

TRAP & FIELD SHOOT REPORT FORM

(Please type or print)

Name of Club Muscoda Sportsman Club 5700150 City of Club Muscoda WI 53573

Name of Shoot MUSCODA Dates April 22, 2018

Reporter's name, address Michael Pigusch, 575 Diagonal St, Highland WI 53543

Contacts phone number (608) 929-4835

(Fill in all blanks that apply to shoot)

16-YARD-Number of entries 85 Date of Event April 22, 2018

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff/Carry over score	Persons tied shootoff scores, etc
Winner <u>SCHEIBE ZACHARY T</u>	<u>IA</u>	<u>99</u>	<u>75/75</u>	<u>Over Challoner 75/74</u>
Runnerup _____	_____	_____	_____	_____
Class AA <u>CHALLONER PHILLIP C</u>	<u>WI</u>	<u>99</u>	_____	_____
Class A <u>STOLTZ TOM A</u>	<u>WI</u>	<u>96</u>	_____	_____
Class B <u>JAHIMIAK DAVID R</u>	<u>WI</u>	<u>96</u>	_____	_____
Class C <u>LONGBERG KEVIN A</u>	<u>WI</u>	<u>91</u>	_____	<u>forfeit over MEUER, Don</u>
Class D <u>CROOK JENNA LEIGH</u>	<u>WI</u>	<u>97</u>	_____	_____
Woman <u>KLAS KARLIE A</u>	<u>WI</u>	<u>94</u>	_____	_____
Junior <u>CORBIN JOSHUA</u>	<u>WI</u>	<u>98</u>	_____	_____
Sub-Jr _____	_____	_____	_____	_____
Vet <u>PIGUSCH MICHAEL P</u>	<u>WI</u>	<u>96</u>	_____	_____
Sr. Vet <u>STARK REUBEN A</u>	<u>WI</u>	<u>97</u>	_____	_____
Other (specify) _____	_____	_____	_____	_____

Handicap-Number of entries 48 Date of Event April 22, 2018

*(Always give yardage shot from during event)
Yd.*

Winner <u>RAISBECK STEVE M</u>	<u>23</u>	<u>WI</u>	<u>96</u>	_____	_____
Runnerup _____	_____	_____	_____	_____	_____
Yardage-group winners (Please indicate yardage covered in each group)					
18-21 <u>KNOTWELL HUNTER W</u>	<u>20</u>	<u>WI</u>	<u>93</u>	_____	_____
22-23 <u>CHALLONER FRANKLYN C</u>	<u>22.5</u>	<u>WI</u>	<u>96</u>	_____	_____
24-25 <u>MIEDEN PAUL J</u>	<u>24.5</u>	<u>WI</u>	<u>92</u>	_____	_____
26-27 <u>CHALLONER PHILLIP C</u>	<u>26</u>	<u>WI</u>	<u>92</u>	_____	_____
Woman _____	_____	_____	_____	_____	_____
Junior _____	_____	_____	_____	_____	_____

Name of trophy winner(s) (Indicate co-winner)	Shooters state of residence	Event Score	Shootoff / Carryover score	Persons tied shootoff scores, etc
Sub-Jr	_____	_____	_____	_____
Vet	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____

Doubles-Number of entries 20 Date of Event April 22, 2018

Winner	<u>FITZSIMMONS DWIGHT L</u>	<u>WI</u>	<u>98</u>	_____	_____
Runnerup	_____	_____	_____	_____	_____
Class AA	<u>SCHLOTFELDT EDWIN L</u>	<u>IA</u>	<u>95</u>	_____	_____
Class A	<u>SABLAK DENNIS C</u>	<u>WI</u>	<u>93</u>	_____	_____
Class B	<u>BERKHOFF REX W</u>	<u>IA</u>	<u>85</u>	_____	_____
Class C	<u>KLAS KARLIE A</u>	<u>WI</u>	<u>82</u>	_____	_____
Class D	<u>KNOTT MICHAEL E</u>	<u>WI</u>	<u>76</u>	_____	_____
Woman	_____	_____	_____	_____	_____
Junior	_____	_____	_____	_____	_____
Sub-Jr	_____	_____	_____	_____	_____
Vet	_____	_____	_____	_____	_____
Sr. Vet	_____	_____	_____	_____	_____
Other (specify)	_____	_____	_____	_____	_____

On Special awards below, please list individual scores in event plus total.

High-Over-All FITZSIMMONS DWIGHT L, 286x 300 , Singles 99, Handicap 89, Doubles 98

All-Around (always 400 champion targets: 200 singles, 100 handicap, 100 doubles):

Combined (specify) _____

List on a separate page shooters breaking their first 25, 50, 75,100 or 200 straight in registered competition, any unusual yardage mover, weather, persons earning first trophies, and other newsworthy information. If you prefer to write a fuller report than this form allows, please type double-space on one side of sheet. We welcome group or individual photo of winners. Clear, sharp color photograph with a glossy finish are best. (No Polaroids, please) Identify shooter from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. **Shoot reports postmarks more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.**

Send one copy to:

A.T.A
PO Box 519
Sparta IL 62286

Send completed form, via first class mail, to:

Trap & Field
PO Box 519
Sparta IL 62286

Singles

	#			Post	Name
Champion	85	\$	57.50	10.3	SCHEIBE ZACHARY T
Lady		\$	10.00	8.4	KLAS KARLIE A
SR VET		\$	10.00	7.1	STARK REUBEN A
VET		\$	10.00	17.2	PIGUSCH MICHAEL P
JR		\$	10.00	4.4	CORBIN JOSHUA
Class AA		\$	43.00	11.4	CHALLONER PHILLIP C
Class A		\$	43.00	17.1	STOLTZ TOM A
Class B		\$	43.00	18.3	JAHIMIAK DAVID R
Class C		\$	43.00	6.2	LONGBERG KEVIN A
Class D		\$	43.00	4.3	CROOK JENNA LEIGH

Lewis 16 Yard

		\$		Post	
Lewis	99	\$	18.50	10.3	SCHEIBE ZACHARY T
Lewis	99	\$	18.50	11.4	CHALLONER PHILLIP C
Lewis	95	\$	12.33	17.4	BOMKAMP BRADLEY R
Lewis	95	\$	12.33	10.1	SCHLOTFELDT EDWIN L
Lewis	95	\$	12.33	13.1	BROWN DON R
Lewis	92	\$	18.50	11.2	HAPPEL JOHN T
Lewis	92	\$	18.50	11.3	HORIGAN GORDON
Lewis	89	\$	7.40	14.5	RAISBECK STEVE M
Lewis	89	\$	7.40	16.2	WIENKES RICHARD J
Lewis	89	\$	7.40	18.1	CUMMINGS BOB
Lewis	89	\$	7.40	17.5	PIERCE BRYAN L
Lewis	89	\$	7.40	7.2	MOILIEN RONALD A
Lewis	84	\$	18.50	14.4	BENESH JEFFREY T
Lewis	84	\$	18.50	9.4	HAUK FRANCIS P

MUSCODA

Handicap

	48				
Champion	96	\$	39.00	7.2	RAISBECK STEVE M
18 - 21 Yd	93	\$	36.00	3.3	KNOTWELL HUNTER W
22 - 23 Yd	96	\$	36.00	7.5	CHALLONER FRANKLYN C
24 - 25 Yd	92	\$	36.00	6.5	MIEDEN PAUL J
26 - 27 Yd	92	\$	36.00	2.3	CHALLONER PHILLIP C

Lewis Handicap

Lewis	96	\$	13.00	7.2	RAISBECK STEVE M
Lewis	96	\$	13.00	7.5	CHALLONER FRANKLYN C
Lewis	89	\$	13.00	11.3	WIENKES RICHARD J
Lewis	89	\$	13.00	6.3	BOMKAMP BRADLEY R
Lewis	86	\$	13.00	3.5	KNOTT MICHAEL E
Lewis	86	\$	13.00	10.1	CERNEY KEN
Lewis	82	\$	13.00	9.4	BENESH JEFFREY T
Lewis	82	\$	13.00	5.2	SCHEIBE ZACHARY T
Lewis	79	\$	26.00	11.2	SEARLS BILL E

	Muscoda Sportsman League		April 22, 2018		
ATA#	Name	Singles	Handicap	Doubles	Total
03 12451	FITZSIMMONS DWIGHT L	99	89	98	286
95 02020	SCHLOTFELDT EDWIN L	95	87	95	277
57 20674	LEHMANN KEITH R	97	88	92	277
82 03237	BOMKAMP BRADLEY R	95	89	92	276
03 11097	KNUDSON KRAIG A	93	90	92	275
99 13471	MIEDEN PAUL J	93	92	90	275
07 62746	SCHEIBE ZACHARY T	99	82	92	273
03 13579	SABLAK DENNIS C	96	81	93	270
12 16228	HAAG DAN	98	85	82	265
03 10574	RAISBECK STEVE M	89	96	78	263
16 25557	KLAS KARLIE A	94	87	82	263
96 02855	STUDNICKA DAVID R	89	88	85	262
10 11106	KAUFMAN RANDY A	90	87	79	256
07 60689	BENESH JEFFREY T	84	82	90	256
16 20038	KNOTT MICHAEL E	88	86	76	250
12 10019	STUDNICKA HEIDI C	90	75	76	241
79 11220	MOILIEN RONALD A	89	72	75	236
89 03865	SULLIVAN DON J	90	81	64	235
57 04645	BOMKAMP VIRGIL J	87	75	71	233
95 01377	BERKHOFF REX W	66	70	85	221
90 03640	CHALLONER PHILLIP C	99	92		191
13 14249	MILLER GREG M	96	91		187
98 02851	CHALLONER FRANKLYN C	91	96		187
15 12653	KNOTWELL HUNTER W	93	93		186
86 06640	SUE KENNETH R	96	88		184
07 62081	RUSTAD MARVIN PETER	97	86		183
97 02542	KNOTWELL BILL R	92	90		182
10 14377	WOODS COLE C	93	87		180

ATA#	Name	Singles	Handicap	Doubles	Total
16 25191	WIENKES RICHARD J	89	89		178
87 03538	CERNEY KEN	91	86		177
02 12989	LONGBERG KEVIN A	91	85		176
57 15700	HORIGAN GORDON	92	84		176
94 03076	BRISTOL TOM R	90	85		175
19 24988	SHANAHAN DEAN	90	85		175
81 05296	STARK REUBEN A	97	77		174
87 03585	HAUK FRANCIS P	84	89		173
11 13924	HAPPEL JOHN T	92	80		172
57 22957	MEUER KRIS A	92	80		172
18 50432	SEARLS BILL E	90	79		169
89 05847	THISTLE FRITZ	90	79		169
57 20675	LEHMANN LAVERNE J	92	73		165
10 15599	FIRKINS DAVID P	83	80		163
14 18644	KOSMEDER LAWRENCE J	82	80		162
57 26328	PIERCE BRYAN L	89	69		158
81 03288	DAWSON JAMES L	83	74		157
15 14492	MOLDENHAUER KEITH J	76	78		154
19 24989	SHANAHAN GARY T	84	70		154
57 22937	MEUER DONALD F	91	61		152
16 23610	CORBIN JOSHUA	98			98
16 23611	CROOK JENNA LEIGH	97			97
03 13578	PIGUSCH MICHAEL P	96			96
10 11236	MARSHALL KENT T	96			96
89 06325	STOLTZ TOM A	96			96
18 50485	JAHIMIAK DAVID R	96			96
78 05854	DOBSON DONALD R	96			96
96 04233	BROWN DON R	95			95
15 13507	GOEDEN EMERY	91			91
13 12727	RAMSEY JACK	91			91

