

# **“2009 ATA GUN CLUB OF THE YEAR”**

## **Fall Creek Valley Conservation Club**

### **2010 ATA Registered Shoot Dates**

**April 11<sup>th</sup>, 2010 @ 10:30 AM**

*This is to certify that Fall Creek Valley Conservation Club has been authorized to hold a registered shoot  
(ATA MANAGEMENT)*

#### **“Now throwing all WHITE FLYER Targets”**

##### **100 -16 yd Singles “Early Bird”**

Registered – Classes A, B, C & D  
Starting at 10:30 sharp (birds only)

Targets \$19.00

##### **100 -16 yd Singles Targets**

Registered –Classes A, B, C & D

Program will start at the end of Early Bird

A.T.A. and I.T.A. Fees \$4.00

Targets and Trophies \$21.00

\$2.00 of each entry is given back as trophy  
money to each class winner.

Lewis Class Purse \$10.00

##### **100 –Handicap Targets**

Registered -Yardage

A.T.A. & I.T.A. Fees if not already paid \$4.00

Targets & Trophies \$21.00

\$2.00 of each entry is given back as trophy  
money to each class winner.

Yardage groups: (19-21), (22-24), (25-27)

Lewis Class Purse \$10.00

##### **50 -Doubles Targets**

Registered – Classes A, B, & C

A.T.A. & I.T.A. Fees if not already paid \$4.00

Targets & Trophies \$21.00

\$2.00 of each entry is given back as trophy  
money to each class winner.

Lewis Class Purse \$10.00

\*All A.T.A. rules will apply to our shoots

\*The Management of the club reserves the right to  
reject any shooter/person that may disrupt the  
harmony of the shoot.

\*No Scores changed after the shooter has fired the  
first target at the next position.

\*Ladies, juniors and Newcomers are always  
welcome and encouraged to come out and shoot.

\*We also have an excellent youth program for  
grades 6 thru 12. There are certified training  
instructors, range safety officers, youth coaches,  
and we are affiliated with the scholastic clay Target  
Program thru the National Shooting sports  
Foundation. No matter whether a beginner, or  
experienced shooter, we can help make trap  
shooting a safe and fun time.

\*Starting on the 1<sup>st</sup> Tuesday in April and running  
every Tuesday thru November we are open for  
practice at 6:00pm until 10:00pm. We have on site  
instructors, at no charge. Public is welcome. Good  
Food is available.

“The coffee pot is always on, smiling faces always  
present, and the birds are always flying.”

*Hope to see you soon.....*

**Brian McCord - Trap Chairman - 765-215-6049**  
**765-779-4449 Club Phone Number**  
**1204 E. Gilmore Road**  
**Markleville IN 46056**