

SHOOT REPORT FORM

| Name of C | lub | Alexandria Gun Club | | | City of Club | | Alexandria, Indiana | |
|--|----------------|---------------------|--|----|------------------------------------|--------------------------------|---------------------------------|-------------------------------------|
| Name of Shoot | | Sunday Shoot | | | Dates | Sunday, September 23, 2018 | | |
| Reporter's Name | | Desira Fesler | | | Address | 10822 N. Co. Rd. 200 W. | | |
| Contact phone num | | nber 765-624-6332 | | | Alexandria, IN 46001 | | | |
| 16 YARD - number of entries 28 Date of | | | | | event | event Sunday, September 23, 20 | | |
| Name of trophy winner(s) (Indicate co-winners) | | | | | Shooter's state of residence | Event score | Shootoff/Ca rryover score | Person tied shootoff score, etc. |
| Winner | ner | | | | IN | | | |
| Runnerup | Runnerup | | | | IN | | | |
| Class AA | | | | | IN | | | |
| Class A | Tom Matthews | | | IN | 98 | | R/L over Brian Ingle | |
| Class B | Dana Nichols | | | IN | 94 | | | |
| Class C | Ronnie Pitcock | | | IN | 95 | | | |
| Class D | Max Simpson | | | IN | 92 | | | |
| Lady | Jennifer Buck | | | IN | 93 | | | |
| Junior | Jacob Ni | chols | | | IN | 94 | | |
| Sub-Jr. | | | | | IN | | | |
| Vet | | | | | IN | | | |
| Sr. Vet | | | | | IN | | | |
| Other | | | | | | | | |
| (specify) | | | | | | | | |

| Handicap - number of entries | | | 20 Date of event | | Sunday, September 23, 2018 | | |
|--|----------|----------------|------------------|------------------------------------|----------------------------|---------------------------------|-------------------------------------|
| Name of trophy winner(s) (Indicate co-winners) | | | Yd. | Shooter's state of residence | Event score | Shootoff/Ca rryover score | Person tied shootoff score, etc. |
| Winn | er | Brian Ingle | 26.0 | IN | 95 | | 1/2 yard |
| Runn | Runnerup | | | IN | | | |
| Yardage group winners (please indicate yardage covered in each grouping) | | | | | | | |
| 19 | 21 | Ronnie Pitcock | 19 | IN | 91 | | |
| 22 | 24 | Robert Krohn | 23 | IN | 90 | | |
| 25 | 27 | | | IN | | | |
| Lady Jennifer Buck | | 19 | IN | 85 | | | |

| Junior | Ethan Buck | | 19 | IN | 87 | | | |
|---|---|----|----|-----------|------------------------------|-------------|-----------------------------|--|
| Sub-Jr. | Max Simpson | | 20 | IN | 81 | | | |
| Vet | | | | IN | | | | |
| Sr. Vet | | | IN | | | | | |
| Other | | | | | | | | |
| (specify) | | | | | | | | |
| Doubles - number of entries 5 | | | | Date of | Date of event Sunday, Septem | | eptember 23, 2018 | |
| | | | | Shooter's | | Shootoff/Ca | , | |
| Name of t | Name of trophy winner(s) (Indicate co-winners) | | | state of | Event | rryover | Person tied shootoff score, | |
| | | | | residence | score | score | etc. | |
| Winner | | | | IN | | | | |
| Runnerup | | | | IN | | | | |
| Class AA | | | | IN | | | | |
| Class A | Brian Ingle | | | IN | 93 | | | |
| Class B | | | | | | | | |
| Class C | Ron Wolfe | IN | 83 | | | | | |
| Class D | Ethan Buck | | | IN | 87 | | | |
| Lady | | | | IN | | | | |
| Junior | | | | IN | | | | |
| Sub-Jr. | | | | IN | | | | |
| Vet | | | | IN | | | | |
| Sr. Vet | | | | IN | | | | |
| Other | | | | | | | | |
| (specify) | | | | | | | | |
| On special awards below, please list individual scores in each event total. | | | | | | | | |
| High-Over-All Brian Ingle 286x300 | | | | | | | | |
| All-Around | All-Around (always 400 championship targets: 200 singles, 100 handicap, 100 doubles): | | | | | | | |
| | | | | | | | | |

Combined (specify)

List on a separate page shooters breaking their first 25, 50, 75, 100 or 200 straight in registered competition, any unusual yardage moves, weather, persons earning first thophies, and other newsworthy information. If you perfer to write a fuller report than this form allows, please type double-spaced on one side of sheet. We welcolm group or individual photos of winners. Clear, sharp color photographs with a glossy finish are best. (No polaroids, please). Identify shooters from left to right. Color transparencies with good detail, composition and color are welcomed for cover consideration. Protect all photographs and slides with stiff corrugated paper before mailing. Do not wait for pictures to be processed before sending report. Enclose a note with report that pictures will follow. Shoot reorts postmarked more than 15 days after last day of shoot cannot be used. Very prompt reporting is appreciated.

Send one copy to: Amateur Trapshooting Assn. P.O. Box 519 Sparta, IL 62286 Send completed form, via first class mail to: P.O. Box 519 Sparta, IL 62286