



# SHOOT REPORT FORM

Name of Club Fall Creek Valley Conservation Club City of Club Markleville, IN  
 Name of Shoot Big 50 Dates Friday, October 13, 2017  
 Reporter's Name Desira Fesler Address 1204 E. Gilmore Road  
 Contact phone number 765-624-6332 Markleville, IN 46056

**16 YARD - number of entries** 11 **Date of event** Friday, October 13, 2017

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Person tied shootoff score, etc.
Winner	IN			
Runnerup	IN			
Class AA	IN			
Class A	Scott Chappell	IN	48	
Class B	John Hill	IN	48	
Class C	Vic Kuhns	IN	47	
Class D	Ronnie Pitcock	IN	42	
Lady	IN			
Junior	IN			
Sub-Jr.	IN			
Vet	IN			
Sr. Vet	IN			
Other				
(specify)				

**Handicap - number of entries** 9 **Date of event** Friday, October 13, 2017

Name of trophy winner(s) (Indicate co-winners)	Yd.	Shooter's state of residence	Event score	Shootoff/Carryover score	Person tied shootoff score, etc.
Winner		IN			
Runnerup		IN			

Yardage group winners (please indicate yardage covered in each grouping)

18	21	Scott Chappel	21.5	IN	45		
22	24	Brian Ingle	23.5	IN	48		
25	27			IN			
Lady				IN			

Junior			IN			
Sub-Jr.			IN			
Vet			IN			
Sr. Vet			IN			
Other						
(specify)						

**Doubles - number of entries**  **Date of event**

Name of trophy winner(s) (Indicate co-winners)		Shooter's state of residence	Event score	Shootoff/Carryover score	Person tied shootoff score, etc.
Winner		IN			
Runnerup		IN			
Class AA		IN			
Class A	Brian Ingle	IN	48		
Class B		IN			
Class C	Scott Chappell	IN	46		
Class D		IN			
Lady		IN			
Junior		IN			
Sub-Jr.		IN			
Vet		IN			
Sr. Vet		IN			
Other					
(specify)					

On special awards below, please list individual scores in each event total.

High-Over-All

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify)

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to:  
 Amateur Trapshooting Assn.  
 P.O. Box 519  
 Sparta, IL 62286

Send completed form, via first class mail to:  
  
 P.O. Box 519  
 Sparta, IL 62286