

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Memorial Day ATA Registered Shoot Dates Monday May 28th, 2018

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052

(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 34 Date of event Monday May 28th, 2018

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner				
Runnerup				
Class AA				
Class A <u>Thomas Kleyla & Scott Cochran (TIE)</u>	<u>IN</u>	<u>100</u>		
Class B <u>Richard Tichler</u>	<u>IN</u>	<u>98</u>		
Class C <u>Mike Powell</u>	<u>IN</u>	<u>97</u>		
Class D <u>Herbert Dinkel</u>	<u>IN</u>	<u>92</u>	<u>over: Martin Einspahr</u>	
Woman <u>Diana Powell</u>	<u>IN</u>	<u>89</u>		
Junior <u>Benjamin Lewis</u>	<u>IN</u>	<u>92</u>		
Sub-Jr.				
Vet <u>Patrick Makin</u>	<u>IN</u>	<u>99</u>		
Sr. Vet <u>Douglas Sayles</u>	<u>MI</u>	<u>98</u>		

HANDICAP - Number of entries 34 Date of event Monday May 28th, 2018

(Always give yardage shot from during event)

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score
Winner				
Runnerup				
Yardage-group winners (Please indicate yardage covered in each grouping)				
18-21 <u>Henry Seifert, Jr.</u>	<u>20</u>	<u>IN</u>	<u>96</u>	
22-24 <u>Richard Tichler</u>	<u>22.5</u>	<u>IN</u>	<u>94</u>	
25-27 <u>Jerry Martin</u>	<u>25</u>	<u>IN</u>	<u>96</u>	
Woman				
Junior <u>Benjamin Lewis</u>	<u>19.5</u>	<u>IN</u>	<u>89</u>	

Name of trophy winner(s) (Indicate co-winners)	Yd	Shooter's state of residence	Event score	Shootoff/Carry over score	Persons tied shootoff score, etc.
Sub-Jr _____	_____	_____	_____	_____	_____
Vet <u>Patrick Makin</u>	<u>24.5</u>	<u>IN</u>	<u>93</u>	_____	_____
Sr. Vet <u>Jerome Sodowsky</u>	<u>18</u>	<u>IN</u>	<u>96</u>	_____	_____
Other _____ (specify)	_____	_____	_____	_____	_____

DOUBLES - Number of entries 23 Date of event Monday May 28th, 2018

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner _____	_____	_____	_____	_____
Runnerup _____	_____	_____	_____	_____
Class AA _____	_____	_____	_____	_____
Class A <u>Thomas Rhoads</u>	<u>IN</u>	<u>99</u>	_____	_____
Class B <u>Timothy Dienema</u>	<u>IN</u>	<u>95</u>	_____	_____
Class C <u>Jerry Martin</u>	<u>IN</u>	<u>89</u>	_____	_____
Class D _____	_____	_____	_____	_____
Woman _____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____
Sub-Jr. _____	_____	_____	_____	_____
Vet <u>Robert Reymolds</u>	<u>IN</u>	<u>89</u>	_____	_____
Sr. Vet <u>Fred Abraham</u>	<u>IN</u>	<u>88</u>	_____	_____
Other _____ (specify)	_____	_____	_____	_____

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.