

SHOOT REPORT FORM

Name of Club		Fall Creek Valley Conservation Club		City of Club		Markleville, IN		
Name of Shoot		Sunday ATA Shoot		Dates	Sunday, June 11, 2017			
Reporter's Name		Desira Fesler		Address	1204 E. Gilmore Road			
Contact phone nun					Markleville, IN 46056			
16 YARD - number of entries 25 Date of					fevent	event Sunday, June 11, 2017		
Name of trophy winner(s) (Indicate co-winners)					Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.
Winner					IN			
Runnerup					IN			
Class AA					IN			
Class A	Jeff And	erson			IN	95		George Rezabek, Charlie Vise, Steven Byrd
Class B	John Hill	I			IN	94		
Class C	Lenvel C	Conner			IN	94		Brian Ingle
Class D	Cole Dis	ser			IN	92		
Lady					IN			
Junior					IN			
Sub-Jr.					IN			
Vet	Vic Kuhr	าร			IN	88		
Sr. Vet	Norman	Ganzel			IN	78		
Other								
(specify)								

Han	dicap	o - number of entries	20 Date of event		Sunday, June 11, 2017		
Name of trophy winner(s) (Indicate co-winners)			Yd.	Shooter's state of residence	Event score	Shootoff/Ca rryover score	Person tied shootoff score, etc.
Winner				IN			
Runnerup				IN			
Yardage group winners (please indicate yardage covered in each grouping)					ing)		
18	21	Brian Ingle	19.5	IN	97		
22	24	Jeff Anderson	22.5	IN	95		
25	27	George Rezabek	26.5	IN	89		
Lady				IN			

i								
Junior				IN				
Sub-Jr.				IN				
Vet	Vic Kuhns	19.5	IN	87				
Sr. Vet	Lenvel Conner	20.5	IN	87				
Other								
(specify)								
				Date of event		Sunday, June 11, 2017		
				Shooter's		Shootoff/Ca		
Name of t	Name of trophy winner(s) (Indicate co-winners)			state of	Event	rryover	Person tied shootoff score,	
			residence	score	score	etc.		
Winner				IN				
Runnerup								
Class AA				IN				
Class A	Charles Graham			IN	85			
Class B	Gary Smith	IN	82					
Class C	Richard Garmene	IN	88					
Class D	Cole Disser			IN	84			
Lady				IN				
Junior				IN				
Sub-Jr.				IN				
Vet				IN				
Sr. Vet				IN				
Other								
(specify)								
On special awards below, please list individual scores in each event total.								
High-Over-All Brian Ingle 287x300								
All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):								

Combined (specify)

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286 Send completed form, via first class mail to: P.O. Box 519 Sparta, IL 62286