

SHOOT REPORT FORM

Name of Club		lub	Fall Creek Valley Conservation Club		City of Club		Markleville, IN		
Name of Shoot		hoot	Big 50		Dates	Tuesda	uesday, September 26, 2017		
Reporter's Name		Name	Desira Fesler			Address	1204 E. Gilmore Road		
Contact phone number 765-624-6332						_	Markleville, IN 46056		
16 Y	ARD	- numb	per of entries	7	Date of	event	Tuesday, September 26, 2017		
Name of trophy winner(s) (Indicate co-winners)					Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winn	er					IN			
Runn	erup					IN			
Class	AA					IN			
Class	Α	Cody Su	ıllivan			IN	50		
Class	В	Brian In	gle			IN	50		
Class	С	Vic Kuh	ns			IN	47		
Class	D	Rick Osl	oorn			IN	44		
Lady						IN			
Junio	r					IN			
Sub-J	r.					IN			
Vet						IN			
Sr. Ve	et					IN			
Other	r								
(spec	ify)								
						_			
Handicap - number of entries				4	Date of event		Tuesday, September 26, 2017		
Name of trophy winner(s) (Indicate co-winners)				vinners)	Yd.	Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.
Winn	er					IN			
Runnerup				IN					
Yardage group winners (please indicate yardage covered in each grouping)									
18	21	Vic Kuh	ns		18	IN	49		
22	24	Brian In	gle		22.5	IN	49		
25	27	Cody Su	ıllivan		27	IN	48		
Lady	_					IN			

Junior				IN				
Sub-Jr.				IN				
Vet				IN				
Sr. Vet				IN				
Other								
(specify)								
				Date of event		Tuesday, September 26, 2017		
Name of trophy winner(s) (Indicate co-winners)				Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winner	/inner			IN				
Runnerup				IN				
Class AA				IN				
Class A	Cody Sullivan			IN	39			
Class B	Brian Ingle			IN	47			
Class C	ss C			IN				
Class D	Class D Jim McDonald			IN	38			
Lady				IN				
Junior	Junior			IN				
Sub-Jr.			IN					
Vet			IN					
Sr. Vet				IN				
Other								
(specify)								
On special awards below, please list individual scores in each event total.								
High-Over-All Brian Ingle 146x150								

High-Over-All	Brian Ingle 146x150

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify)		

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286

Send completed form, via first class mail to:

