

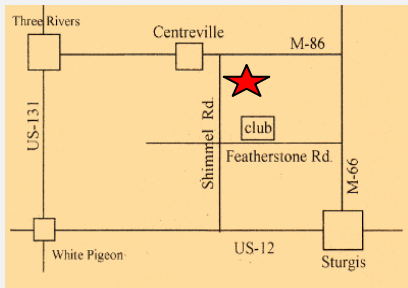
ABOUT THE SJCCC CLUB

The St. Joseph County Conservation and Sportsman Club (SJCCC) was established in 1937 to promote conservation, fishing, hunting, and safe, ethical participation in the shooting sports. The club has a non-profit 501 c (4) status. The club has no paid employees.

The club totals 142 acres and offers a wide variety of activities. There are 10 ranges for all kinds of shooting opportunities, including 4 trap fields, skeet, sporting clays, handgun and rifle ranges, IHMSA handgun shoots, high-power and smallbore rifle shoots, black powder firearms, Cowboy Action Shooting (SASS-affiliated), a target archery range, and a 3-D archery course. CPL classes are available. The club supports **youth shooting** activities through Hunter Education and Safety classes; 4-H Shooting Sports; and SCTP Trap, Skeet, and Sporting Clays teams.

The 2200 sq. ft. clubhouse contains a kitchen, meeting/classroom, and indoor restrooms. The club is MUCC-affiliated.

CLUB LOCATION & MAP:



The St. Joseph County Conservation Club is located at:
**23640 Featherstone Road
Sturgis, MI.**

Club Info: (269) 467-7128
www.conservationclub.us

ATA CLUB CONTACTS:

Leslie York (269) 483-6803

Larry York (574) 606-8787

St. Joseph County Conservation and Sportsman Club, Sturgis, MI

Larry and Leslie York
ATA Coordinators
17101 Tomahawk Trail
White Pigeon, MI 49099



• Sturgis, Michigan •

2009 ATA Registered Trap Shoots

- March 15
"End 'O Winter" Shoot
- April 19
"Hello Springtime" Shoot
- May 12 *"Big 50"*
- June 9 *"Big 50"*
- September 27
"Fall Celebration" Shoot
- October 18
National Trapshooting Day



ATA SHOOT SCHEDULE:

REGISTRATION – 9:00 AM START

Practice traps open at 9:00 am,
Event 1 starts at 10:00 am (*more or less*)
Event 2 starts at completion of Event 1
Event 3 starts at completion of Event 2

● EVENT 1: 100 Singles

9 Trophies: Champion, High each class (A-D), Lady, Vet, Junior, Sub-Junior.

Optional Lewis Purse:\$10
2 Classes*, 60%/40% (ties divide money)

● EVENT 2: 100 Handicap

8 Trophies: Champion, High Yardage (19-21, 22-24, 25-27), Lady, Vet, Junior, Sub-Junior.

Optional Lewis Purse:\$10
2 Classes*, 60%/40% (ties divide money)

● EVENT 3: 50 Pair Doubles

2 Trophies: Champion, Runner-up.

Optional Lewis Purse:\$10
2 Classes*, 60%/40% (ties divide money)

● High Over All (HOA) Trophy

1 Trophy: Individual with the highest combined score. Must shoot all three events (300 targets) to be eligible.

**Optional Lewis Class: If less than 13 entrants, there will be only 1 class.*

20 TROPHIES !

2009 SCHEDULED SHOOT DATES

- March 15 ● Sept 27
- April 19 ● Oct 18

Breakfast and Lunch Available!

Practice rounds \$4.50, youth under 19 \$2.50

SHOOT PROGRAM RULES

This is an invitational shoot and the Club Directors reserve the right to reject, refund, or disqualify any contestant who, in their judgment, interferes with the harmony of the shoot or violates ATA rules or regulations. ATA rules govern all events and referees will make decisions in accordance with them. Targets and target settings will comply with ATA rules. A shooter may only win one trophy in each event. If a shooter is eligible for more than one trophy, they are responsible to notify shoot management within 15 minutes of the completion of that event, which trophy they wish to take or shoot-off for. Special Category will be given priority if not chosen by shooter.

Classification:

Shooters will be classified according to their known ability and must have their current average card and ATA membership card with them to enter. The following system will be used for the **Singles** and **Doubles Events**:

Singles (4)		Doubles (3)	
A	95% and over	A	89% and over
B	92% and < 95%	B	83% and < 89%
C	89% and < 92%	C	Under 83%
D	Under 89%		---

Any shooter who shoots in a class or a handicap yardage higher or lower than the assigned class or yardage will be subject to disqualification and are not eligible for trophies or purse winnings.

Special Categories:

For the purposes of trophies, Veteran and Senior Veteran will be combined in the Singles and Handicap events. For Singles and Handicap the other Special Categories are Junior, Sub-Junior, and Lady. These categories must be declared at registration.

*SCTP YOUTH SHOOTERS
ARE VERY WELCOME!*



Minimum Class Assignment:

Unless a shooter's known ability can be established (e.g. 500 registered targets in the current and previous years combined or known practice scores, etc.), they will be assigned a minimum of class B (class C for Ladies and Juniors, class D-singles or C-doubles for Sub-Juniors) for the singles & doubles events. There will be no penalty yardage assigned to the handicap event. Shooters will shoot their assigned ATA handicap yardage.

Make-ups & Shoot-offs:

Any shooter missing all or part of a round, should report to Registration for make-up instructions within 15 minutes after the last squad of the event is completed. Contestants in shoot-offs will be called over the PA system. Those who fail to show within 15 minutes of first call for a shoot-off, forfeit rights to that trophy.

Fees – Daily: ATA \$2.00, MTA \$1.00
MTA Target Assessment Fee: \$1.50/100
Targets & Trophies: \$19.00 each Event
Youth Targets/Trophies: \$12 each Event



St. Joseph County Conservation and Sportsman Club is an affiliated club of the Amateur Trapshooting Association (ATA) and is authorized to hold ATA Registered shoots. Club #27-0202.

The "BIG 50" Program : These shoots will be held on Tuesday evenings starting at 6:30 pm . The program will be flexible to include Singles, Handicap, and/or Doubles as determined by shoot management and the shooters present. Cost \$9.00 plus ATA fees.

- May 12, "**Big 50**"
- June 8, "**Big 50**"

"Grab your gun and have some fun!"