

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Fulton County Gun Club City of Club Rochester, Indiana

Name of Shoot Wednesday Night ATA Program Dates Wednesday May 16th, 2018

Reporter's name, address Don Barker ~ 3916 N. Meridian Road ~ Rochester, Indiana 46975

Contact phone number Gun Club / Home: (574) 223-2072 or Cell Phone: (574) 360-0052
(Fill in all blanks that apply to shoot)

16-YARD - Number of entries 17 Date of event Wed May 16th, 2018

Name of trophy winner(s) (Indicate co-winners)	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
Winner <u>Steve Schlabach</u>	<u>IN</u>	<u>99</u>		
Runnerup <u>Garl Gresley</u>	<u>IN</u>	<u>98</u>		
Class AA				
Class A				
Class B				
Class C				
Class D				
Woman				
Junior				
Sub-Jr.				
Vet				
Sr. Vet				

(1st Handicap Event)

HANDICAP - Number of entries 15 Date of event Wed May 16th, 2018

(Always give yardage shot from during event)

Winner	Yd	Shooter's state of residence	Event score	Shootoff/Carryover score	Persons tied shootoff score, etc.
<u>Kenneth Heathcoate</u>	<u>26.5</u>	<u>IN</u>	<u>92</u>		
Runnerup <u>Henry Bahr</u>	<u>22.5</u>	<u>MI</u>	<u>91</u>		

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

<u>18-21</u>					
<u>22-24</u>					
<u>25-27</u>					
Woman					
Junior					

(2nd Handicap Event)

HANDICAP - Number of entries 4 Date of event Wed May 16th, 2018
(Always give yardage shot from during event)

	Yd		
Winner <u>Garl Gresley</u>	<u>27.0</u>	<u>IN</u>	<u>95</u>
Runnerup <u>Steve Schlabach</u>	<u>22.5</u>	<u>IN</u>	<u>89</u>

Yardage-group **winner**s (Please indicate yardage covered in each grouping)

<u>18-21</u>			
<u>22-24</u>			
<u>25-27</u>			
Woman			
Junior			

DOUBLES - Number of entries 6 Date of event Wed May 16th, 2018

Winner <u>Garl Gresley</u>	<u>IN</u>	<u>97</u>
Runnerup <u>Roger Verstraete</u>	<u>IN</u>	<u>92</u>

Class AA		
Class A		
Class B		
Class C		
Class D		
Woman		
Junior		
Sub-Jr.		
Vet		
Sr. Vet		
Other (specify)		

On special awards below, please list individual scores in each event plus total.

High-Over-All _____

All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcome group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No Polaroids, please.) Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protest all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reports postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.