

SHOOT REPORT FORM

Name of Club		Club	Fall Creek Valley Conservation Club			_City of Club		Markleville, IN		
Name of Shoot		hoot	Big 50			Dates	Friday, October 20, 2017			
Reporter's Name Desira Fesler				Addres		Address	1204 E. Gilmore Road			
Contact phone number 765-624-6332							Markleville, IN 46056			056
16 YARD - number of entries 10 Date of						Date of	event	Friday, October 20, 2017		
Name of trophy winner(s) (Indicate co-winners)						Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.	
Winn	Vinner					IN				
Runn	tunnerup				IN					
Class	AA						IN			
Class	Class A Scott Chappell					IN	47			
Class	В	Jim Dicke	ey .				IN	49		
Class	С	Vic Kuhn	S				IN	43		
Class	D	Ron Hill					IN	44		
Lady							IN			
Junio	r						IN			
Sub-J	r.						IN			
Vet							IN			
Sr. Ve	et						IN			
Othe	r									
(spec	ify)									
							-			
Handicap - number of entries					8	Date of event		Friday, October 20, 2017		
Name of trophy winner(s) (Indicate co-winners)				Yd.	Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.		
Winn	er						IN			
Runnerup					IN					
Yarda	ige gi	roup winn	ers (p	lease indicate y	yardage co	vered in e	each group	ing)		
18	21	Lenvel Co	onner			20	IN	45		
22		John Hill				22	IN	47		
25	27						IN			
Lady							IN			

Junior				IN				
Sub-Jr.				IN				
Vet				IN				
Sr. Vet				IN				
Other								
(specify)								
				Date of event		Friday, October 20, 2017		
				Shooter's		Shootoff/Ca		
Name of t	rophy winner(s) (Indicate co-w	inners)		state of	Event	rryover	Person tied shootoff score,	
				residence	score	score	etc.	
Winner	'inner			IN				
Runnerup	Runnerup							
Class AA	lass AA							
Class A	Brian Ingle			IN	43			
Class B				IN				
Class C	s C Scott Chappell				41			
Class D	D Ron Hill			IN	33			
Lady	Lady			IN				
Junior				IN				
Sub-Jr.				IN				
Vet				IN				
Sr. Vet				IN				
Other								
(specify)								
On special awards below, please list individual scores in each event total.								

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify)		

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286 Send completed form, via first class mail to:

