

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Night ATA Program Dates Wednesday June 21st, 2017

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Home/Club: (574) 223-2072 (nights) Work: (574) 234-7240 (days)

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 14 Date of event Wed June 21st, 2017

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
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Winner <u>David Conde</u>	<u>IN</u>	<u>100</u>		
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Runnerup <u>Roger Verstraete</u>	<u>IN</u>	<u>97</u>		
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Class AA				
Class A	NOTE: The 100 straight posted in the 16 yard event by David			
Class B	Conde was his FIRST EVER !!			
Class C				

Class D _____

Woman _____

Junior _____

Sub-Jr. _____

Vet _____

Sr. Vet _____

HANDICAP - Number of entries 10 Date of event Wed June 21st, 2017

(Always give yardage shot from during event)

Winner <u>David Conde</u>	<u>21.0</u>	<u>IN</u>	<u>93</u>	over: Donald Kenna
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Runnerup <u>Donald Kenna</u>	<u>20.0</u>	<u>IN</u>	<u>93</u>	
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Yardage-group **winners** (Please indicate yardage covered in each grouping)

18-21 _____

22-24 _____

25-27 _____

Woman _____

Junior _____

(over)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Sub-Jr _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

DOUBLES - Number of entries _____ Date of event _____

Winner _____	_____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____	_____
Class A _____	_____	_____	_____	_____	_____
Class B _____	_____	_____	_____	_____	V _____
Class C _____	_____	_____	_____	_____	_____
Class D _____	_____	_____	_____	_____	_____
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____	_____
Vet _____	_____	_____	_____	_____	_____
Sr. Vet _____	_____	_____	_____	_____	_____
Other (specify) _____	_____	_____	_____	_____	_____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.