Shooter's | | Shootoff/Ca | | |
| Name of t | | state of | Event | rryover | Person tied shootoff score, | | | |
| | | | | residence | score | score | etc. | |
| Winner | | | | IN | | | | |
| Runnerup | | | | IN | | | | |
| Class AA | | | | IN | | | | |
| Class A | | | | IN | | | | |
| Class B | lass B Brian Ingle | | | | 45 | | | |
| Class C | s C John Hill | | | | 41 | | | |
| Class D | Dan Fesler | | | IN | 36 | | | |
| Lady | | | | IN | | | | |
| Junior | | | | IN | | | | |
| Sub-Jr. | | | | IN | | | | |
| Vet | | | | IN | | | | |
| Sr. Vet | | | | IN | | | | |
| Other | | | | | | | | |
| (specify) | | | | | | | | |
| On special awards below, please list individual scores in each event total. | | | | | | | | |
| High-Over-All Brian Ingle 143x150 | | | | | | | | |
| | | | | | | | | |

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify)

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286 Send completed form, via first class mail to:

P.O. Box 519
Sparta, IL 62286