

SHOOT REPORT FORM

Name of Club		Fall Creek Valley Conservation Club		City of Club		Markleville, IN		
Name of Shoot		Big 50		Dates	Tuesda	uesday, October 17, 2017		
Reporter's Name		Desira Fesler			Address	1204 E. Gilmore Road		
Contact phone nun		nber 765-624-6332		_	Markleville, IN 46056			
16 YARD - number of entries 9 Date of				event		Tuesday, October 17, 2017		
Name of trophy winner(s) (Indicate co-winners)				Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winner					IN			
Runnerup					IN			
Class AA					IN			
Class A	Brian In	gle			IN	48		
Class B	Jim Mc[Donald			IN	49		
Class C	Ron Bal	lenger			IN	47		
Class D	Dennis	O'Dell			IN	44		
Lady					IN			
Junior					IN			
Sub-Jr.					IN			
Vet					IN			
Sr. Vet					IN			
Other								
(specify)								
Handicar		har of				0.10.04	Tuesda	October 17, 2017

Handicap - number of entries			7 Date of event		Tuesday, October 17, 2017			
Name of trophy winner(s) (Indicate co-winners)			Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.		
Winner			IN					
Runnerup			IN					
Yardage group winners (please indicate yardage covered in each grouping)								
18 21	Vic Kuhns	19.5	IN	46				
22 24	Brian Ingle	23.5	IN	49				
25 27			IN					
Lady			IN					

Junior				IN				
Sub-Jr.				IN				
Vet				IN				
Sr. Vet				IN				
Other								
(specify)								
Doubles - number of entries			4	Date of event		Tuesday, October 17, 2017		
				Shooter's		Shootoff/Ca	,	
Name of t	rophy winner(s) (Indicate co-w	inners)		state of	Event	rryover	Person tied shootoff score,	
			residence	score	score	etc.		
Winner				IN				
Runnerup				IN				
Class AA				IN				
Class A	Brian Ingle			IN	42			
Class B				IN				
Class C				IN				
Class D	Ronnie Pitcock			IN	34			
Lady				IN				
Junior				IN				
Sub-Jr.				IN				
Vet				IN				
Sr. Vet				IN				
Other								
(specify)								
On special awards below, please list individual scores in each event total.								
High-Over-All Brian Ingle 139x150								
All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):								

Combined (specify)

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286 Send completed form, via first class mail to: P.O. Box 519 Sparta, IL 62286