

# *Fall Creek Valley Conservation Club*

## *2009 ATA Registered Shoot Dates*

### *August 9<sup>th</sup> & 30<sup>th</sup>, 2009*

*(Sunday September 13, Sunday October 11, Sunday November 8)*

*This is to certify that Fall Creek Valley Conservation Club has been authorized to hold a registered shoot  
(ATA MANAGEMENT)*

### **ALL DATES WILL OFFER:**

**“Now throwing all WHITE FLYER Targets”**

#### **100 -16 yd Singles “Early Bird”**

Registered – Classes A, B, C & D  
Starting at 10:30 sharp (birds only)

Targets \$19.00

#### **100 -16 yd Singles Targets**

Registered –Classes A, B, C & D

Program will start at the end of Early Bird

A.T.A. and I.T.A. Fees \$4.00

Targets and Trophies \$21.00

\$2.00 of each entry is given back as trophy money to each class winner.

Lewis Class Purse \$10.00

#### **100 –Handicap Targets**

Registered -Yardage

A.T.A. & I.T.A. Fees if not already paid \$4.00

Targets & Trophies \$21.00

\$2.00 of each entry is given back as trophy money to each class winner.

Yardage groups: (19-21), (22-24), (25-27)

Lewis Class Purse \$10.00

#### **100 -Doubles Targets**

Registered – Classes A, B, & C

A.T.A. & I.T.A. Fees if not already paid \$4.00

Targets & Trophies \$21.00

\$2.00 of each entry is given back as trophy money to each class winner.

Lewis Class Purse \$10.00

\*All A.T.A. rules will apply to our shoots

\*The Management of the club reserves the right to reject any shooter/person that may disrupt the harmony of the shoot.

\*No Scores changed after the shooter has fired the first target at the next position.

\*Ladies, juniors and Newcomers are always welcome and encouraged to come out and shoot.

\*We also have an excellent youth program for grades 6 thru 12. There are certified training instructors, range safety officers, youth coaches, and we are affiliated with the scholastic clay Target Program thru the National Shooting sports Foundation. No matter whether a beginner, or experienced shooter, we can help make trap shooting a safe and fun time.

\*Starting on the 1<sup>st</sup> Tuesday in April and running every Tuesday thru November we are open for practice at 6:00pm until 10:00pm. We have on site instructors, at no charge. Public is welcome. Good Food is available.

“The coffee pot is always on, smiling faces always present, and the birds are always flying.”

*Hope to see you soon.....*

**Brian McCord - Trap Chairman - 765-215-6049**  
**765-779-4449 Club Phone Number**  
**1204 E. Gilmore Road**  
**Markleville IN 46056**