

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Sunday ATA Registered Shoot Dates Sunday April 8th, 2018

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 38 Date of event Sunday April 8th, 2018

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
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Winner _____

Runnerup Spring has NOT YET quite arrived in Northern Indiana !!

Class AA _____

Class A Scott Cochran IN 99 over: Kenneth Heathcoate

Class B Henry Seifert Jr. IN 87 over: Bernard Matthews

Class C Lewis Singleton IN 89

Class D Kyle Lilves IN 93

Woman _____

Junior Ethan Buck IN 87

Sub-Jr. _____

Vet Kenneth Heathcoate IN 99

Sr. Vet Thomas Rhoads IN 96

HANDICAP - Number of entries 33 Date of event Sunday April 8th, 2018

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
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Winner _____

Runnerup _____

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

18-21 Allen Lilves 20 IN 88

22-24 Otis Cochran III 22 IN 86

25-27 Richard Jensen 27 IN 85

Woman _____

Junior Ethan Buck 18 IN 84

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Sub-Jr					
Vet	Mike Powell	25	IN	80	
Sr. Vet	Thomas Rhoads	27	IN	83	
Other (specify)					

DOUBLES - Number of entries 18 Date of event Sunday April 8th, 2018

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A	Scott Cochran	IN	93	
Class B	Mark Obren	IN	91	
Class C	Larry Lipa	IN	85	
Class D				
Woman				
Junior	Ethan Buck	IN	72	
Sub-Jr.				
Vet	Richard Jensen	IN	88	
Sr. Vet	Henry Bahr	IN	nsr	
Other (specify)				

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.