

# TRAP & FIELD SHOOT REPORT FORM

*(Please type or print)*

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA 3 OF 4 Event 3 Dates June 11, 2017

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

*(Fill in all blanks that apply to shoot)*

**16-YARD**-Number of entries 31 Date of Event June 11, 2017

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>100</u>	<u>25/25</u>	<u>Over BOMPKAMP 24, &amp; MILLER 24</u>
Runnerup _____	_____	_____	_____	_____
Class AA <u>MILLER GREG M</u>	<u>WI</u>	<u>100</u>	_____	_____
Class A <u>WOODS COLE C</u>	<u>WI</u>	<u>98</u>	_____	_____
Class B <u>DOWNS STEVEN M</u>	<u>WI</u>	<u>99</u>	_____	_____
Class C <u>DROSTER JAMES M</u>	<u>WI</u>	<u>89</u>	_____	<u>Flip over SCHNEIDER, Steve</u>
Class D <u>COOK ERIC W</u>	<u>WI</u>	<u>96</u>	_____	_____
Woman <u>DOWNS MARY C</u>	<u>WI</u>	<u>92</u>	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr _____	_____	_____	_____	_____
Vet <u>KOSMEDER LAWRENCE J</u>	<u>WI</u>	<u>93</u>	_____	_____
Sr. Vet <u>HAUK FRANCIS P</u>	<u>WI</u>	<u>93</u>	_____	_____
Other (specify) _____	_____	_____	_____	_____

**Handicap**-Number of entries 27 Date of Event June 11, 2017

*(Always give yardage shot from during event)*  
Yd.

Winner <u>KLAS KARLIE A</u>	<u>22.5</u>	<u>WI</u>	<u>96</u>	_____	_____
Runnerup _____	_____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>MILLER GREG M</u>	<u>20</u>	<u>WI</u>	<u>95</u>	_____	_____
22-23 <u>WOODS COLE C</u>	<u>23.5</u>	<u>WI</u>	<u>94</u>	_____	_____
24-25 <u>KNUDSON KRAIG A</u>	<u>24</u>	<u>WI</u>	<u>94</u>	_____	_____
26-27 <u>BOMKAMP BRADLEY R</u>	<u>27</u>	<u>IL</u>	<u>94</u>	_____	_____
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

**Doubles**-Number of entries 14 Date of Event June 11, 2017

Winner	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>97</u>	_____
Runnerup	_____	_____	_____	_____
Class AA	<u>HAAG DAN</u>	<u>WI</u>	<u>95</u>	_____
Class A	<u>SABLAK DENNIS C</u>	<u>WI</u>	<u>88</u>	_____
Class B	<u>BOMKAMP VIRGIL J</u>	<u>WI</u>	<u>93</u>	_____
Class C	<u>KLAS KARLIE A</u>	<u>WI</u>	<u>85</u>	_____
Class D	<u>COOK ERIC W</u>	<u>WI</u>	<u>86</u>	_____
Woman	_____	_____	_____	_____
Junior	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All FITZSIMMONS DWIGHT L, 287x 300 , Singles 100, Handicap 90, Doubles 97

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) \_\_\_\_\_

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

**A.T.A**  
PO Box 519  
Sparta IL 62286

Send completed form, via first class mail, to:

**Trap & Field**  
PO Box 519  
Sparta IL 62286

<b>Muscoda Sportsman League</b>		<b>June 11, 2017</b>		
<b>Name</b>	<b>Singles</b>	<b>Handicap</b>	<b>Doubles</b>	<b>Total</b>
FITZSIMMONS DWIGHT L	100	90	97	287
HAAG DAN	99	93	95	287
BOMKAMP BRADLEY R	100	94	91	285
KNUDSON KRAIG A	97	94	92	283
LEHMANN KEITH R	99	90	89	278
SABLAK DENNIS C	96	90	88	274
COOK ERIC W	96	90	86	272
KLAS KARLIE A	91	96	85	272
BOMKAMP VIRGIL J	92	79	93	264
BEE RYAN R	92	85	79	256
HAUK FRANCIS P	93	86	69	248
MOILIEN RONALD A	86	81	80	247
ARMSTRONG JAMES A	84	82	74	240
ARMSTRONG JUDY F	87	80	68	235
MILLER GREG M	100	95		195
DOWNS STEVEN M	99	94		193
WOODS COLE C	98	94		192
WIENKES RICHARD J	95	94		189
MEUER KRIS A	95	91		186
KOSMEDER LAWRENCE J	93	92		185
DOWNS MARY C	92	91		183
CERNEY KEN	92	88		180
DROSTER JAMES M	89	86		175
MEUER DONALD F	92	82		174
DOWNS SAM	68	91		159
IMHOFF DAN J	79	66		145
COOK JODETTE R	62	67		129
PIGUSCH MICHAEL P	89			89
SHANLEY DONALD P	89			89
KRASKA PATRICK H	89			89
SCHNEIDER STEVEN R	89			89