

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Annual Fall Marathon Dates Saturday October 7th, 2017

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Home: (574) 223-2072 (nights) Work: (574) 234-7240 (days)
(Fill in all blanks that apply to shoot)

16-YARD - Number of entries (see in parentheses) Date of event Saturday October 7th, 2017

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
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1st 100 ... (11 entries)
Winner Thomas Strabavy IN 97
Runner-up Jerry Martin IN 92 over: Thomas Puckett

2nd 100 ... (5 entries)
Winner Thomas Puckett IN 94
Runner-up Kevin Vincent IN 93 over: Jerry Martin

3rd 100 ... (5 Entries)
Winner William Mager IN 100
Runner-up Mike Powell IN 93

Mr. Mager's 100 straight was the first in his 15 year ATA career

4th 100 ... (5 Entries)
Winner Thomas Strabavy IN 94 over: Rickey Richardson
Runner-up Rickey Richardson IN 94

5th 100 ...
Winner _____
Runner-up _____

6th 100 ... **The wind WAS pretty brutal all day long .. Then got WORSE**
Winner _____
Runner-up _____
Other (specify) _____

HANDICAP - Number of entries _____ Date of event _____

--- No Handicap Event !!! ---

DOUBLES - Number of entries (see in parentheses) Date of event Saturday October 7th, 2017

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
1st 100 ... (5 Entries)				
Winner <u> </u> <u>Jess Bowman</u>	<u>MI</u>	<u>96</u>	<u> </u>	<u> </u>
Runner-up <u> </u> <u>Thomas Rhoads</u>	<u>IN</u>	<u>94</u>	<u> </u>	<u> </u>
2nd 100 ... (8 Entries)				
Winner <u> </u> <u>Thomas Rhoads</u>	<u>IN</u>	<u>92</u>	<u> </u>	<u> </u>
Runner-up <u> </u> <u>Roger Verstraete</u>	<u>IN</u>	<u>88</u>	<u> </u>	<u> </u>
3rd 100 ... (4 Entries)				
Winner <u> </u> <u>Jess Bowman</u>	<u>MI</u>	<u>89</u>	<u> </u>	<u> </u>
Runner-up <u> </u> <u>Roger Verstraete</u>	<u>IN</u>	<u>88</u>	<u> </u>	<u> </u>
4th 100 ... (8 entries)				
Winner <u> </u> <u>Teddy Gaff</u>	<u>IN</u>	<u>89</u>	<u> </u>	<u> </u>
Runner-up <u> </u> <u>Jess Bowman</u>	<u>MI</u>	<u>87</u>	<u> </u>	<u> </u>
5th 100 ... (8 entries)				
Winner <u> </u> <u>Jess Bowman</u>	<u>MI</u>	<u>91</u>	<u> </u>	<u> </u>
Runner-up <u> </u> <u>Bernard Matthews</u>	<u>IL</u>	<u>89</u>	<u> </u>	<u> </u>
Winner <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Runner-up <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
7th 100 ...				
Winner <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Runner-up <u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
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List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to:
A.T.A.
601 W. National Road
Vandalia, Ohio 45377