

| Name of Club | Sauk Prairie Trap | City of Club | | Prairie du Sac | | |
|---------------------------------------|-------------------|--------------|---------|------------------------|----------------------|--|
| Name of Shoot | SEPT. 10 SHOOT | | Dates | Sunday | , September 10, 2017 | |
| Reporter's Name | Tim Thompson | | Address | E11102 Sauk Prairie Rd | | |
| Contact phone number 608-220-4280 | | | | Prairie | du Sac, WI 53578 | |
| 16 YARD - number of entries 19 | | | Date o | of even | SEPT. 10. 2017 | |

| | | Shooter's state of residence | Event score | Shootoff/Ca rryover score | Person tied shootoff score, etc. |
|-----------|-----------------|------------------------------------|----------------|---------------------------------|----------------------------------|
| Winner | | | | | |
| Runnerup | | | | | |
| Class AA | GEORGE HASS | WI | 99 | | DWIGHT FITZSIMMONS-FLIP |
| Class A | KRAIG KNUDSON | WI | 99 | | PETE RUSTAD-FLIP |
| Class B | KARLIE KLAS | WI | 93 | | |
| Class C | BILL SEARLS | WI | 93 | | |
| Class D | GREG PURSELL | WI | 94 | | |
| Lady | ALEXANDRIA BOWE | WI | 93 | | KARLIE KLAS-FORFEIT |
| Junior | NO ENTRIES | | | | |
| Sub-Jr. | | | | | |
| Vet | RAYMOND PLUMMER | IL | 96 | | |
| Sr. Vet | | | | | |
| Other | | | | | |
| (specify) | | | | | |

| Handicap - number of entries | | 20 | Date of event | | SEPT. 10, 2017 | | |
|------------------------------|-----|---------------|---------------|------------------------------------|----------------|---------------------------------|-------------------------------------|
| Winn | ıer | | YD | Shooter's state of residence | Event score | Shootoff/Ca rryover score | Person tied shootoff score, etc. |
| Runnerup | | | | | | | |
| 18 - | 21 | GREG PURSELL | 19 | WI | 97 | | |
| 22 | 24 | KRAIG KNUDSON | 24 | WI | 93 | | KARLIE KLAS-FLIP |
| 25 | 27 | GEORGE HASS | 27 | WI | 96 | | |
| | | | | | | | |
| Lady | | | | | | | |
| Junior | | · | | | | | |

| Sub-Jr. | | | | | | | |
|---|---------------------|--|---------|-------|----------------|------------------|--|
| Vet | | | | | | | |
| Sr. Vet | | | | | | | |
| Other | | | | | | | |
| (specify) | | | | | | | |
| | | | | | | | |
| Doubles - number of entries 13 | | | Date of | event | SPET. 10, 2017 | | |
| Winner | | | | | | | |
| Runnerup | | | | | | | |
| Class AA | | | | | | | |
| Class A | GEORGE HASS | | WI | 98 | | FITZSIMMONS-FLIP | |
| Class B | MARVIN PETER RUSTAD | | WI | 91 | | | |
| Class C | STEPHEN LEMKE | | WI | 92 | | | |
| Class D | KARLIE KLAS | | WI | 87 | | | |
| Lady | | | | | | | |
| Junior | | | | | | | |
| Sub-Jr. | | | | | | | |
| Vet | | | | | | | |
| Sr. Vet | | | | | | | |
| Other | | | | | | | |
| (specify) | | | | | | | |
| On special awards below, please list individual scores in each event total. | | | | | | | |
| High-Over-All GEORGE HASS 293 X 300 | | | | | | | |
| All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles): | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Combined (specify) | | | | | | | |

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: 601 West National Road Vandalia, Ohio 45377 Send completed form, via first class mail to:

1000 Waterway Blvd. Indianapolis, Indiana 46202