

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday May 28th, 2017

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Club/ Home: (574) 223-2072 (evenings) ---or--- Work: (574) 234-7240 (days)

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 31 Date of event Sunday May 28th, 2017

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____
Class A <u>Thomas Moore</u>	<u>IN</u>	<u>100</u>	_____	_____
Class B <u>Gregg McClure</u>	<u>IN</u>	<u>97</u>	_____	_____
Class C <u>William Mager</u>	<u>IN</u>	<u>97</u>	_____	_____
Class D <u>Paul Inwood</u>	<u>IN</u>	<u>97</u>	_____	_____
Woman <u>Teresa Moore</u>	<u>IN</u>	<u>73</u>	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____
Vet <u>Philip Burton</u>	<u>IN</u>	<u>95</u>	_____	_____
Sr. Vet <u>Douglas Sayles</u>	<u>MI</u>	<u>98</u>	_____	_____

HANDICAP - Number of entries 24 Date of event Sunday May 28th, 2017

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each grouping)				
18-21 <u>Charles Poloncak</u>	<u>18</u>	<u>IN</u>	<u>95</u>	_____
22-24 <u>Tim Richards</u>	<u>23</u>	<u>IN</u>	<u>92</u>	<u>over: David Wright</u>
25-27 <u>Gilbert Huffman</u>	<u>26</u>	<u>IN</u>	<u>91</u>	_____
Woman _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Sub-Jr					
Vet	David Wright	24	IN	92	
Sr. Vet	William Kranenburg	20	IN	94	over: Jerome Sodowsky
Other (specify)					

DOUBLES - Number of entries 8 Date of event **Sunday May 28th, 2017**

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A	Tim Richards	IN	88	
Class B	William Anderson	IN	93	
Class C	William Mager	IN	79	
Class D				
Woman				
Junior				
Sub-Jr.				
Vet	David Wright	IN	92	
Sr. Vet	Douglas Sayles	MI	87	
Other (specify)				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.