

TRAP & FIELD®

SHOOT REPORT FORM

(If handwritten, please print)

Club name Low Country Preserve Club city & state Tabor City, NC

Name of shoot LCP Monthly 100 Trap Shoot Date 03/24/18

Reporter's name, address Patrick Childers 470 Dunlieth ST NW Calabash, NC 28467

Contact phone, e-mail 401-529-4314 jchild@atmc.net

SINGLES 100 Number of entries 7 Date of event 03/23/18

| Name of trophy winner(s) <i>Indicate co-winners</i> | Shooter's state of residence | Event score | Shootoff/carryover score | Persons tied and their shootoff/cy score(s) |
|---|------------------------------|-------------|--------------------------|---|
|---|------------------------------|-------------|--------------------------|---|

Winner David Barron SC 93

Runnerup Patrick Childers NC 92

Class AAA _____

Class AA _____

Class A _____

Class B _____

Class C _____

Class D Scott King PA 78

Lady I (or women's) _____

Lady II (or women's) _____

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran Michael Kato NC 91

Veteran Dave Eslinger SC 83

Senior Vet Wayne Averill NC 78

Other (*specify*) _____

HANDICAP (*Include yardage shot from*) **100** Number of entries 4 Date of event 03/23/18

| Name of trophy winner(s) <i>Indicate co-winners</i> | Ydg. | Shooter's state of residence | Event score | Shootoff/carryover score | Persons tied and their shootoff/cy score(s) |
|---|------|------------------------------|-------------|--------------------------|---|
|---|------|------------------------------|-------------|--------------------------|---|

Winner Scott King 19 yd PA 89

Runnerup David Barron 21 yd SC 83

Yardage-group winners (*indicate yardage covered in each grouping*)

18-20 _____

21-24 _____

_____-27 _____

Lady I (or women's) _____

Lady II (or women's) _____

HANDICAP, continued

Junior _____

Sub-Junior _____

Junior Gold _____

Sub-Veteran Michael Kato 20 yd _____ NC _____ 78 _____

Veteran _____

Senior Vet Patrick Childers 22.5 yd _____ NC _____ 75 _____

Other (specify) _____

DOUBLES 50 pairs _____ Number of entries _____ Date of event _____

| Name of trophy winner(s) <i>Indicate co-winners</i> | Shooter's state of residence | Event score | Shootoff/ carryover score | Persons tied and their shootoff/cy score(s) |
|---|------------------------------------|----------------|---------------------------------|--|
| Winner _____ | | | | |
| Runnerup _____ | | | | |
| Class AAA _____ | | | | |
| Class AA _____ | | | | |
| Class A _____ | | | | |
| Class B _____ | | | | |
| Class C _____ | | | | |
| Class D _____ | | | | |
| Lady I (or women's) _____ | | | | |
| Lady II (or women's) _____ | | | | |
| Junior _____ | | | | |
| Sub-Junior _____ | | | | |
| Junior Gold _____ | | | | |
| Sub-Veteran _____ | | | | |
| Veteran _____ | | | | |
| Senior Vet _____ | | | | |
| Other (specify) _____ | | | | |

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles)

Combined (*specify*) _____

List on a separate page, shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, unusual weather, persons earning first trophies, and other newsworthy information. If you prefer to write an extended report, please type double-spaced. We welcome group or individual photos of winners. Send clear, sharp color photographs in digital .jpg format on CD or by e-mail to editorial@trapandfield.com. Identify shooters from left to right. Note if photos will be e-mailed separately.

Shoot reports postmarked more than 15 days after the last day of the shoot cannot be used. Prompt reporting is appreciated.

Send completed form, via first-class mail to:

Amateur Trapshooting Association
PO Box 519, Sparta, IL 62286