

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Annual Spring Marathon Dates Saturday May 12th, 2018

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052
(Fill in all blanks that apply to shoot)

16-YARD - Number of entries (see in parentheses) Date of event Saturday May 12th, 2018

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
1st 100 ... (8 Entries)				
Winner <u>Chuck Henry</u>	<u>IN</u>	<u>92</u>		
Runner-up <u>Daniel Lewis</u>	<u>IN</u>	<u>89</u>		
2nd 100 ... (8 Entries)				
Winner <u>David Winn</u>	<u>IN</u>	<u>96</u>		
Runner-up <u>Paul Schierenberg</u>	<u>IN</u>	<u>95</u>		
3rd 100 ... (8 Entries)				
Winner <u>Benjamin Lewis</u>	<u>IN</u>	<u>93</u>		
Runner-up <u>Gene Baxter</u>	<u>IN</u>	<u>90</u>		
4th 100 ... (4 Entries)				
Winner <u>David Winn</u>	<u>IN</u>	<u>98</u>		
Runner-up <u>Paul Schierenberg</u>	<u>IN</u>	<u>96</u>		
5th 100 ... (4 Entries)				
Winner <u>Otis Cochran III</u>	<u>IN</u>	<u>97</u>		
Runner-up <u>Henry Seifert Jr.</u>	<u>IN</u>	<u>94</u>		
6th 100 ... (5 Entries)				
Winner <u>Paul Schierenberg</u>	<u>IN</u>	<u>96</u>		
Runner-up <u>David Winn</u>	<u>IN</u>	<u>95</u>		
Other <u>_____</u> (specify)				

HANDICAP - Number of entries _____ Date of event _____

--- No Handicap Event !!! ---

DOUBLES - Number of entries (see in parentheses) Date of event Saturday May 12th, 2018

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
1st 100 ... (9 Entries)				
Winner <u>Thomas Rhoads</u>	<u>IN</u>	<u>92</u>		
Runner-up <u>Roger Thompson</u>	<u>IN</u>	<u>91</u>		
2nd 100 ... (10 Entries)				
Winner <u>Teddy Gaff</u>	<u>IN</u>	<u>86</u>		
Runner-up <u>Otis Cochran III</u>	<u>IN</u>	<u>83</u>		
3rd 100 ... (7 Entries)				
Winner <u>Thomas Rhoads</u>	<u>IN</u>	<u>97</u>		
Runner-up <u>Henry Seifert Jr.</u>	<u>IN</u>	<u>86</u>		
4th 100 ... (7 Entries)				
Winner <u>Teddy Gaff</u>	<u>IN</u>	<u>86</u>	over: Douglas Sayles	
Runner-up <u>Douglas Sayles</u>	<u>MI</u>	<u>86</u>		
5th 100 ... (5 Entries)				
Winner <u>Kenneth Heathcoate</u>	<u>IN</u>	<u>92</u>		
Runner-up <u>Thomas Rhoads</u>	<u>IN</u>	<u>91</u>		
6th 100 ... (5 Entries)				
Winner <u>David Winn</u>	<u>IN</u>	<u>91</u>		
Runner-up <u>David Wright</u>	<u>IN</u>	<u>86</u>		

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to:
A.T.A.
601 W. National Road
Vandalia, Ohio 45377