

SHOOT REPORT FORM

Name of C	lub	Fall Creek Valley Conservation Club			City of Club		Markleville, IN		
Name of Shoot		Big 50		Dates	Tuesda	uesday, August 29, 2017			
Reporter's Name		Desira Fesler			Address	1204 E. Gilmore Road			
Contact phone nun		nber 765-624-6332			Markleville, IN 46056				
16 YARD - number of entries 9 Date of					f event		Tuesday, /	, August 29, 2017	
Name of trophy winner(s) (Indicate co-winners)					Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winner					IN				
Runnerup					IN				
Class AA					IN				
Class A	Rich Self	f			IN	46			
Class B	Jim Dick	ey			IN	49			
Class C	Vic Kuhr	าร			IN	45			
Class D	Rick Osb	orn			IN	42			
Lady					IN				
Junior					IN				
Sub-Jr.					IN				
Vet					IN				
Sr. Vet					IN				
Other									
(specify)									
					_				

Handicap - number of entries			5	5 Date of event		Tuesday, August 29, 2017	
Name of trophy winner(s) (Indicate co-winners)			Yd.	Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.
Winn	er			IN			
Runnerup				IN			
Yardage group winners (please indicate yardage covered in each grouping)							
18	21	Brian Ingle	21.5	IN	47		
22	24			IN			
25	27	Rich Self	27	IN	46		
Lady	Lady			IN			

					-			
Junior				IN				
Sub-Jr.				IN				
Vet				IN				
Sr. Vet				IN				
Other								
(specify)								
				Date of event Tuesday, August 29, 2			August 29, 2017	
				Shooter's		Shootoff/Ca		
Name of t	rophy winner(s) (Indicate co-wi	inners)		state of	Event	rryover	Person tied shootoff score,	
			residence	score	score	etc.		
Winner				IN				
Runnerup								
Class AA				IN				
Class A	Rich Self			IN	48			
Class B	Brian Ingle			IN	45			
Class C		IN						
Class D	Jim McDonald			IN	43			
Lady				IN				
Junior				IN				
Sub-Jr.				IN				
Vet				IN				
Sr. Vet				IN				
Other								
(specify)								
On special awards below, please list individual scores in each event total.								
High-Over-All Rich Self 140x150								
All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):								

Combined (specify)

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286 Send completed form, via first class mail to: P.O. Box 519 Sparta, IL 62286