## TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

| Name of Club Fulton County Gun Club  |                                    | City of Club Rochester, Indiana |                          |                                   |                          |  |  |  |  |  |
|--|------------------------------------|---------------------------------|--------------------------|-----------------------------------|--------------------------|--|--|--|--|--|
| Name of Shoot Sunday ATA Registered Shoot  |                                    |                                 | Dates                    | Sunday August 26th, 2018          |                          |  |  |  |  |  |
| Reporter's name, address <b>Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975</b>                        |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052                                   |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| (Fill in all blanks that apply to shoot)   |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| 16-YARD - Number of entries 46   |                                    |                                 | _                        | Date of event                     | Sunday August 26th, 2018 |  |  |  |  |  |
| Name of troph  | Shooter's<br>state of<br>residence | Event score                     | Shootoff/Carryover score | Persons tied shootoff score, etc. |                          |  |  |  |  |  |
| Winner   |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| Runnerup   |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| Class AA   |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| Class A Geo  | rge Krach                          | IL                              | 98                       |                                   |                          |  |  |  |  |  |
| Class B Stev   | ve Schlabach                       | <u>IN</u>                       | 100                      |                                   |                          |  |  |  |  |  |
| Class C Ray  | Class C Raymond White              |                                 | 96                       |                                   |                          |  |  |  |  |  |
| Class D Larry Remaly   |                                    | <u>IN</u>                       | 96                       |                                   |                          |  |  |  |  |  |
| Woman Tere   | Voman Teresa Moore                 |                                 | nsr                      |                                   |                          |  |  |  |  |  |
| Junior   |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| Sub-Jr.  |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| Vet Fred Abraham   |                                    | <u>IN</u>                       | 98                       |                                   |                          |  |  |  |  |  |
| Sr. Vet Thor   | mas Rhoads                         | <u>IN</u>                       | 95                       |                                   |                          |  |  |  |  |  |
|  |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| HANDICAP - Number of entries 37 Date of event Sunday August 26th, 2018  (Always give yardage shot from during event) |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| Name of trophy   | Shooter's<br>state of<br>residence | Event<br>score                  | Shootoff/Carryover score |                                   |                          |  |  |  |  |  |
| Winner   |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
| Runnerup   |                                    |                                 |                          |                                   |                          |  |  |  |  |  |
|  | rles Poloncak 21                   | IN                              | 94                       | . •                               |                          |  |  |  |  |  |
|  | rge Krach 24                       | IL                              | 93                       |                                   |                          |  |  |  |  |  |
|  | on Harris 27                       | IN                              | 94                       |                                   |                          |  |  |  |  |  |
|  | esa Moore 19                       | IN                              | nsr                      |                                   |                          |  |  |  |  |  |
| Junior   |                                    |                                 |                          |                                   |                          |  |  |  |  |  |

| Name of <b>trophy winner(</b> s) (Indicate co-winners) | Yd         | Shooter's state of residence       | Event score | Shootoff/Carry over score | Persons tied shootoff score, etc. |
|--|------------|------------------------------------|-------------|---------------------------|-----------------------------------|
| Sub-Jr   |            |                                    |             |                           |                                   |
| Vet Fred Abraham                                       | 26.5       | <u>IN</u>                          | 91          |                           |                                   |
| Sr. Vet Larry Remaly                                   | 20         | IN                                 | 92          | over: Thomas R            | hoads                             |
| Other (specify)  |            |                                    |             |                           |                                   |
| <b>DOUBLES</b> - Number of entries                     | 19         |                                    | _           | Date of event             | Sunday August 26th, 2018          |
| Name of trophy winner(s) (Indicate co-winners          | 3)         | Shooter's<br>state of<br>residence | Event score | Shootoff/Carryover score  | Persons tied shootoff score, etc. |
| Winner   |            |                                    |             |                           |                                   |
| Runnerup   |            |                                    |             |                           |                                   |
| Class AA   |            |                                    |             |                           | -                                 |
| Class A Devon Harris                                   |            | IN                                 | 96          |                           |                                   |
| Class B Fred Abraham                                   |            | <u>IN</u>                          | 96          |                           | -                                 |
| Class C <u>Larry Lipa</u>                              |            | <u>IN</u>                          | 97          |                           |                                   |
| Class D  |            |                                    |             |                           |                                   |
| Woman  |            |                                    |             |                           |                                   |
| Junior   |            |                                    |             |                           |                                   |
| Sub-Jr.  |            |                                    |             |                           |                                   |
| Vet Jerry Martin                                       |            | <u>IN</u>                          | 91          |                           |                                   |
| Sr. Vet William Anderson                               |            | IN                                 | 96          |                           |                                   |
| Other (specify)  |            |                                    |             |                           |                                   |
| On special awards below, please list individual s      | cores in e | each event p                       | olus total. |                           |                                   |
| High-Over-All  |            |                                    |             |                           |                                   |
| All-Around (always 400 championship targets: 2         | 00 single  | s, 100 hand                        | licap, 100  | doubles):                 |                                   |

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparancies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Combined (specify)