



SHOOT REPORT FORM

Name of Club Fall Creek Valley Conservation Club City of Club Markleville, IN
 Name of Shoot ATA Sunday Shoot Dates Sunday, July 30, 2017
 Reporter's Name Desira Fesler Address 1204 E. Gilmore Road
 Contact phone number 765-624-6332 Markleville, IN 46056

16 YARD - number of entries 37 **Date of event** Sunday, July 30, 2017

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Person tied shootoff score, etc.
Winner	IN			
Runnerup	IN			
Class AA	IN			
Class A	Jeff Anderson	IN	99	
Class B	Scott Chappell	IN	97	
Class C	Vic Kuhns	IN	97	
Class D	Bob Jones	IN	96	
Lady	Desira Fesler	IN	94	
Junior		IN		
Sub-Jr.		IN		
Vet	Kenneth Heathcoate	IN	98	
Sr. Vet	Gilbert Huffman	IN	96	
Other				
(specify)				

Handicap - number of entries 27 **Date of event** Sunday, July 30, 2017

Name of trophy winner(s) (Indicate co-winners)	Yd.	Shooter's state of residence	Event score	Shootoff/Carryover score	Person tied shootoff score, etc.
Winner		IN			
Runnerup		IN			

Yardage group winners (please indicate yardage covered in each grouping)

18	21	David Heeringa	20	IN	97		1 yard punch
22	24	Jeff Anderson	22.5	IN	98		1 yard punch
25	27	Charles Graham	25	IN	94		
Lady				IN			

Junior			IN		
Sub-Jr.			IN		
Vet	Kenneth Heathcoate	27	IN	89	
Sr. Vet	Dick Sholty	23	IN	91	
Other					
(specify)					

Doubles - number of entries **Date of event** Sunday, July 30, 2017

Name of trophy winner(s) (Indicate co-winners)		Shooter's state of residence	Event score	Shootoff/Carryover score	Person tied shootoff score, etc.
Winner		IN			
Runnerup		IN			
Class AA		IN			
Class A	Kenneth Heathcoate	IN	96		
Class B	Mark Barker	IN	95		
Class C	John Hill	IN	91		
Class D	Lowell Thomas	IN	67		
Lady		IN			
Junior		IN			
Sub-Jr.		IN			
Vet		IN			
Sr. Vet		IN			
Other					
(specify)					

On special awards below, please list individual scores in each event total.

High-Over-All

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify)

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to:
 Amateur Trapshooting Assn.
 P.O. Box 519
 Sparta, IL 62286

Send completed form, via first class mail to:

 P.O. Box 519
 Sparta, IL 62286